Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021010016

Project Title: Housing Ordinances Update

Lead Agency: County of Los Angeles | Contact Person: Tina Fung

Mailing Address: 320 W. Temple Street | Phone: (213) 974-6417

City: Los Angeles | Zip: 90012 | County:

Project Location: County: Los Angeles | City/Nearest Community: Countywide Unincorporated Areas

Cross Streets: | Zip Code:

Latitude/Longitude: ____° ____′ ____″ N/ ____° ____′ ____″ W | Total Acres:

Assessor's Parcel No.: | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: | Waterways:

Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☐ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other Addendum to Certified PEIR

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other Ordinance

Development Type:

☐ Residential: Units | Acres
☐ Office: Sq.ft. | Acres | Employees
☐ Commercial: Sq.ft. | Acres | Employees
☐ Industrial: Sq.ft. | Acres | Employees
☐ Educational
☐ Recreational
☐ Water Facilities: Type | MGD
☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type | MW
☐ Waste Treatment: Type | MGD
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs
☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities
☒ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☒ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☒ Solid Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation
☐ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Wildlife
☐ Growth Inducement
☒ Land Use
☐ Cumulative Effects
☒ Other Energy, GHG, Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Project Description: *(please use a separate page if necessary)*

The project is an ordinance amending Title 21 and Title 22 of the Los Angeles County Code to 1) align local housing development regulations in the unincorporated areas of Los Angeles County with recent changes in state law; 2) support the preservation and development of affordable housing; 3) promote housing diversity; 4) remove zoning barriers to fair housing; and 5) simplify language and correct existing errors in the County Code to facilitate implementation.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2016

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ CalFire
_____ California Highway Patrol
_____ CalRecycle
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning (Headquarters)
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mountains Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Wildlife Region # _____
_____ Food & Agriculture, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission

_____ Office of Emergency Services
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ S.F. Bay Conservation & Development Commission
_____ San Gabriel & Lower L.A. Rivers and Mtns Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mountains Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other _____
_____ Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date October 30, 2025 Ending Date December 3, 2025

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative: Tina Fung **Date:** 10/21/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.