## **Notice of Exemption**

To:	Office of Planning and Research	From: Public Agency: LA County Regional Planning	
P.O. Box 3044		320 W. Temple Street, 13 <sup>th</sup> Floor Los Angeles, CA 90012	
	Sacramento, CA 95812-3044	Los Arigeres,	CA 90012
X	County Clerk County of: Los Angeles, Business Filings		
	12400 E. Imperial Hwy., #1201	2024 110256	THIS NOTICE WAS POSTED
	Norwalk, CA 90650	- FILED	ONMay 22 2024
Project T	Fitle: Green Zone Technical Update	May 22 2024  Dean C. Logan, Registrar – Recorder/County Clerk	UNTIL June 21 2024
Project A	Applicant: County of Los Angeles	Electronically signed by LILIA MURGUIA	REGISTRAR - RECORDER/COUNTY CLERK
Project L Los Ang	Location - Specific: geles County - Countywide (unincorporated a	areas)	
Project L	_ocation - City:	Project Location - County: Los A	Angeles
Code to ease of Zone on unincorp	tion of Nature, Purpose and Beneficiaries of Prosen Zone Technical Update amends Title 22 include minor, non-substantive technical chuse. The Project also includes a zone change industrially-zoned parcels that are subject the porated communities of West Carson and West Public Agency Approving Project: Los Angeles	anges to the Green Zones Ordinge program to add the Green Zore the existing Green Zones reguest Whittier – Los Nietos. Sounty Department of Regional Pl	ance for clarity and ne (-GZ) Combining lations in the anning
Name of	f Person or Agency Carrying Out Project: Los A	Angeles County Department of R	egional Planning
Exempt	Status: (check one):		•
	Ministerial (Sec. 21080(b)(1); 15268); Declared Emergency (Sec. 21080(b)(3); 15269(b)(b)(d); 15269(b)(d); 15269(b)(d)(d); 15269(b)(d);	b)(c)); CEOA Guidelines Secti	ion 15305 (Class 5)
<ul> <li>Exemptions for Agricultural Housing, Affordable Housing, and Residential Infill Projects. State type</li> <li>and section number:</li> <li>Others:</li> </ul>			
exempts	s why project is exempt: iject qualifies for a Categorical (Class 5) Exe s minor alterations in land use limitations in a o not result in any changes in land use or de	reas with an average slope of le	ection 15305, which ss than 20 percent,
Lead Age Contact I		Area Code/Telephone/Extension:	213-893-7040
1. A	by applicant: httach certified document of exemption finding. Has a Notice of Exemption been filed by the pub	olic agency approving the project?	☐ Yes ☐ No
Signature	e:Date: 3	/19/24 Title: Regiona	l Planner
	☑ Signed by Lead Agency		
	☐ Signed by Applicant	Date Received for filing at 0	OPR:

Revised 4-2017