

## NOTICE OF PUBLIC HEARING

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Regional Planning Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Wednesday, June 25, 2025, at 9:00 a.m.

**Hearing Location:** Hall of Records, [320 W. Temple Street, Room 150, Los Angeles, CA 90012](#). Virtual (Online) at [bit.ly/ZOOM-RPC](https://bit.ly/ZOOM-RPC). By phone at (669) 444-9171 or (719) 359-4580 (ID: 858 6032 6429).

**Project No.:** 2018-000316

**Project Location:** 26565, 26575 and 26601 Agoura Road, Agoura Hills within the Santa Monica Mountains Planning Area

**CEQA Categorical Exemption:** Class 1 (Existing Facilities) and Class 15 (Minor Land Divisions)

**Project Description:** A request for a Tentative Parcel Map to create two industrial parcels on 3.5 gross (2.8 net) acres. The two existing buildings on the project site will remain. A Conditional Use Permit is required to establish the development program on the proposed parcels. A Parking Permit is required to reduce onsite parking spaces for both parcels, providing shared parking off-site, shared access to each building and parcel, and no on-site loading areas within the Manufacturing-Industrial Planned Development Zone.

**More information:** Michelle Lynch, Principal Planner 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. [mlynch@planning.lacounty.gov](mailto:mlynch@planning.lacounty.gov). [planning.lacounty.gov](https://planning.lacounty.gov).

**Case Material:** <https://bit.ly/PRJ2018-000316>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <https://bit.ly/PRJ2018-000316>

若要閱讀中文通知，請訪 <https://bit.ly/PRJ2018-000316>



## NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Tuesday, June 17, 2025 at 9:00 a.m.

**Hearing Location:** Hall of Records, [320 W. Temple Street, Room 150, Los Angeles, CA 90012](#). Virtual (Online) at [bit.ly/ZOOM-HO](https://bit.ly/ZOOM-HO). By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).

**Project No.:** PRJ2020-002005-(3)

**Project Location:** 25755 Piuma Road, within the Santa Monica Mountains Planning Area

**Applicant:** This case was filed by Don Reith on August 27, 2020

**CEQA Categorical Exemption:** Class 3 and Class 4

**Project Description:** Construction of a new 2,740-square-foot single-family residence on a 0.7-acre parcel.

**More information:** Tyler Montgomery 320 W. Temple Street, 13<sup>th</sup> Floor, Los Angeles, CA 90012. (213) 974-6411. [tmontgomery@planning.lacounty.gov](mailto:tmontgomery@planning.lacounty.gov). [planning.lacounty.gov](https://planning.lacounty.gov).

**Case Material:** <https://bit.ly/PRJ2020-002005>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <https://bit.ly/PRJ2020-002005>

若要閱讀中文通知，請訪 <https://bit.ly/PRJ2020-002005>。



## NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Tuesday, June 17, 2025 at 9:00 a.m.

**Hearing Location:** Hall of Records, [320 W. Temple Street, Room 150, Los Angeles, CA 90012](#). Virtual (Online) at [bit.ly/ZOOM-HO](https://bit.ly/ZOOM-HO). By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).

**Project No.:** R2005-01452-(3)

**Project Location:** 2354 Topanga Canyon Boulevard, within the Santa Monica Mountains Planning Area

**CEQA Categorical Exemption:** Class 3 and Class 4

**Project Description:** Variance for construction of a new 4,000-square-foot single-family residence on a mapped significant ridgeline.

**More information:** Tyler Montgomery 320 W. Temple Street, 13<sup>th</sup> Floor, Los Angeles, CA 90012. (213) 974-6411. [tmontgomery@planning.lacounty.gov](mailto:tmontgomery@planning.lacounty.gov). [planning.lacounty.gov](https://planning.lacounty.gov).

**Case Material:** <https://bit.ly/4m2CkJH>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <https://bit.ly/4m2CkJH>

若要閱讀中文通知，請訪 <https://bit.ly/4m2CkJH>。

