

Other General Plan components being updated as part of the General Plan Tune-Up 001 Project:

- [Antelope Valley Area Plan](#)
 - Antelope Valley West Portion
- [Santa Monica Mountains North Area Plan](#)
 - Figure 7: Land Use Policy (Eastern Portion)
 - Figure 7: Land Use Policy (Western Portion)

ANTELOPE VALLEY
WEST PORTION
(Sheet 1 of 3)

LAND USE POLICY

LEGEND:

Land Use Policy

RL1 - Rural Land 1 (1 du / 1 gross ac)	CR - Rural Commercial
RL2 - Rural Land 2 (1 du / 2 gross ac)	MU-R - Mixed Use - Rural
RL5 - Rural Land 5 (1 du / 5 gross ac)	CM - Major Commercial
RL10 - Rural Land 10 (1 du / 10 gross ac)	IL - Light Industrial
RL20 - Rural Land 20 (1 du / 20 gross ac)	IH - Heavy Industrial
RL40 - Rural Land 40 (1 du / 40 gross ac)	P - Public and Semi-Public
H2 - Residential 2 (0-2 du / net ac)	ML - Military Land
H5 - Residential 5 (0-5 du / net ac)	OS-C - Open Space Conservation
H9 - Residential 9 (0-9 du / net ac)	OS-PR - Open Space Parks and Recreation
H18 - Residential 18 (9-18 du / net ac)	OS-NF - Open Space National Forest
H30 - Residential 30 (18-30 du / net ac)	OS-BLM - Bureau of Land Management
	W - Water

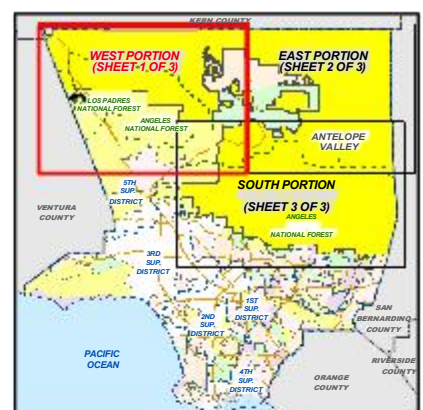
Overlays

High Desert Corridor Footprint	Arterials
Northwest 138 Corridor Improvement Project	Freeways
Community Standards District (CSD)	City / Unincorporated Community Boundary
CSD - Area Specific Standards	County Boundaries
Economic Opportunity Areas	Lakes and Reservoirs
Significant Ecological Area	National Forest
Specific Plan	

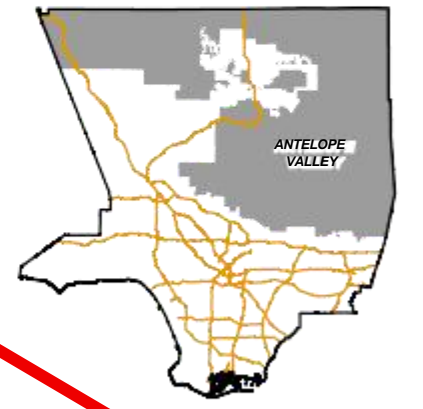
NOTES:

Significant Ecological Areas (SEAs) within cities are shown for reference and visual continuity, and are intended for informational purposes only.
Community Names are for reference only. They are not intended to reflect Town Council Boundaries, Census Designated Places, Community Standards Districts, or any other administrative boundary.
Inset Maps are provided for cartographic purposes only. They are intended to improve legibility in denser areas, not to highlight certain communities in the Antelope Valley.

VICINITY MAP:



KEY MAP:

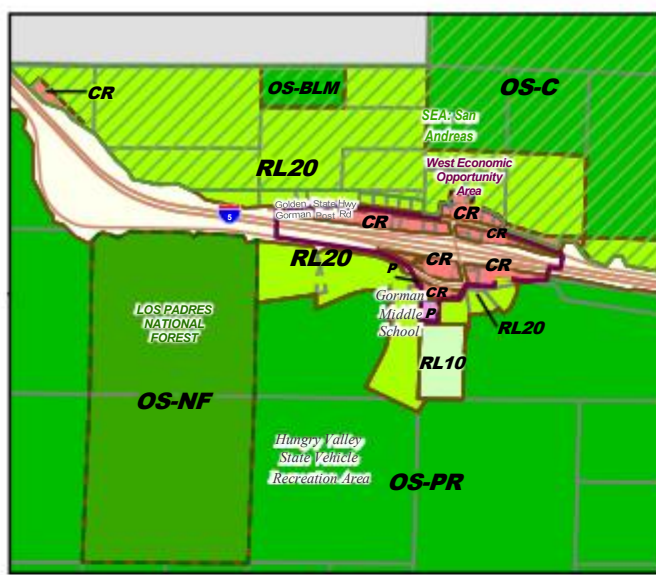
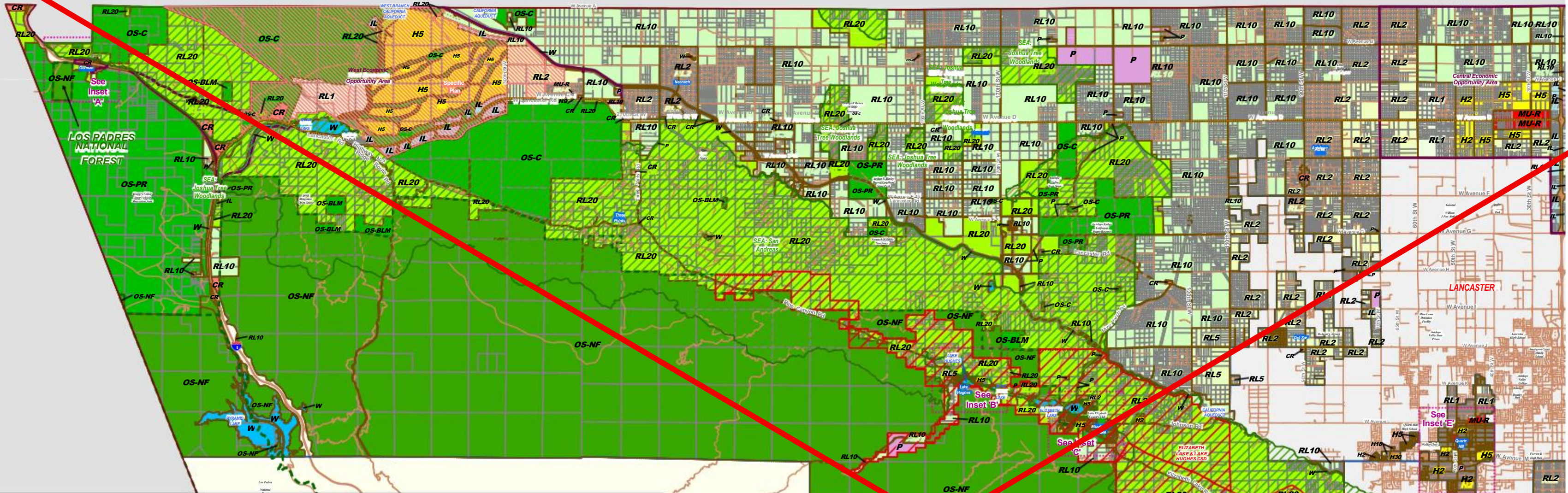


Scale in Feet - Main Map

Scale in Feet - Inset Maps

Current as of: May 26, 2015

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Department of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012



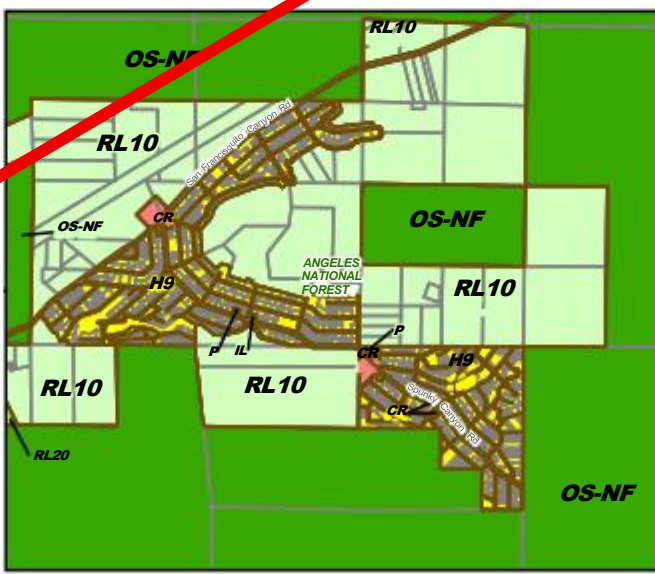
Inset "A" - Gorman



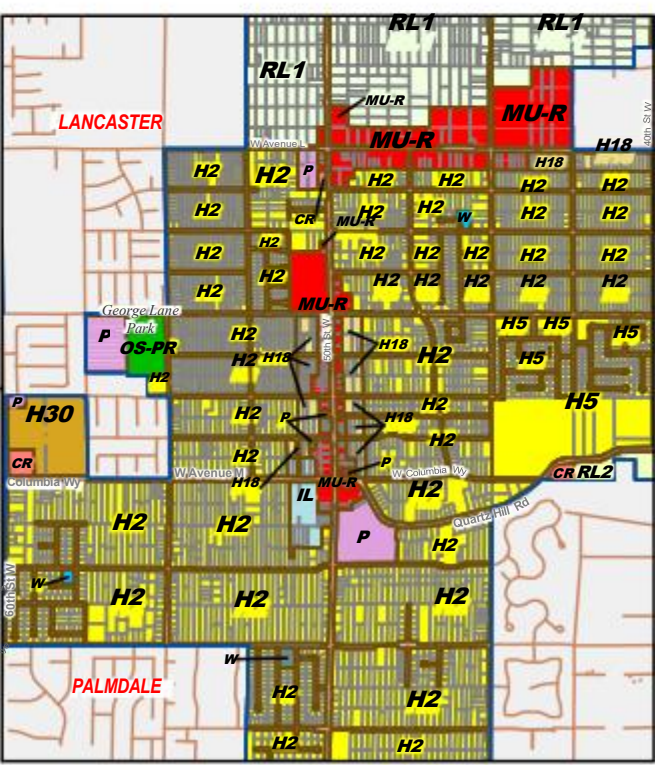
Inset "B" - Lake Hughes



Inset "C" - Elizabeth Lake



Inset "D" - Green Valley



Inset "E" - Quartz Hill



Inset "F" - Acton



Inset "G" - Palmdale

Los Angeles County

ANTELOPE VALLEY
WEST PORTION
(Sheet 1 of 3)

LAND USE POLICY

LEGEND:

Land Use Policy

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Overlays

High Desert Corridor Footprint
Northwest 138 Corridor Improvement Project
Community Standards District (CSD)
CSD - Area Specific Standards
Economic Opportunity Areas
Significant Ecological Area

Base Layers

Arterials
Freeways
City / Unincorporated Community Boundary
County Boundaries
Lakes and Reservoirs
National Forest

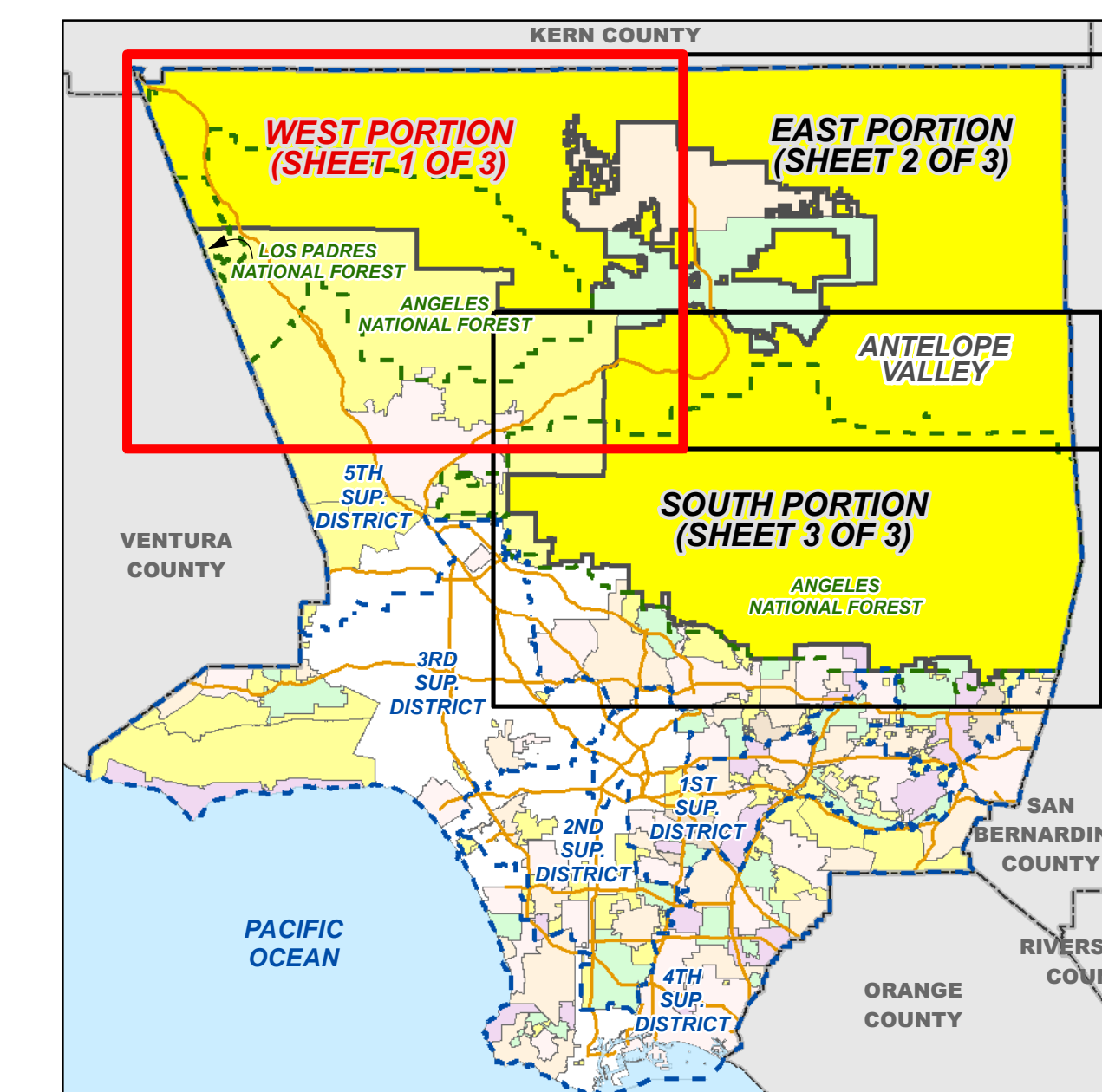
NOTES:

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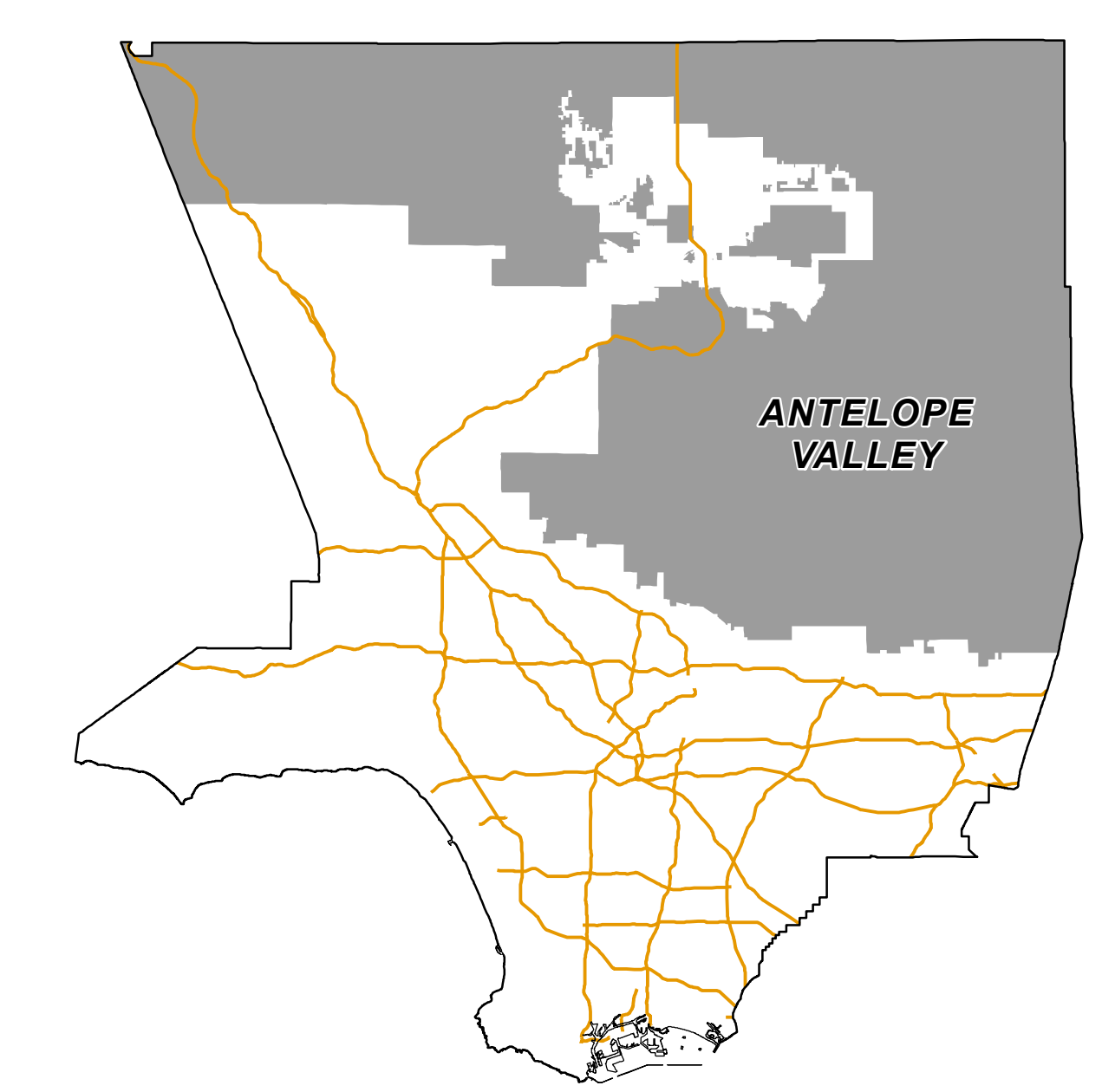
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VICINITY MAP:



KEY MAP:



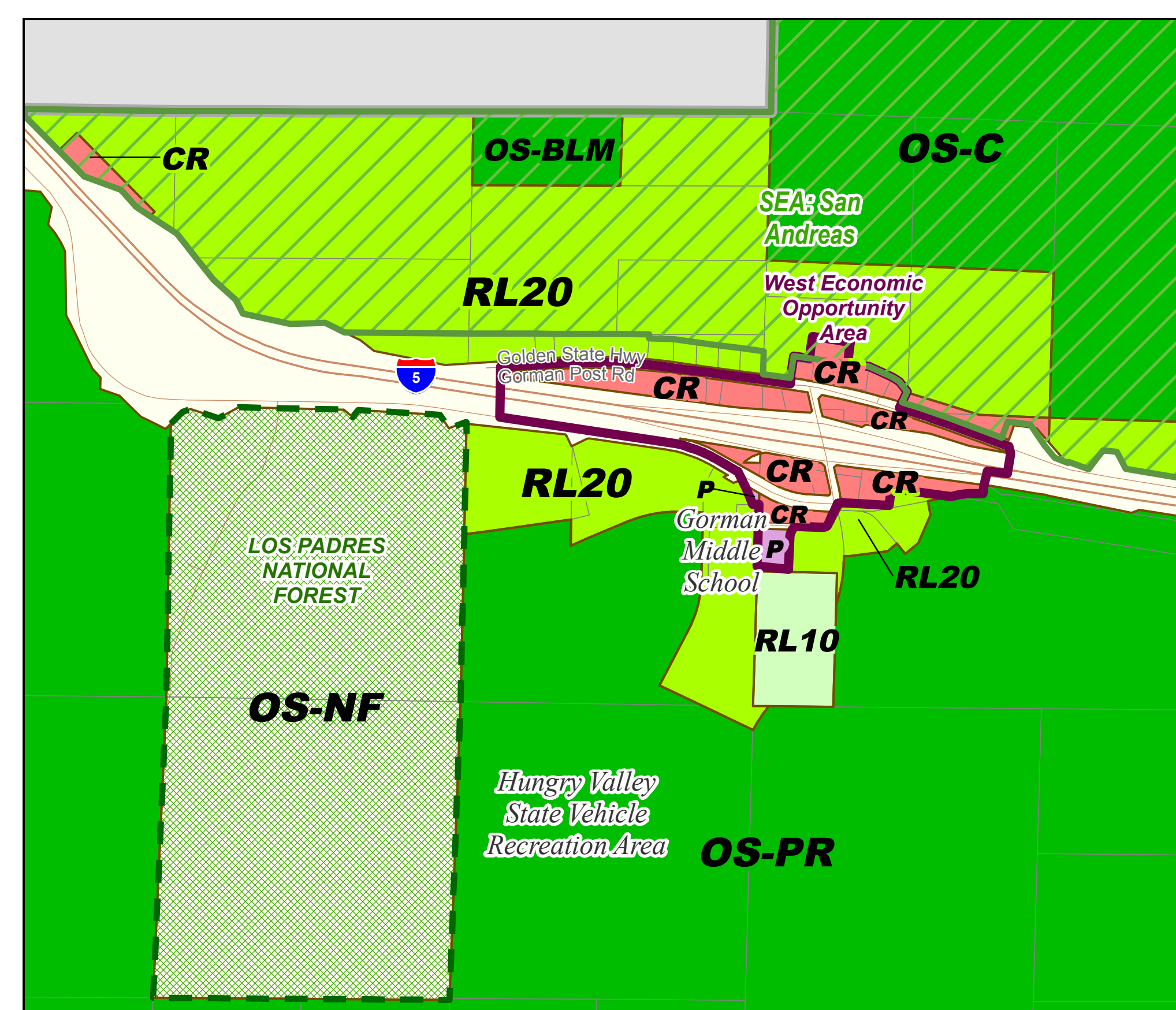
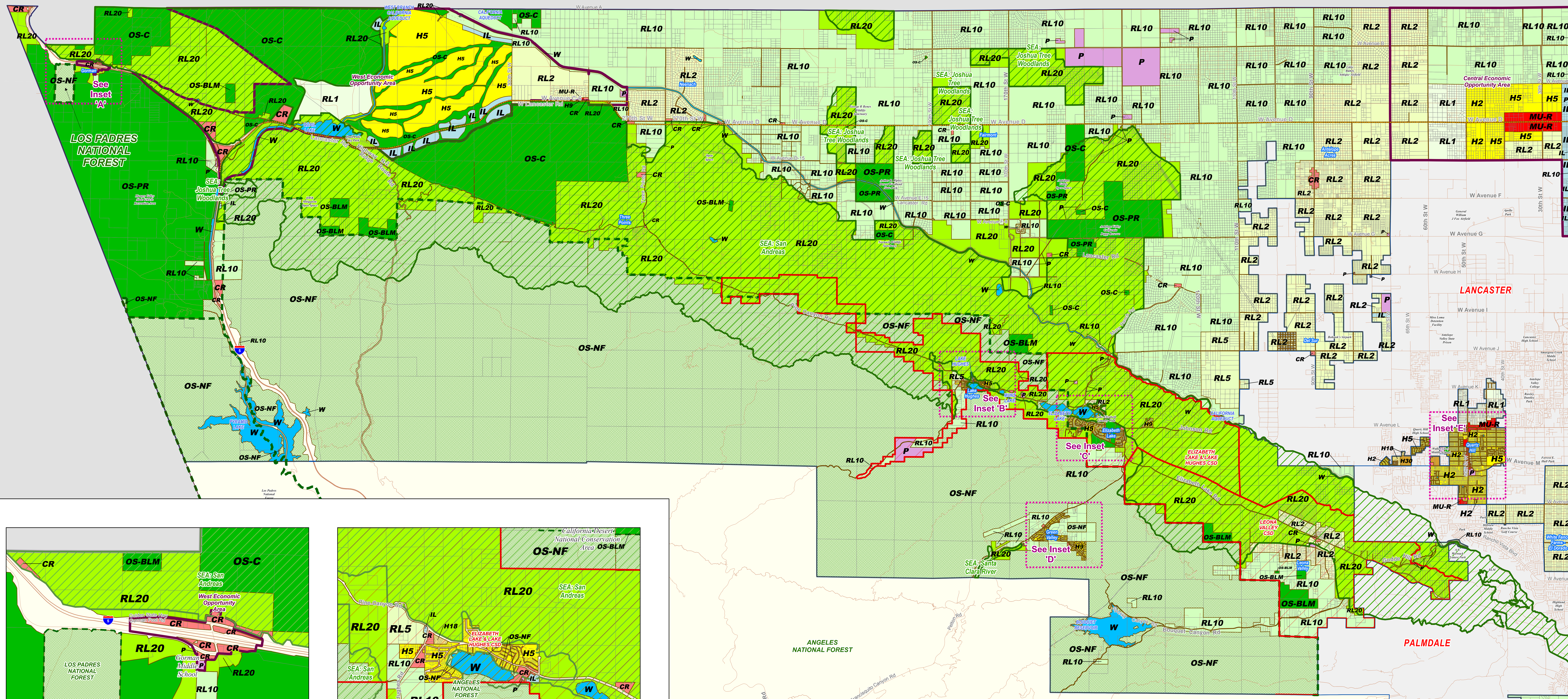
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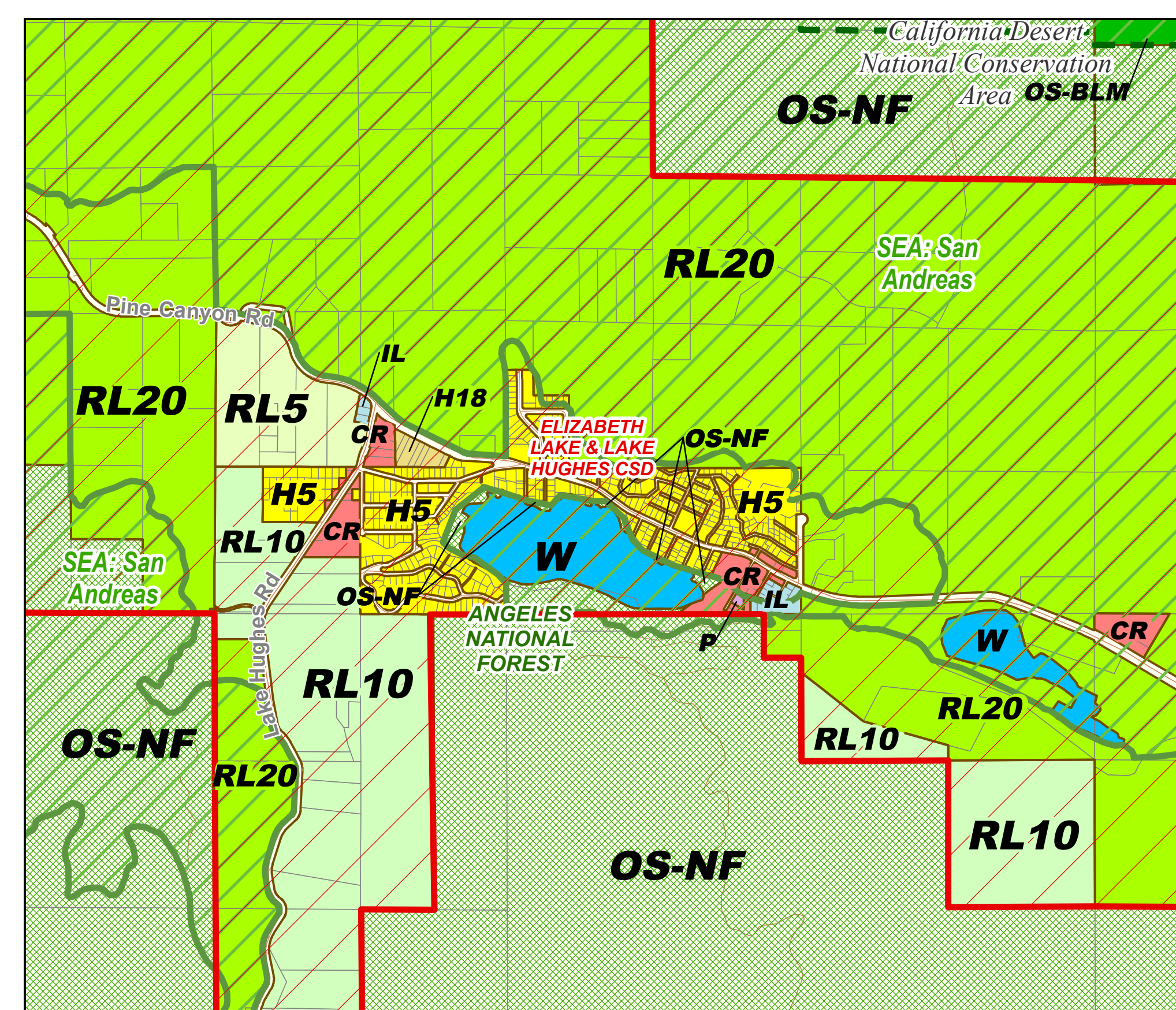
Scale in Feet - Main Map
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Scale in Feet - Inset Maps
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Current as of: Sept. 24, 2025

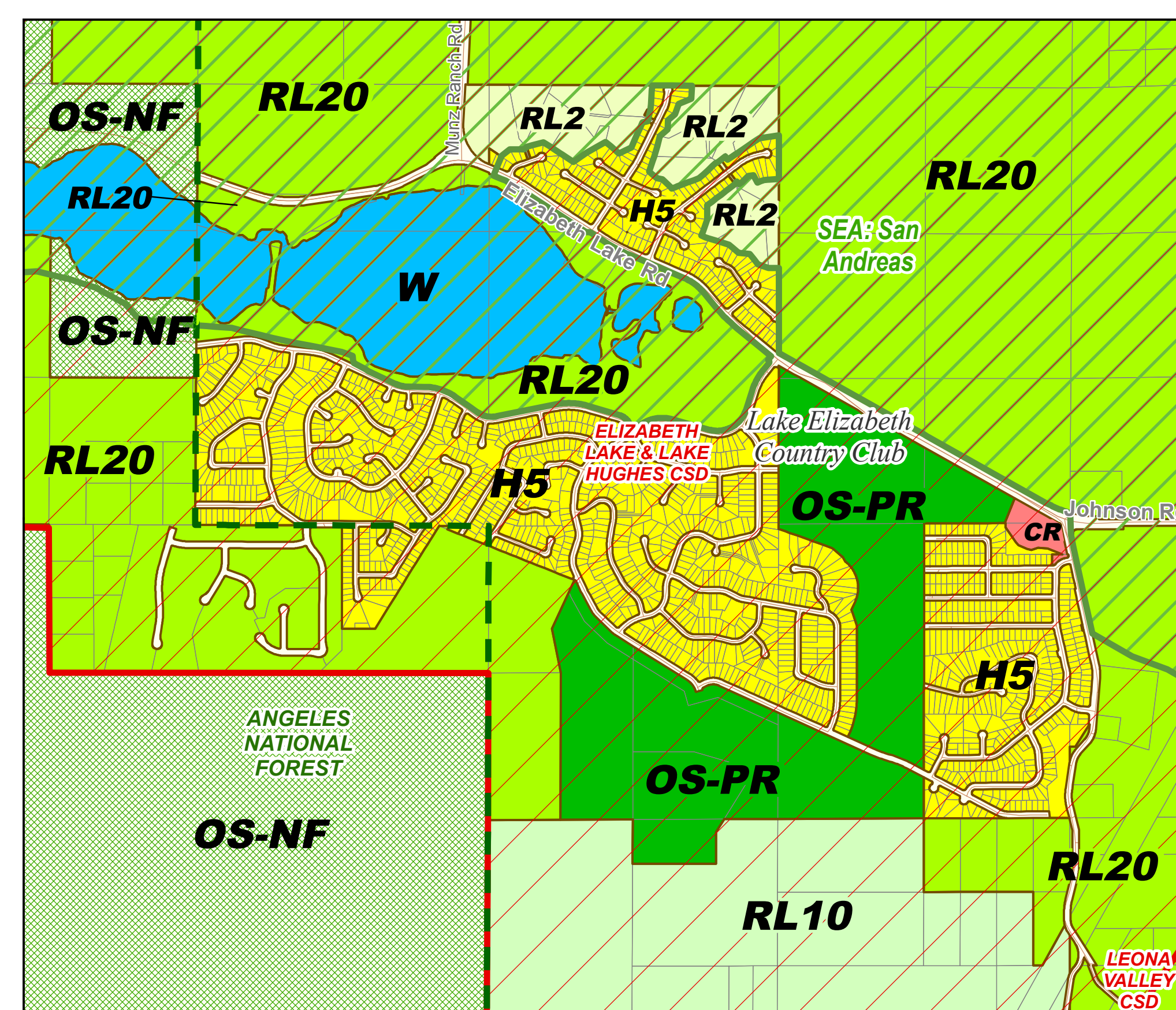
KERN COUNTY



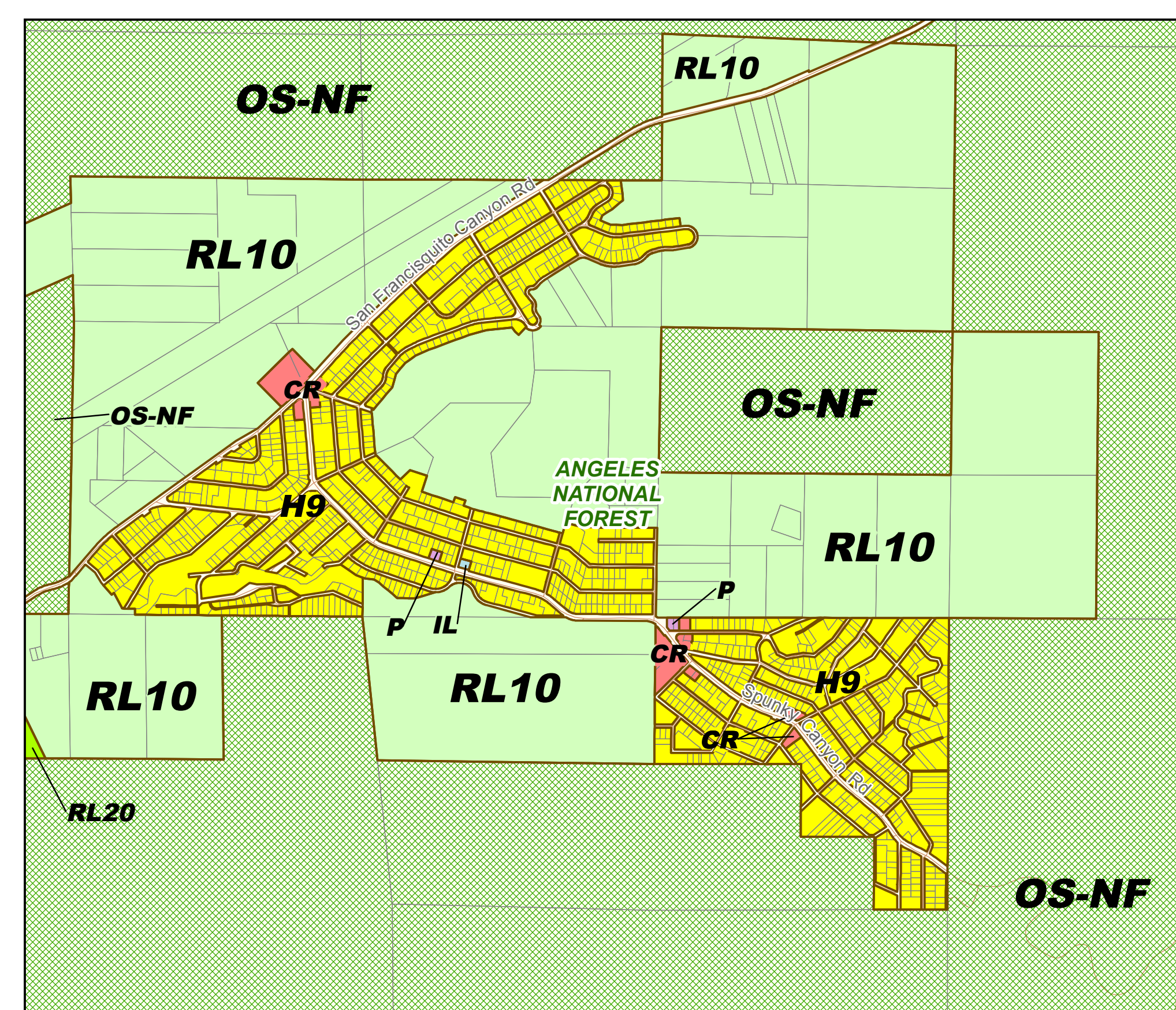
Inset "A" - Gorman



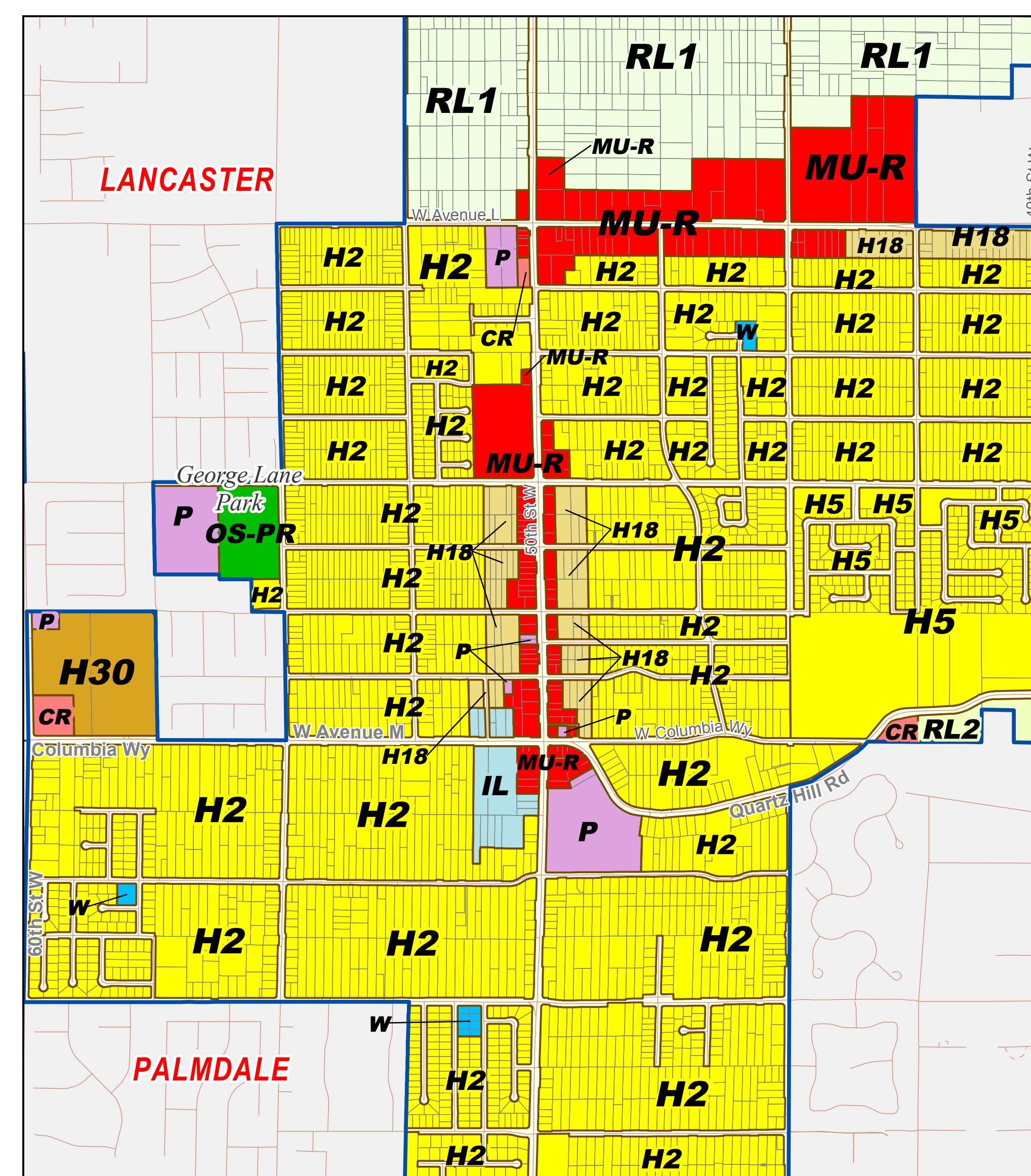
Inset "B" - Lake Hughes



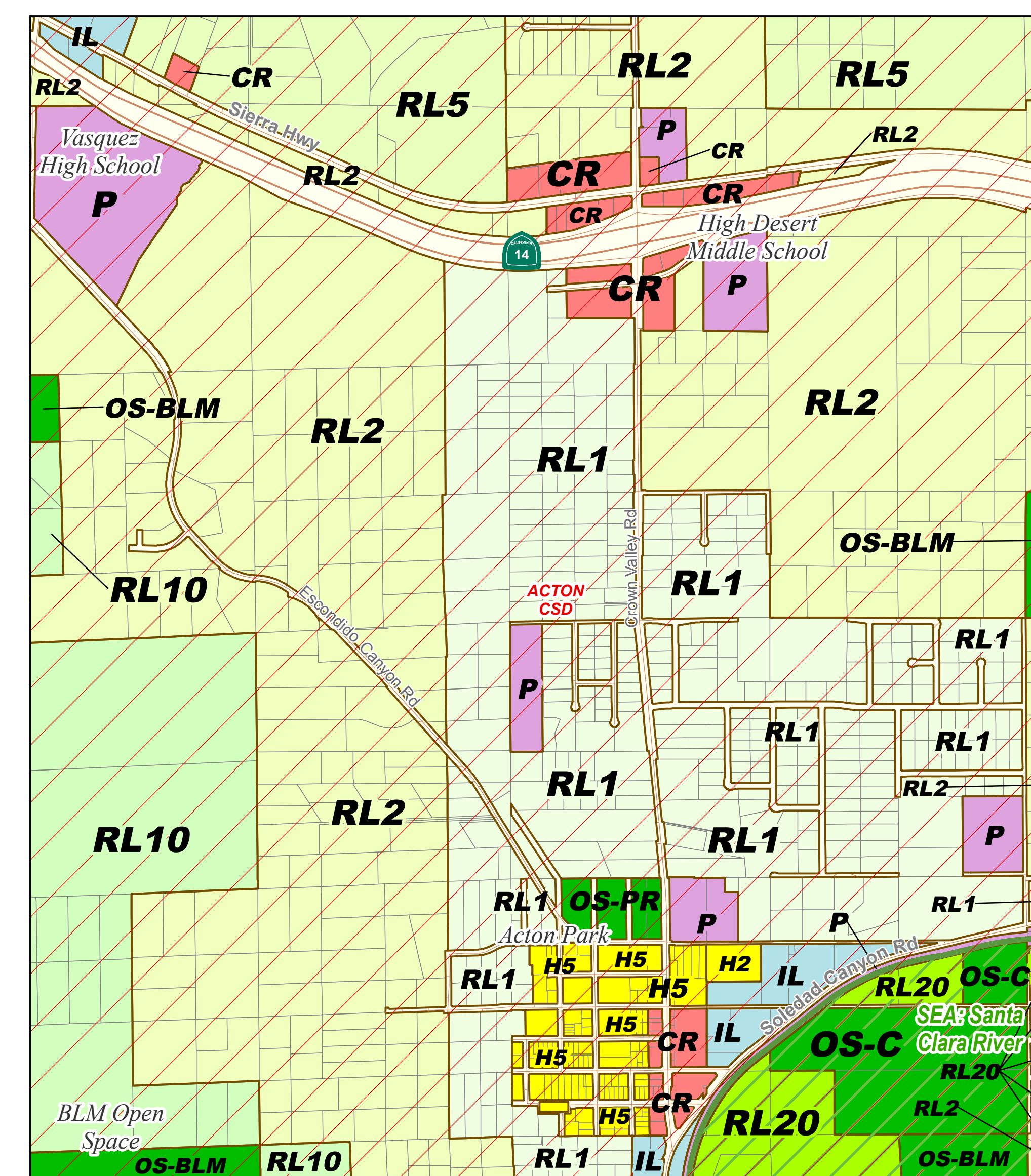
Inset "C" - Elizabeth Lake



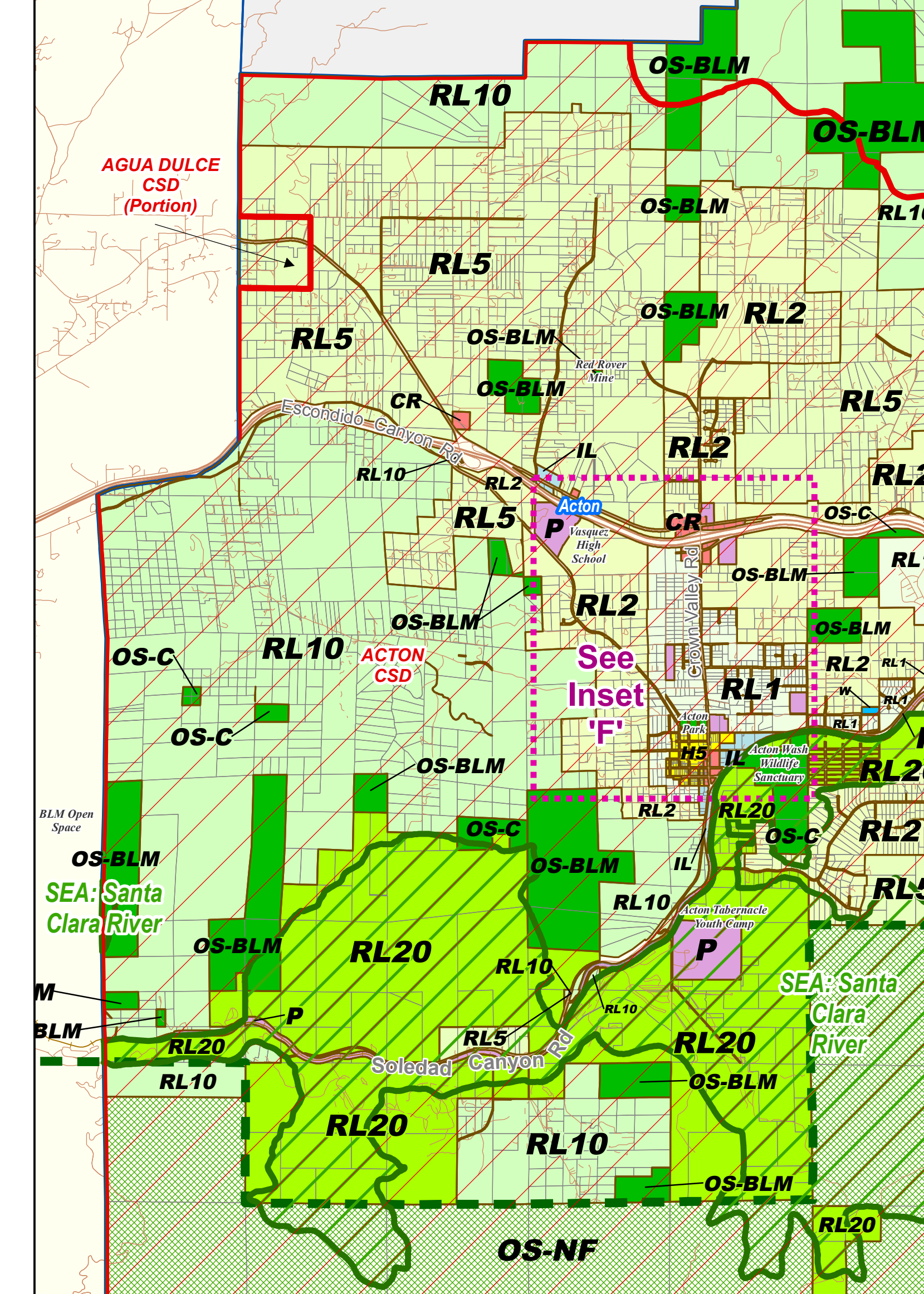
Inset "D" - Green Valley



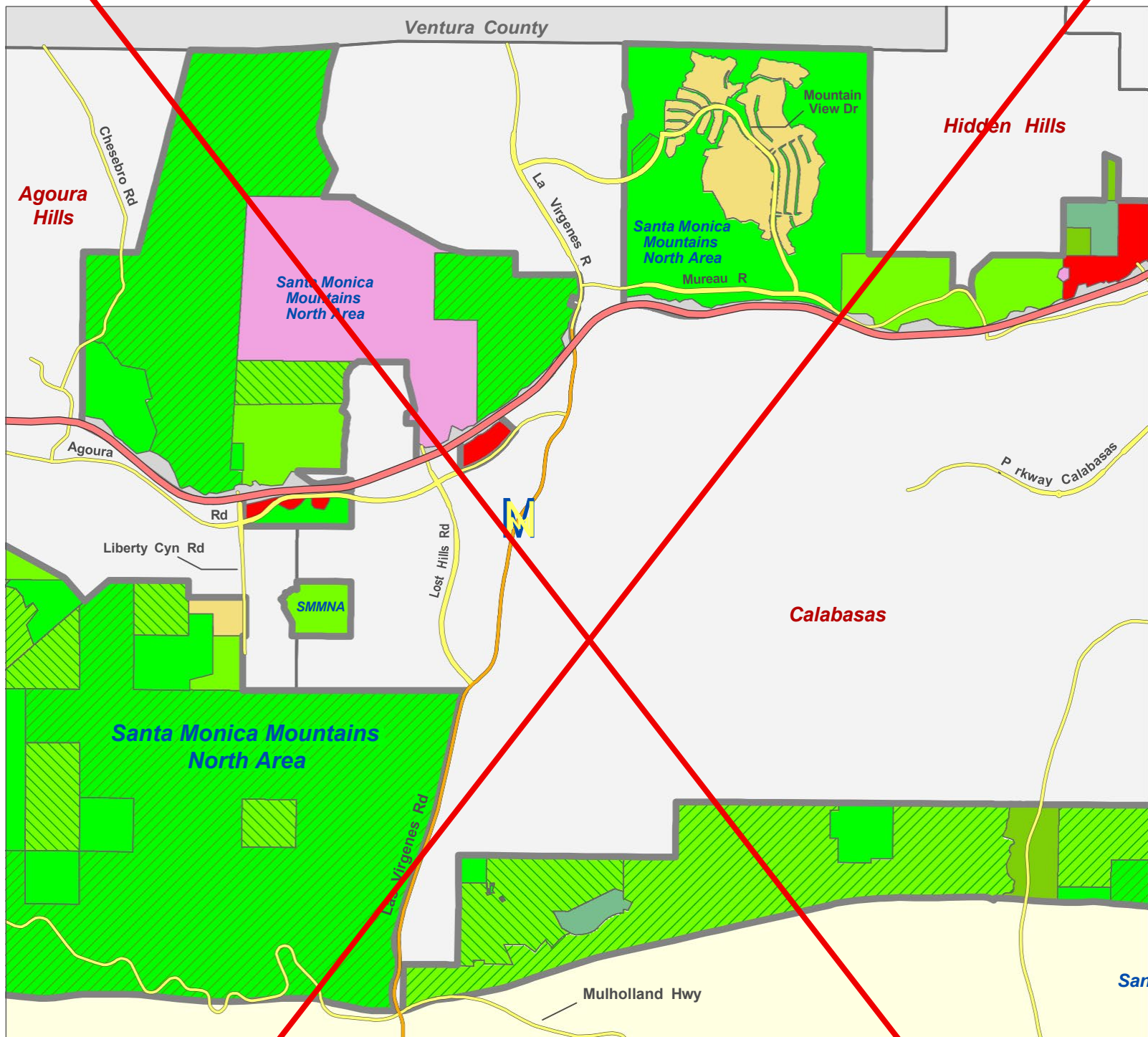
Inset "E" - Quartz Hill



Inset "F" - Acton



Santa Monica Mountains North Area



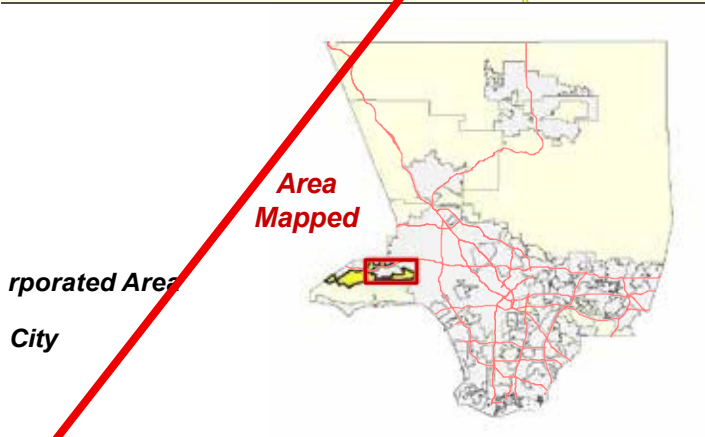
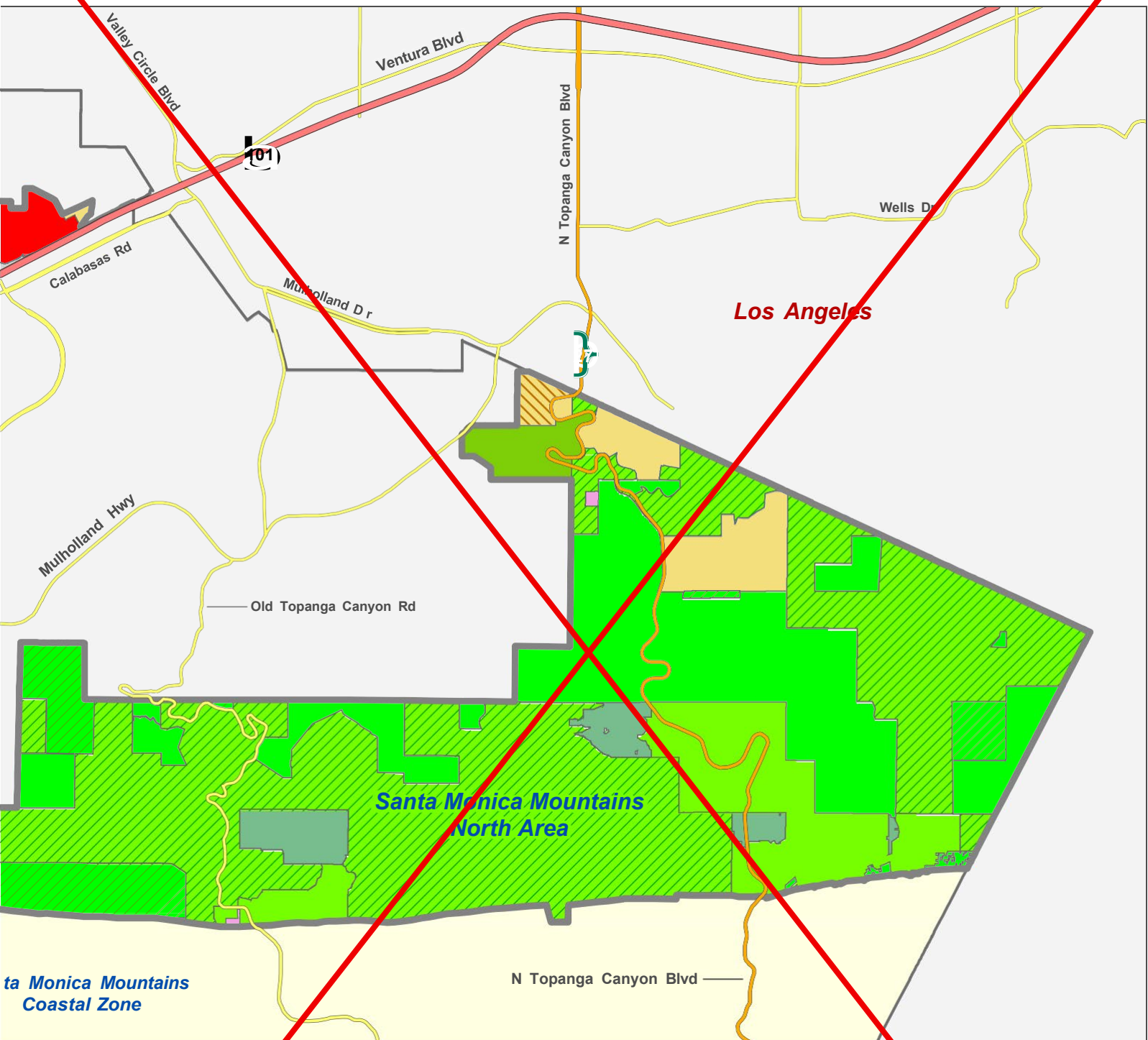
Land Use Policy - Santa Monica Mountains North Area Plan

- | | |
|---------------------------------------|---------------------------------------|
| CR - Rural Commercial | RL1 - Rural Land 1 (1 du/ac max) |
| H2 - Residential 2 (2 du/ac max) | RL2 - Rural Land 2 (1 du/2 ac max) |
| H5 - Residential 5 (5 du/ac max) | RL5 - Rural Land 5 (1 du/5 ac max) |
| OS-C - Open Space Conservation | RL10 - Rural Land 10 (1 du/10 ac max) |
| OS-PR - Open Space Parks | RL20 - Rural Land 20 (1 du/20 ac max) |
| P - Public and Semi-Public Facilities | TC - Transportation Corridor |

Base Layers

- | |
|----------------------|
| Major Road |
| Highway |
| Freeway |
| Other Unincorporated |
| Incorporated |

**Figure 7:
Land Use Policy (Eastern Portion)**



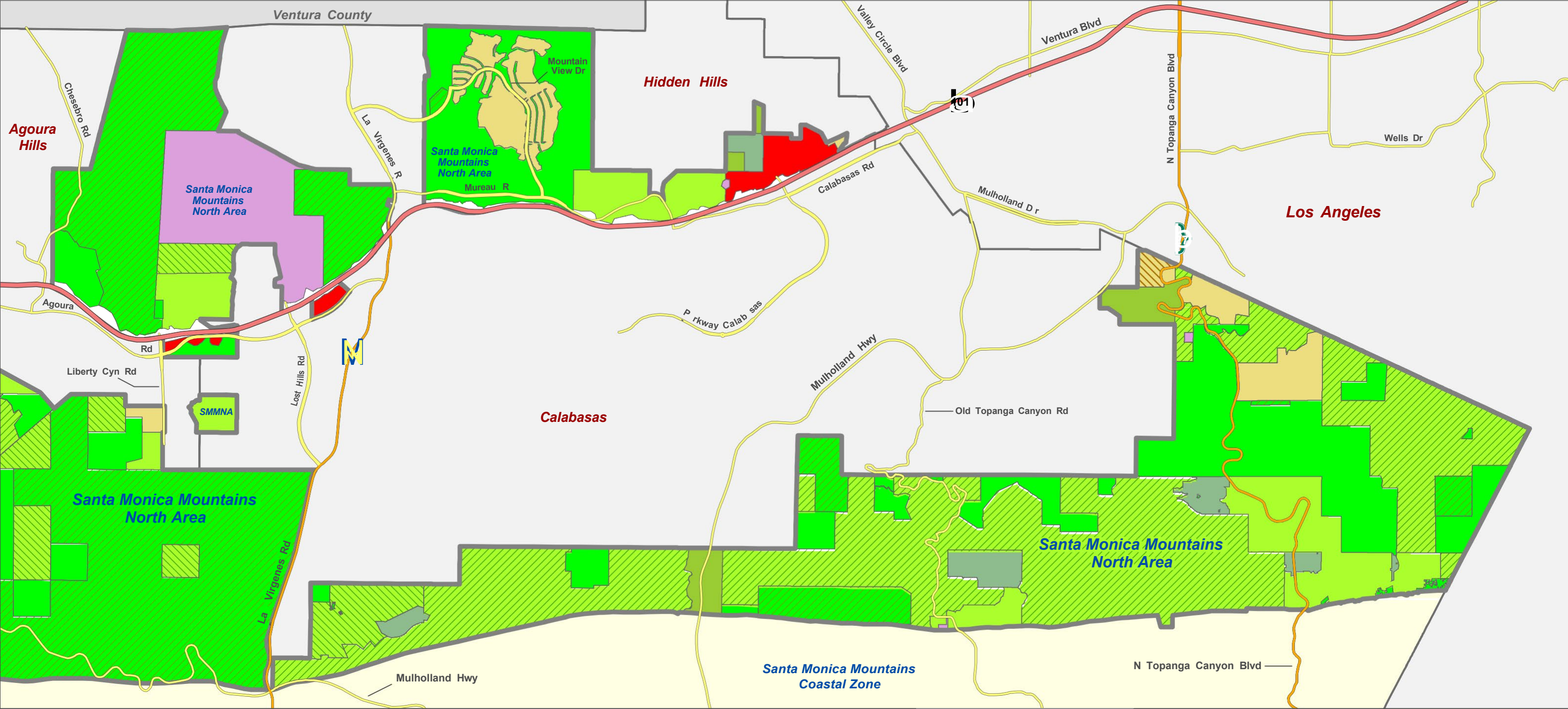
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Dept. of Regional Planning
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Los Angeles, CA 90012



Prepared by DRP GIS Section / November 2019

Santa Monica Mountains North Area

Figure 7:
Land Use Policy (Eastern Portion)

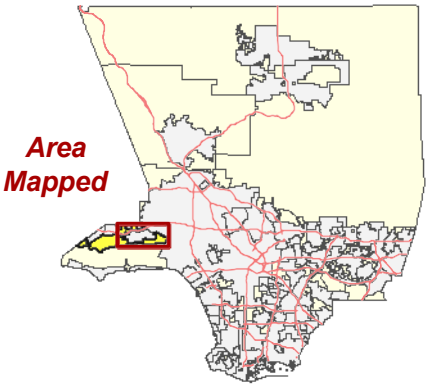


Land Use Policy - Santa Monica Mountains North Area Plan

- | | |
|---------------------------------------|---------------------------------------|
| CR - Rural Commercial | RL1 - Rural Land 1 (1 du/ac max) |
| H2 - Residential 2 (2 du/ac max) | RL2 - Rural Land 2 (1 du/2 ac max) |
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| OS-C - Open Space Conservation | RL10 - Rural Land 10 (1 du/10 ac max) |
| OS-PR - Open Space Parks | RL20 - Rural Land 20 (1 du/20 ac max) |
| P - Public and Semi-Public Facilities | |

Base Layers

- | |
|---------------------------|
| Major Road |
| Highway |
| Freeway |
| Other Unincorporated Area |
| Incorporated City |

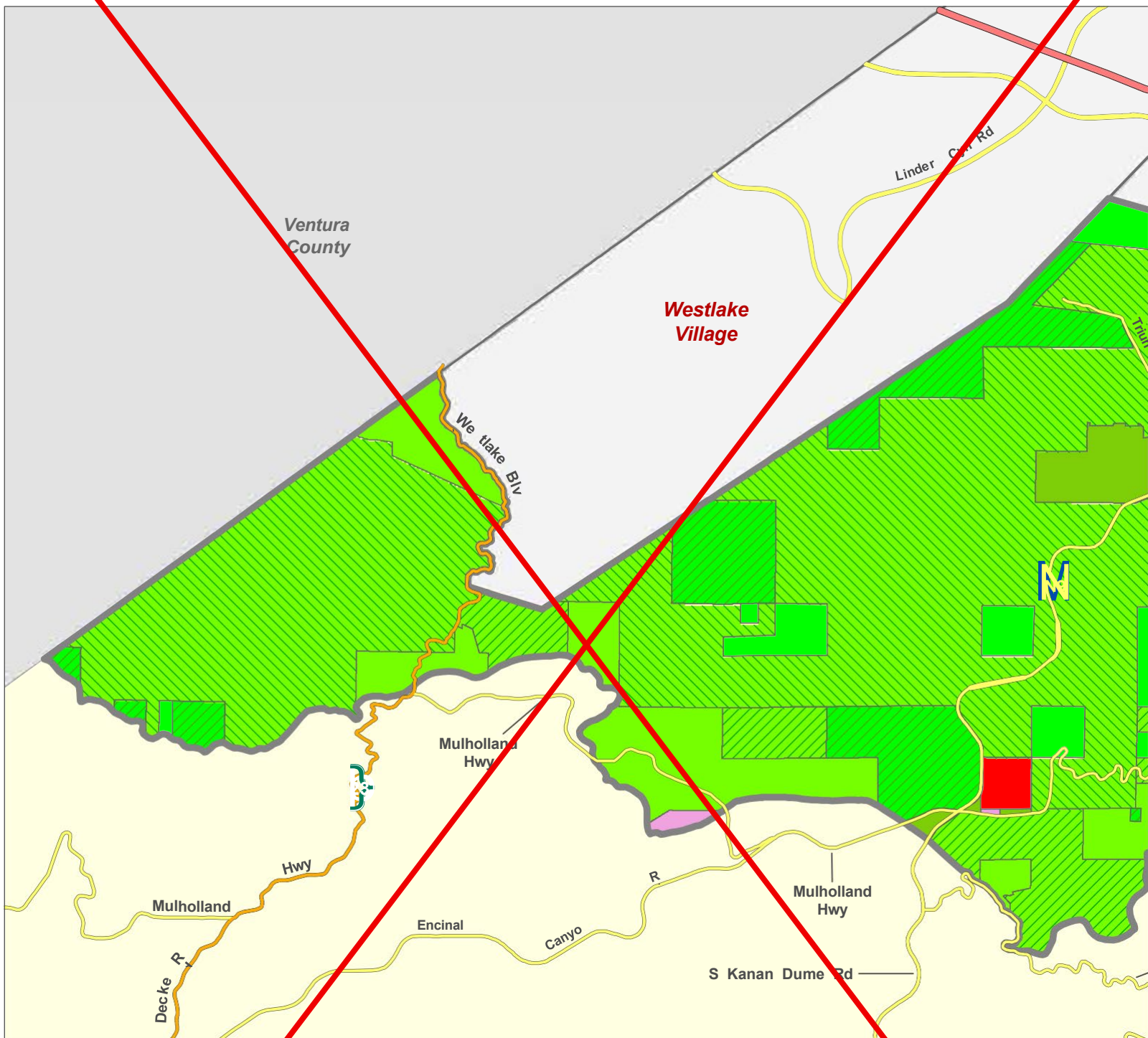


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Santa Monica Mountains North Area



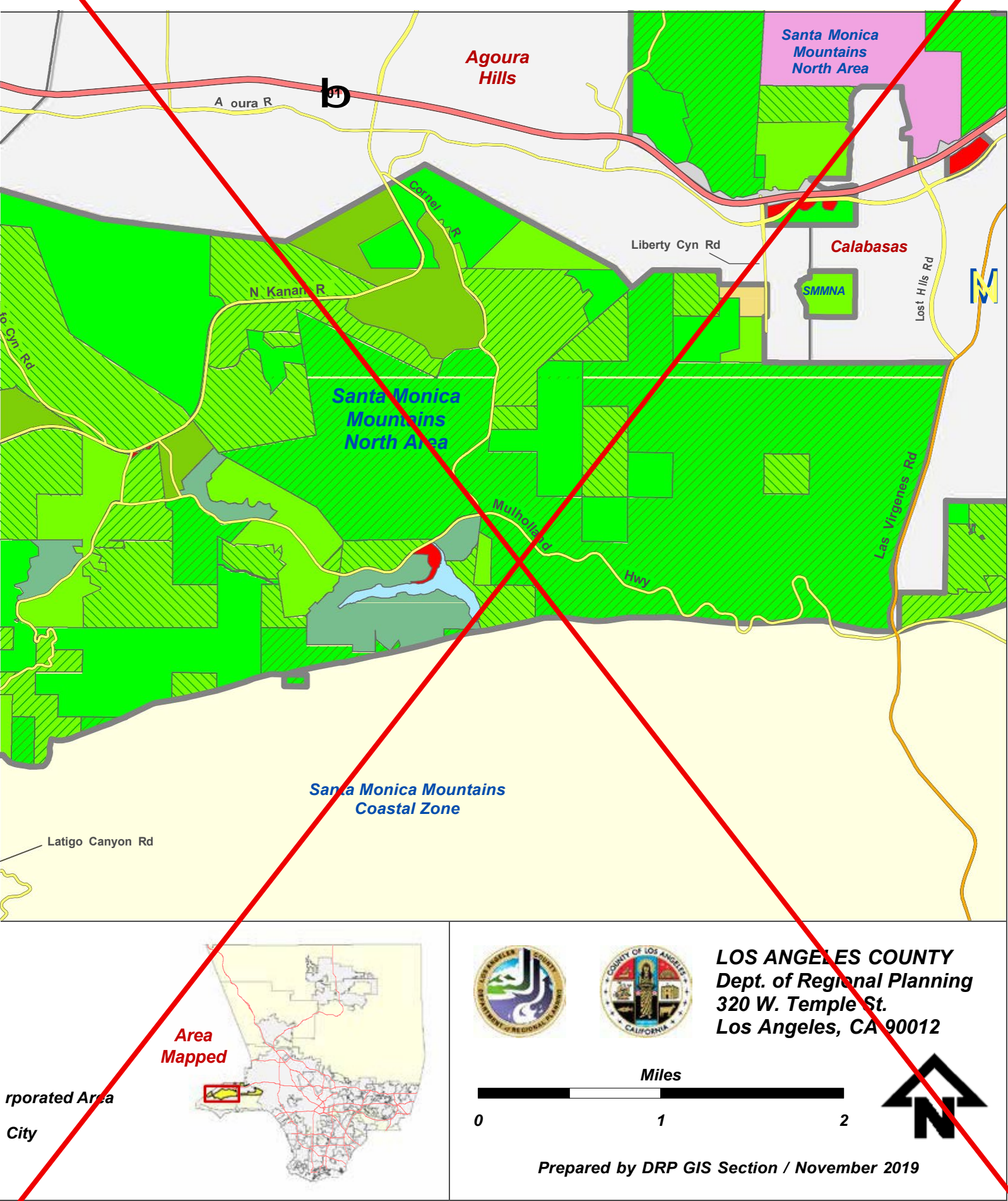
Land Use Policy - Santa Monica Mountains North Area Plan

- | | |
|---------------------------------------|---------------------------------------|
| CR - Rural Commercial | RL2 - Rural Land 2 (1 du/2 ac max) |
| H2 - Residential 2 (2 du/ac max) | RL5 - Rural Land 5 (1 du/5 ac max) |
| OS-C - Open Space Conservation | RL10 - Rural Land 10 (1 du/10 ac max) |
| OS-PR - Open Space Parks | RL20 - Rural Land 20 (1 du/20 ac max) |
| F - Public and Semi-Public Facilities | TC - Transportation Corridor |
| RL1 - Rural Land 1 (1 du/ac max) | W - Water |

Base Layers

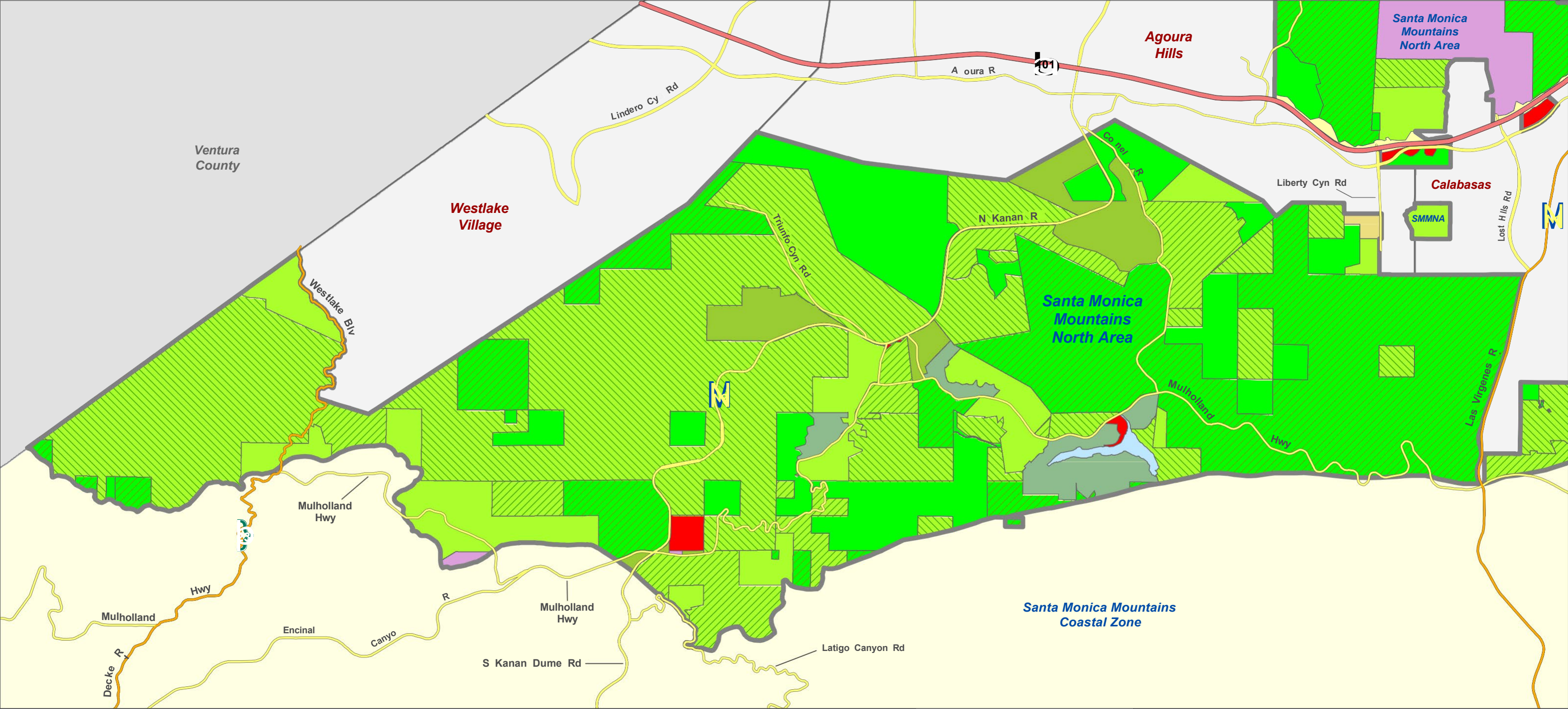
- | |
|----------------------|
| Major Road |
| Highway |
| Freeway |
| Other Unincorporated |
| Incorporated |

**Figure 7:
Land Use Policy (Western Portion)**



Santa Monica Mountains North Area

Figure 7: Land Use Policy (Western Portion)

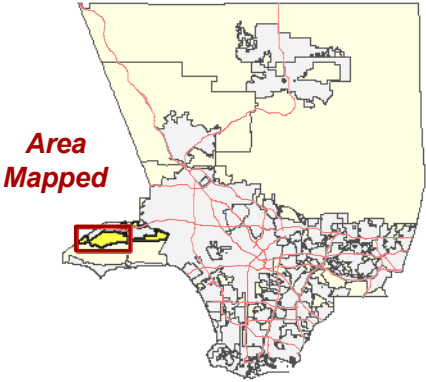


Land Use Policy - Santa Monica Mountains North Area Plan

- CR - Rural Commercial
- H2 - Residential 2 (2 du/ac max)
- OS-C - Open Space Conservation
- OS-PR - Open Space Parks
- P - Public and Semi-Public Facilities
- RL1 - Rural Land 1 (1 du/ac max)
- RL2 - Rural Land 2 (1 du/2 ac max)
- RL5 - Rural Land 5 (1 du/5 ac max)
- RL10 - Rural Land 10 (1 du/10 ac max)
- RL20 - Rural Land 20 (1 du/20 ac max)
- W - Water

Base Layers

- Major Road
- Highway
- Freeway
- Other Unincorporated Area
- Incorporated City



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