

Notice of Exemption

To:

☐ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☐ County Clerk
County of: Los Angeles, Business Filings
12400 E. Imperial Hwy., #1201
Norwalk, CA 90650

From:

Public Agency: LA County Regional Planning
320 W. Temple Street, 13th Floor
Los Angeles, CA 90012

Project Title: RPPL2026003346

Project Applicant: California Water Service - attn: Evan Tuligowski, PE

Project Location - Specific:
EAST LOS ANGELES STATION NO. 042
1037 N Eastern Avenue Los Angeles, CA 90063

Project Location - City: _____ Project Location - County: Los Angeles

Project Description:

☐ Additional page(s) attached

This Ministerial Site Plan Review approves the construction of one (1) new 286 sq. ft. storage building, proposed at a height of 14 feet to house equipment for the site's chloramine boosting system.

Name of Public Agency Approving Project: Los Angeles County Department of Regional Planning

Name of Person or Agency Carrying Out Project: California Water Service - attn: Evan Tuligowski, PE

Exempt Status: (check one):

- ☒ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☐ Categorical Exemption. State type and section number: _____
☐ Statutory Exemption. State code number: _____
☐ Exemptions for Agricultural Housing, Affordable Housing, and Residential Infill Projects. State type and section number: _____
Others: _____

Reasons why project is exempt:

This project is exempt from the California Environmental Quality Act (CEQA) because it is accessory to the existing water tank facility. It consists of a single 286 sq. ft. equipment building and minor upgrades to an existing facility.

Lead Agency Contact Person: Andrew Flores, AICP Area Code/Telephone/Extension: (213) 719-3680

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Elsa Rodriguez Date: 10/22/2026 Title: Acting Supervising Planner
2026.10.22 16:54:44-07'00'

☐ Signed by Lead Agency

☐ Signed by Applicant

Date Received for filing at OPR: _____