# NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Tuesday, November 17, 2026, at 9:00 a.m.
**Hearing Location:** Hall of Records, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-HO. By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).
**Project No.:** R2004-01159-(2)
**Project Location:** 1153 W. Carson Street, within the South BayPlanning Area
**CEQA Categorical Exemption:** Class 1 Categorical Exemption – Existing Facilities
**Project Description:** To authorize the continued alcoholic beverages (beer, wine, and distilled spirits) for off-site consumption (Type 21 California Department of Alcoholic Beverage Control License) at an existing supermarket ("Superior Grocers") in the West Carson Transit-Oriented District Specific Plan MU-1 (Mixed Use 1) Zone.
**More information**: Susan Zermeno 320 W. Temple Street, 13th Floor, Los Angeles, CA 90012. (213) 974-6411. szermeno@planning.lacounty.gov. planning.lacounty.gov.
**Case Material**: https://bit.ly/R2004-01159

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite https://bit.ly/R2004-01159

若要閱讀中文通知，請訪 https://bit.ly/R2004-01159