

**Whittier Narrows - South El Monte Island**

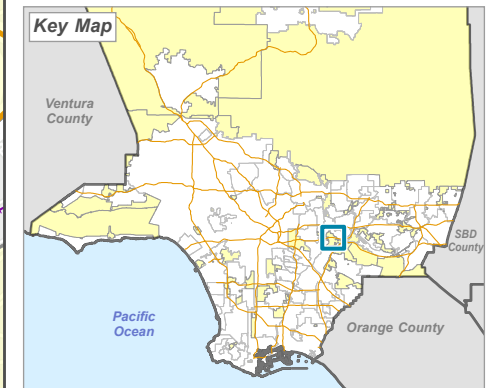
**Land Use Policy**

**Land Use Policy - General Plan 2035**

- H18 - Residential 18
- CG - General Commercial
- IL - Light Industrial
- P - Public and Semi-Public
- OS-PR - Parks and Recreation
- W - Water

**Base Layers**

- Metrolink
- Other Unincorporated Community
- Incorporated City



**LA COUNTY**  
**PLANNING**

LOS ANGELES COUNTY  
Dept. of Regional Planning  
320 W. Temple St.  
Los Angeles, CA 90012



Prepared by DRP GIS Section / November 2025

