

# DRP Plans Filed - Antelope Valley Planning Area

Between 07/20/2025 to 07/27/2025



Plan No./ Project No.	Application Date	Description	Location	Parcel Number	Applicant	Planner	Zone Code	SD
Permits Number of Plans: 17								
RPAP2025003515	07/21/2025	Remodel the existing 400 Sq Ft 1 story. unit and 1035 Sq Ft 1 story addition.	18120 E Avenue H6, Lancaster CA 93535	3350009087	Miguel Mas	Samuel Dea	A-2-5	5
RPAP2025003531	07/22/2025	Proposed SFR addition and patio cover	40108 92Nd Street W, Palmdale CA 93551	3205028016	John Svalbe	Samuel Dea	A-1-2.5	5
RPAP2025003533	07/22/2025	Design and develop plans for a 3 bed 2 bath single-story home in Lancaster, LA County, The single family residence will be 2,200 SF with a covered carport and patio.	4734 W Avenue L-12, Lancaster CA 93536	3103007050	Cameron Cox	Samuel Dea	R-1	5
RPAP2025003542	07/22/2025	Build 2 Main Residence and 2 ADU		3103006016	DOUGLAS MORENO	Samuel Dea	R-1	5
RPAP2025003554	07/22/2025	Remediate Unpermitted Grading	2575 Sierra Highway, Acton CA 93510	3217025023	Tony Jacob	Samuel Dea	A-2-2	5
RPAP2025003560	07/22/2025	Referral to project record UNC-PLSP250618000160.  Proposed 40' X 28' Pool	8236 W Avenue C-14, Lancaster CA 93536	3233022022	Jose Enciso	Samuel Dea	A-2-2.5	5
RPAP2025003567 PRJ2025-003372	07/23/2025	Certificate of Compliance	2060 W Avenue M8, Palmdale CA 93551	3111010016	Kenton Brown	Timothy Stapleton	A-2-2	5

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RPAP2025003569	07/23/2025	Farm application		3338016007	Eddie Long	Samuel Dea	A-2-2	5
RPAP2025003572	07/23/2025	New 24x62 Single Family Dwelling (1,488 SF) from pre-manufactured home		3145029018	Rafael Rincon	Samuel Dea	A-2-2	5
RPAP2025003588	07/24/2025	Ground Mount Solar	2645 Kalman Street, Acton CA 93510	3217023009	MIKEAL SMITH	To Be Assigned Received	A-2-2	5
RPAP2025003594	07/24/2025	2,411 sq. ft , wood framed, 2-story residence		8675008004	Kurt von Hatten	To Be Assigned Received	A-2-2	5
RPAP2025003595 PRJ2025-000142	07/24/2025	(COC FOR) construcion of new house		3279007038	Rudy Navas	Timothy Stapleton	A-2-2	5
RPAP2025003601	07/24/2025	ADDITION OF 318 SF TO SINGLE FAMILY DWELLING - BATHROOM, CLOSET, HALLWAY, EXTEND KITCHEN.	10308 E Avenue Q10, Littlerock CA 93543	3027026044	Anakaren Muro	To Be Assigned Received	A-1-1	5
RPAP2025003604	07/24/2025	Upgrade property, install agricultural barn and ADU.	4750 Sacramento Avenue, Acton CA 93510	3208015032	Tyler Houck	To Be Assigned Received	A-2-2	5
RPAP2025003611	07/24/2025	CONSTRUCTION OF NEW SWIMMING POOL (594 SF)	41840 30th Street W, Palmdale CA 93551	3111007029	PABLO GARCIA	To Be Assigned Received	A-2-2	5
RPAP2025003612	07/24/2025	INSTALL A NEW MANUFACTURED HOME (1,620 SF) ON AN EMPTY LOT.		3268019092	Miguel Loayza	To Be Assigned Received	A-2-2.5	5
RPAP2025003620	07/25/2025	New Manufactured Home (1760' SF) ( 3 Bedroom & 2 Bathroom)		3275009008	Courtney Cole	To Be Assigned Received	A-1-2 SP	5
<b>Pre-Application Counseling</b> <b>Number of Plans: 3</b>								

Plan No./ Project No.	Application Date	Description	Location	Parcel Number	Applicant	Planner	Zone Code	SD
RPPL2025003113	07/22/2025	Pre-Application Counseling for a proposed Mixed Use community at the corner of Pearblossom Highway and 47th Street E.		3052027027	Shelly Jordan	Jodie Sackett	MXD-RU	5
RPPL2025003186 PRJ2025-003410	07/24/2025	Renewable America (RNA) proposes to construct and operate a 2-MW photovoltaic ground-mounted utility-scale solar energy and storage project known as the Pearblossom Clean Power A project.		3032002025	Renewable America	Soyeon Choi	A-2-2	5
RPPL2025003187 PRJ2025-003414	07/24/2025	Pre-Application Counseling: Alpaca Reliability Project LLC (Applicant) proposes to construct, own, operate, and eventually repower or decommission the 300-megawatt (MW), 1,200-megawatt hour (MWh) Alpaca Reliability Battery Energy Storage System (BESS) within unincorporated Los Angeles County, California (the “Project”). Project construction is scheduled to be initiated in 2028, and the Project is anticipated to achieve a Commercial Operation Date (COD) of March 2030. The Project consists of about 10 acres of undeveloped land north of Avenue J between 90th and 95th Streets West and immediately north of the Southern California Edison (SCE) Antelope Substation. The proposed Project site would include the BESS units and medium voltage transformers, the main high—voltage power transformers, as well as a work trailer and an Operations and Maintenance (O&M) equipment area & storage containers. The project would also include a 220kV gen-tie line (overhead, underground or a combination) from the Project site to the Southern California Edison (SCE) Antelope Substation 220kV bus point of interconnection (POI), as well as any required upgrades to the SCE substation property that may be required to facilitate interconnection of the proposed Project.		3218002005	Scott Boczkiewicz	Soyeon Choi	A-2-2	5
<b>Referrals</b> <b>Number of Plans: 1</b>								
RPAP2025003618	07/25/2025	Please see attached	44505 90th Street W, Lancaster CA 93536	3218002042	Tiffany Rimmer	To Be Assigned Received	A-2-2	5

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Revised Exhibit "A" Number of Plans: 1								
RPPL2025003079 2019-000311	07/21/2025	Mitchell's Avenue E Park, Inc. is located in an unincorporated area north of the City of Lancaster within Los Angeles County and serves 24 connections. Mitchell's Avenue E Park, Inc. is a public water system (PWS No. 1900785) managed by the applicant and regulated by the State Water Resources Control Board (SWRCB). The mobile home park was issued a compliance order due to high arsenic concentrations in its potable water system. A new potable water well with a design capacity of approximately 30 gallons per minute (gpm) will be installed for the existing public drinking water system. The proposed well will be drilled to an approximate total depth of 325 feet and equipped with a pump of capacity up to 30 gpm. The proposed well will be located northeast of the existing Well No. 1. This project will be publicly bid to obtain a C-57 licensed contractor for well drilling to comply with the SWRCB's project funding requirements. Please see the attached well diagram and project site figure for more details.	721 W Avenue E, Lancaster CA 93534	3145009015	Charles Norris	Richard Claghorn	A-2-2	5
Site Plan Review - Ministerial Number of Plans: 3								
RPPL2025003082 PRJ2025-003312	07/21/2025	NEW SINGLE-FAMILY RESIDENCE - DIANA CUEVAS 3220-020-026		3220020026	Marta Candray	Christopher La Farge	A-2-2.5	5
RPPL2025003091 PRJ2025-003322	07/21/2025	NEW SINGLE-FAMILY RESIDENCE - DIANA CUEVAS 3220-020-022		3220020022	Marta Candray	Christopher La Farge	A-2-2.5	5
RPPL2025003092 PRJ2025-003323	07/21/2025	NEW DETACHED ADU (600SF) LUCY FELIX	4705 W Avenue M4, Lancaster CA 93536	3101021012	Marta Candray	Christopher La Farge	R-A	5
Zoning Verification Letter Number of Plans: 1								

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RPPL2025003173	07/24/2025	Please provide a zoning verification letter, open/unresolved zoning violations and variances approved for the parcel: 3209-022-008 the address is currently listed as VIC ARRASTRE CYN RD 1 MI ACTON, CA 93510 via County Assessor  (our ref#181783-1)		3209022008	Julie Morrow	Anthony Richardson	A-2-2	5