

DRP Plans Filed - Antelope Valley Planning Area

Between 07/13/2025 to 07/20/2025



Plan No./ Project No.	Application Date	Description	Location	Parcel Number	Applicant	Planner	Zone Code	SD
Certificate of Compliance - Clearance <i>Number of Plans:</i> 1								
RPPL2025003011 PRJ2025-003203	07/15/2025	Certificate of Compliance Clearance	Vac / E Avenue F / Vic 192nd Street E,, Hi Vista CA 93535	3316010003	Omar Patel	Timothy Stapleton	A-2-5	5
Permits <i>Number of Plans:</i> 18								
RPAP2025003386	07/14/2025	LEGALIZE UNPERMITTED STORAGE: 651 S.F.	28630 Cruthers Creek Road, Pearblossom CA 93553	3060028059	DOUGLAS MORENO	Samuel Dea	A-1-5	5
RPAP2025003397	07/14/2025	(see note) We would like to book a "La-County Pre-Application Counseling Meeting" for the proposed project below. Renewable America (RNA) proposes to construct and operate a community-scale solar energy and storage project known as the Pearblossom Clean Power A project. The proposed solar project would be a 2-megawatt (MW) photovoltaic (PV) ground mounted solar energy facility.		3032002025	Renewable America	Samuel Dea	A-2-2	5
RPAP2025003398	07/14/2025	SFR/GARAGE/PORCH/PATIO 2460/868/115/1092 SF 4 BEDRM/2.5 BATHS	1311 W Avenue N-8, Palmdale CA 93551	3005019029	Cesar Montesinos	Samuel Dea	A-2-2	5
RPAP2025003399	07/14/2025	20'x40' pool	605 Lago Lindo Road, Palmdale CA 93550	3053003023	Kenneth Toneman	Samuel Dea	A-1-1	5

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RPAP2025003410	07/14/2025	Legalize interior remodeling, convert existing laundry room into new walk-in closet, master bathroom and small laundry room and convert back storage to carport	47508 93rd Street W, Lancaster CA 93536	3219002006	Francisco Lua	Samuel Dea	A-2-2.5	5
RPAP2025003413	07/14/2025	Legalize existing building convert to New Detached ADU and Storage	2232 W Avenue M4, Palmdale CA 93551	3111009006	Francisco Lua	Samuel Dea	A-2-2	5
RPAP2025003431	07/15/2025	remodel and addition to existing single family dwelling. (Project to be in phases)	4835 W Avenue L4, Lancaster CA 93536	3103002031	Julio Alvarado	Samuel Dea	R-1	5
RPAP2025003436 PRJ2025-003203	07/15/2025	Certificate of Compliance Clearance	Vac / E Avenue F / Vic 192nd Street E,, Hi Vista CA 93535	3316010003	Omar Patel	Timothy Stapleton	A-2-5	5

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RPAP2025003452	07/16/2025	<p>Alpaca Reliability Project LLC (Applicant) proposes to construct, own, operate, and eventually repower or decommission the 300-megawatt (MW), 1,200-megawatt hour (MWh) Alpaca Reliability Battery Energy Storage System (BESS) within unincorporated Los Angeles County, California (the “Project”). Project construction is scheduled to be initiated in 2028, and the Project is anticipated to achieve a Commercial Operation Date (COD) of March 2030.</p> <p>The Project consists of about 10 acres of undeveloped land north of Avenue J between 90th and 95th Streets West and immediately north of the Southern California Edison (SCE) Antelope Substation. The proposed Project site would include the BESS units and medium voltage transformers, the main high—voltage power transformers, as well as a work trailer and an Operations and Maintenance (O&M) equipment area & storage containers. The project would also include a 220kV gen-tie line (overhead, underground or a combination) from the Project site to the Southern California Edison (SCE) Antelope Substation 220kV bus point of interconnection (POI), as well as any required upgrades to the SCE substation property that may be required to facilitate interconnection of the proposed Project.</p>		3218002005	Scott Boczkiewicz	Samuel Dea	A-2-2	5
RPAP2025003456	07/16/2025	new pool and spa	223 Lakeview Drive, Palmdale CA 93551	3054009025	Osbaldo Robles	Samuel Dea	A-1-1	5
RPAP2025003466	07/16/2025	TWO NEW PATIO - GREGORY TURNER	30510 101TH Street E, Littlerock CA 93543	3059018108	Marta Candray	Samuel Dea	A-1-5	5
RPAP2025003472	07/17/2025	Single-Family Residence (manufactured)	Vac / Cor W Avenue E-8 / 91st Street W,, Antelope Acres CA 93536	3264011014	Rita Espinoza	To Be Assigned Received	A-2-2.5 C-RU	5
RPAP2025003473	07/17/2025	Single-Family Residence (manufactured)	Vac / 30th Street E / Vic E Avenue E-12,, Redman CA 93535	3145030016	Rita Espinoza	To Be Assigned Received	A-2-2	5

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RPAP2025003476	07/17/2025	Single-Family Residence (manufactured)	Vac / Cor E Avenue T / 167th Street E., Black Butte CA 93591	3080010002	Rita Espinoza	To Be Assigned Received	A-2-2	5
RPAP2025003480	07/17/2025	Single-Family Residence (manufactured)	Vac / 160th Street E / Vic E Avenue M-8,, Lake Los Angeles CA 93550	3169013011	Rita Espinoza	To Be Assigned Received	A-1-1	5
RPAP2025003497	07/18/2025	New single-family home (1,426 sqft) w/ an attached JrADU (499 sqft) and an attached ADU (800 sqft). A detached ADU (1,195 sqft) and a detached garage (500 sqft) as well as horse corrals (3,687 sqft).		3049007005	Cesar Montesinos	To Be Assigned Received	A-2-1	5
RPAP2025003507	07/18/2025	Remedial Grading Plan for unpermitted grading (approx 325 CY) - planning review	31720 96th Street E, Littlerock CA 93543	3059010041	Jaswinder Dhinsa Justin Munz	To Be Assigned Received	A-1-5	5
RPAP2025003510	07/18/2025	The proposed project involves the development of 2 industrial buildings totaling approximately 2.4 million square feet (each approximately 1.2 million square feet) on a roughly 130-acre site located adjacent to the 14 Freeway and bisected by Avenue M-8 in unincorporated Los Angeles County. The site currently consists of 29 separate parcels, which are proposed to be merged into either one or two unified parcels.		3111012008	Christine Adler	To Be Assigned Received	M-1	5

Referrals

Number of Plans:1

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RPAP2025003429	07/15/2025	Mitchell’s Avenue E Park, Inc. is located in an unincorporated area north of the City of Lancaster within Los Angeles County and serves 24 connections. Mitchell's Avenue E Park, Inc. is a public water system (PWS No. 1900785) managed by the applicant and regulated by the State Water Resources Control Board (SWRCB). The mobile home park was issued a compliance order due to high arsenic concentrations in its potable water system. A new potable water well with a design capacity of approximately 30 gallons per minute (gpm) will be installed for the existing public drinking water system. The proposed well will be drilled to an approximate total depth of 325 feet and equipped with a pump of capacity up to 30 gpm. The proposed well will be located northeast of the existing Well No. 1. This project will be publicly bid to obtain a C-57 licensed contractor for well drilling to comply with the SWRCB’s project funding requirements. Please see the attached well diagram and project site figure for more details.	721 W Avenue E, Lancaster CA 93534	3145009015	Charles Norris	Samuel Dea	A-2-2	5
Site Plan Review - Ministerial Number of Plans: 2								
RPPL2025002995 PRJ2025-003185	07/15/2025	PROPOSED DETACH ADU	43645 42nd Street W, Lancaster CA 93536	3153040004	Juan Carlos Herrera	Anthony Richardson	A-1-1	5
RPPL2025003004 PRJ2025-003198	07/15/2025	PROPOSED NEW ADU 30x40 (1200 S.F.). see note	36647 86th Street E, Littlerock CA 93543	3051001010	David Acosta	Anthony Richardson	A-2-1	5
Zoning Conformance Review Number of Plans: 3								
RPPL2025003005 PRJ2025-003190	07/15/2025	Site Plan Review for Two detached structures: 1- Steel 2-car garage 2- Steel carport	3052 Bandell Street, Acton CA 93510	3217033003	Andres Raab		A-2-2	5
RPPL2025003007 PRJ2025-003199	07/15/2025	26 modules Ground mount solar system home owner build	Lakeview Drive, Palmdale CA 93551	3054016018	Haroutioun altunyan	Anthony Richardson	A-1-2	5

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RPPL2025003031 PRJ2025-003223	07/16/2025	- (N) WELL - (N) WATER METER - (N) FARM	Vac / E Avenue F / Vic 65th Street E,, Redman CA 93535	3302017014	VARDAN KASEMYAN	Christina Carlon	A-2-5	5