DRP Plans Filed - Antelope Valley Planning Area

Between 11/18/2024 to 11/25/2024



| Plan No./ Project No. | Application Date | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|-----------------------------|---------------------|--|--|---------------|------------------|----------------------------|-----------|----|
| Permits Number of Plans: | 14 | | | | | | | |
| RPAP2024005962 | 11/19/2024 | New Single-Family Residence and Detached Garage | | 3041018017 | Marta Candray | Samuel Dea | A-1-1 | 5 |
| RPAP2024005964 | 11/19/2024 | ADU (Accessory Dwelling Unit) | 40016 11th Street W, Palmdale CA 93551 | 3005009015 | Ted Browne | Christina Carlon | A-2-2 | 5 |
| RPAP2024005966 | 11/19/2024 | PROPOSED SINGLE FAMILY RESIDENCE | | 3101023079 | Jose Hernandez | Samuel Dea | R-A | 5 |
| RPAP2024005967 | 11/19/2024 | Fire Restoration Project REPLACE: roofing material, trusses, walls and top plates, all drywall and insulation, HVAC system, all electrical wiring and fixtures, stucco, and siding | 4782 W Avenue L13, Lancaster CA 93536 | 3103009002 | Cristina Ionescu | Samuel Dea | R-1 | 5 |
| RPAP2024005969 | 11/19/2024 | New Single-Family Home w/ 3-Car Garage front porch and rear patio | 8036 W Avenue D, Lancaster CA 93536 | 3220022039 | Francisco Lua | Samuel Dea | A-2-2.5 | 5 |
| RPAP2024006008 | 11/21/2024 | PROPOSED 22'-2" X 6'-2" CONCRETE PAD FOR GENERATOR AND 5'-2" X 6'-2" PAD FOR TAP BOX | 12993 U Mount Wilson-Red Box Road, Mt Wilson CA 91023 | 5862017033 | Bien Alejandria | To Be Assigned Received | A-2-2 | 5 |
| RPAP2024006013 | 11/21/2024 | 1-Story ADU, Manufactured home (600 sf) | 10844 E Avenue R4, Littlerock CA 93543 | 3041014009 | Robbie Leer | To Be Assigned Received | A-1-1 | 5 |

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|--------------------------|---------------------|---------------------------------|----------|---------------|-------------|----------------------------|-----------|----|
| RPAP2024006022 | 11/22/2024 | Certificate of Compliance - COC | | 3252011016 | Sean Murphy | To Be Assigned Received | C-RU | 5 |
| RPAP2024006023 | 11/22/2024 | Certificate of Compliance - COC | | 3252011022 | Sean Murphy | To Be Assigned Received | C-RU | 5 |
| | | Certificate of Compliance - COC | | 3252011023 | Sean Murphy | To Be Assigned Received | C-RU | 5 |

| Plan No./ | Application | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|----------------|-------------|--|----------|---------------|-----------|----------------|-----------|----|
| Project No. | Date | | | | | | | |
| RPAP2024006028 | 11/22/2024 | The proposed Antelope Valley Hydrogen 1 Project (Project) | | 3091021018 | | To Be Assigned | | 5 |
| NFAF2024000020 | 11/22/2024 | includes development and construction of a utility-scale solar | | 3091021010 | | Received | | ľ |
| | | generating facility, hydrogen production facility, and associated | | | | 110001100 | | |
| | | infrastructure. The Project is located in eastern Los Angeles | | | | | | |
| | | County (LA County) and NovoHydrogen (the Applicant) currently | | | | | | |
| | | | | | | | | |
| | | has approximately 1,021 acres under lease. The Project would | | | | | | |
| | | use on-site solar power to produce green hydrogen through | | | | | | |
| | | electrolysis. The approximately 240 megawatt (MW) solar facility | | | | | | |
| | | would generate energy to power up to 162 MW of electrolyzer | | | | | | |
| | | equipment capable of producing an average of 24 to 27 tons | | | | | | |
| | | (24,000 to 27,000 kg) of hydrogen per day. As currently | | | | | | |
| | | envisioned, the Project would use the electricity generated by the | | | | | | |
| | | behind-the-meter solar facility to provide power to the hydrogen | | | | | | |
| | | electrolyzer and would require up to approximately 137 acre-feet | | | | | | |
| | | of water per year. | | | | | | |
| | | The Project Area is currently designated as Heavy Agriculture or | | | | | | |
| | | A-2. This zoning designation allows for development of a | | | | | | |
| | | utility-scale solar energy facility through a Conditional Use Permit | | | | | | |
| | | process. Additional plan amendments and a zone change will | | | | | | |
| | | also be needed for they hydrogen production area of the Project; | | | | | | |
| | | however, the amendment will be used to allow for the production | | | | | | |
| | | of hydrogen which is directly compatible with the currently | | | | | | |
| | | allowed use (utility-scale solar energy facility) under the A-2 | | | | | | |
| | | zoning designation as well as current General Plan/Antelope | | | | | | |
| | | Valley Area Plan zoning designation (Rural Land 10/Rural Land | | | | | | |
| | | 20 or RL10/RL20). Green hydrogen production is essentially a | | | | | | |
| | | mechanism for storing energy produced via solar energy. This | | | | | | |
| | | energy, in the form of hydrogen, can then be stored and | | | | | | |
| | | transported to customers. By amending the General | | | | | | |
| | | Plan/Antelope Valley Area Plan for the hydrogen production plant | | | | | | |
| | | area, the land use designation would be amended from the | | | | | | |
| | | current RL10/RL20 designation to a Heavy Industrial (IH) | | | | | | |
| | | designation. A zone change would also be made to change for | | | | | | |
| | | the hydrogen production plant area of the Project from the current | | | | | | |
| | | A-2 to Heavy Manufacturing – Development Program (M-2-DP). | | | | | | |
| | | An amended Conditional Use Permit application is being | | | | | | |
| | | | | | | | | |

| Plan No./ | Application | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|-------------|-------------|---|----------|---------------|----------------|---------|-----------|----|
| Project No. | Date | | | | | | | |
| | | submitted to cover both the hydrogen production and solar | | | Jason Harris | | A-2-2 | |
| | | facilities and the associated authorizations that will be required, | | | | | | |
| | | including the amendment to the LA County General | | | Kate Hopkins | | | |
| | | Plan/Antelope Valley Area Plan, the zone change, and the | | | Matt McMonagle | | | |
| | | Conditional Use Permit for the entire Project. The Applicant is | | | | | | |
| | | submitting an updated CUP application to account for changes in | | | | | | |
| | | the permitting process and project design for the pending | | | | | | |
| | | RPPL2024000110 project. | | | | | | |

| Plan No./ | Application | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|----------------|-------------|--|----------|---------------|-----------|----------------|-----------|----|
| Project No. | Date | | | | | | | |
| RPAP2024006029 | 11/22/2024 | The proposed Antelope Valley Hydrogen 1 Project (Project) | | 3091021018 | | To Be Assigned | | 5 |
| | | includes development and construction of a utility-scale solar | | | | Received | | |
| | | generating facility, hydrogen production facility, and associated | | | | | | |
| | | infrastructure. The Project is located in eastern Los Angeles | | | | | | |
| | | County (LA County) and NovoHydrogen (the Applicant) currently | | | | | | |
| | | has approximately 1,021 acres under lease. The Project would | | | | | | |
| | | use on-site solar power to produce green hydrogen through | | | | | | |
| | | electrolysis. The approximately 240 megawatt (MW) solar facility | | | | | | |
| | | would generate energy to power up to 162 MW of electrolyzer | | | | | | |
| | | equipment capable of producing an average of 24 to 27 tons | | | | | | |
| | | (24,000 to 27,000 kg) of hydrogen per day. As currently | | | | | | |
| | | envisioned, the Project would use the electricity generated by the | | | | | | |
| | | behind-the-meter solar facility to provide power to the hydrogen | | | | | | |
| | | electrolyzer and would require up to approximately 137 acre-feet | | | | | | |
| | | of water per year. | | | | | | |
| | | The Project Area is currently designated as Heavy Agriculture or | | | | | | |
| | | A-2. This zoning designation allows for development of a | | | | | | |
| | | utility-scale solar energy facility through a Conditional Use Permit | | | | | | |
| | | process. Additional plan amendments and a zone change will | | | | | | |
| | | also be needed for they hydrogen production area of the Project; | | | | | | |
| | | however, the amendment will be used to allow for the production | | | | | | |
| | | of hydrogen which is directly compatible with the currently | | | | | | |
| | | allowed use (utility-scale solar energy facility) under the A-2 | | | | | | |
| | | zoning designation as well as current General Plan/Antelope | | | | | | |
| | | Valley Area Plan zoning designation (Rural Land 10/Rural Land | | | | | | |
| | | 20 or RL10/RL20). Green hydrogen production is essentially a | | | | | | |
| | | mechanism for storing energy produced via solar energy. This | | | | | | |
| | | energy, in the form of hydrogen, can then be stored and | | | | | | |
| | | transported to customers. By amending the General | | | | | | |
| | | Plan/Antelope Valley Area Plan for the hydrogen production plant | | | | | | |
| | | area, the land use designation would be amended from the | | | | | | |
| | | current RL10/RL20 designation to a Heavy Industrial (IH) | | | | | | |
| | | designation. A zone change would also be made to change for | | | | | | |
| | | the hydrogen production plant area of the Project from the current | | | | | | |
| | | A-2 to Heavy Manufacturing – Development Program (M-2-DP). | | | | | | |
| | | An amended Conditional Use Permit application is being | | | | | | |
| | l | | | l | | l | 1 | |

| Plan No./ | Application | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|-------------|-------------|---|----------|---------------|----------------|---------|-----------|----|
| Project No. | Date | | | | | | | |
| | | submitted to cover both the hydrogen production and solar | | | Jason Harris | | A-2-2 | |
| | | facilities and the associated authorizations that will be required, | | | | | | |
| | | including the amendment to the LA County General | | | Kate Hopkins | | | |
| | | Plan/Antelope Valley Area Plan, the zone change, and the | | | Matt McMonagle | | | |
| | | Conditional Use Permit for the entire Project. The Applicant is submitting an application for General Plan Amendment to | | | | | | |
| | | account for changes in the permitting process and project design | | | | | | |
| | | for the pending RPPL2024000110 project. | | | | | | |
| | | | | | | | | |

| Plan No./ | Application | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|----------------|-------------|---|----------|---------------|-----------|----------------|-----------|----|
| Project No. | Date | | | | | | | |
| RPAP2024006030 | 11/22/2024 | The proposed Antelope Valley Hydrogen 1 Project (Project) | | 3091021018 | | To Be Assigned | | 5 |
| | ,, | includes development and construction of a utility-scale solar | | 000101101 | | Received | | |
| | | generating facility, hydrogen production facility, and associated | | | | | | |
| | | infrastructure. The Project is located in eastern Los Angeles | | | | | | |
| | | County (LA County) and NovoHydrogen (the Applicant) currently | | | | | | |
| | | has approximately 1,021 acres under lease. The Project would | | | | | | |
| | | use on-site solar power to produce green hydrogen through | | | | | | |
| | | electrolysis. The approximately 240 megawatt (MW) solar facility | | | | | | |
| | | would generate energy to power up to 162 MW of electrolyzer | | | | | | |
| | | equipment capable of producing an average of 24 to 27 tons | | | | | | |
| | | (24,000 to 27,000 kg) of hydrogen per day. As currently | | | | | | |
| | | envisioned, the Project would use the electricity generated by the | | | | | | |
| | | behind-the-meter solar facility to provide power to the hydrogen | | | | | | |
| | | electrolyzer and would require up to approximately 137 acre-feet | | | | | | |
| | | of water per year. | | | | | | |
| | | The Project Area is currently designated as Heavy Agriculture or | | | | | | |
| | | A-2. This zoning designation allows for development of a | | | | | | |
| | | utility-scale solar energy facility through a Conditional Use Permit | | | | | | |
| | | process. Additional plan amendments and a zone change will | | | | | | |
| | | also be needed for they hydrogen production area of the Project; | | | | | | |
| | | however, the amendment will be used to allow for the production | | | | | | |
| | | of hydrogen which is directly compatible with the currently | | | | | | |
| | | allowed use (utility-scale solar energy facility) under the A-2 | | | | | | |
| | | zoning designation as well as current General Plan/Antelope | | | | | | |
| | | Valley Area Plan zoning designation (Rural Land 10/Rural Land | | | | | | |
| | | 20 or RL10/RL20). Green hydrogen production is essentially a | | | | | | |
| | | mechanism for storing energy produced via solar energy. This | | | | | | |
| | | energy, in the form of hydrogen, can then be stored and | | | | | | |
| | | transported to customers. By amending the General | | | | | | |
| | | Plan/Antelope Valley Area Plan for the hydrogen production plant | | | | | | |
| | | area, the land use designation would be amended from the | | | | | | |
| | | current RL10/RL20 designation to a Heavy Industrial (IH) | | | | | | |
| | | designation. A zone change would also be made to change for | | | | | | |
| | | the hydrogen production plant area of the Project from the current | | | | | | |
| | | A-2 to Heavy Manufacturing – Development Program (M-2-DP). | | | | | | |
| | | An amended Conditional Use Permit application is being | | | | | | |
| | | designation. A zone change would also be made to change for the hydrogen production plant area of the Project from the current A-2 to Heavy Manufacturing – Development Program (M-2-DP). | | | | | | |

| Plan No./ Project No. | Application Date | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|---------------------------------------|---------------------|---|---------------------------------------|---------------|--|----------------------------|-----------|----|
| | | submitted to cover both the hydrogen production and solar facilities and the associated authorizations that will be required, including the amendment to the LA County General Plan/Antelope Valley Area Plan, the zone change, and the Conditional Use Permit for the entire Project. The Applicant is submitting an application for a Zone Change to account for changes in the permitting process and project design for the pending RPPL2024000110 project. | | | Jason Harris Kate Hopkins Matt McMonagle | | A-2-2 | |
| RPAP2024006037 | 11/22/2024 | New Site Plan Review for previously approved project Permit No: RPPL2020004642 Project No. PRJ2020-001452 | 2004 W Avenue D, Lancaster CA 93536 | 3116008040 | Aaron Oliver | To Be Assigned Received | M-1 | 5 |
| Pre-Application C Number of Plans: | ounseling 1 | | | | | | | |
| RPPL2024005675 | 11/19/2024 | (see note) Applying for a conditional use permit for outdoor storage. The property was improved without permits, and we are seeking to legalize the uses on the property. Uses will be semi-truck and commercial vehicle storage, RV storage, and contractor yards. | 100 Avenue G8, Lancaster CA 93535 | 3175023001 | Gerald Clark | Christopher Keating | M-1 | 5 |
| Revised Exhibit "A | 4" 1 | | | | | | | |
| RPPL2024005705 R2010-01863 | 11/21/2024 | Permanent tent. see note | 8955 Gold Creek Road, Sylmar CA 91342 | 2581017001 | Hyunah Lee | Michelle Fleishman | A-2-2 | 5 |
| SEA Counseling Number of Plans: | 1 | | | | | | | |
| RPPL2024005643 | 11/18/2024 | SIGNIFICANT ECOLOGICAL AREA Counseling request for the installation of a wireless communications facility on private property. | 15945 E Avenue Q, Palmdale CA 93591 | 3029013046 | Damien Pichardo | Michelle Fleishman | A-2-2 | 5 |
| Site Plan Review Number of Plans: | Ministerial 9 | | | 1 | | | • | |

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|----------------------------------|---------------------|---|---|---------------|---------------------|------------------|-----------|----|
| RPPL2024005665 PRJ2024-003847 | 11/19/2024 | 1199 sf attached ADU / PRJ2024-003847 119 sf attached porch 83 sf attached breezeway See note | 40118 25th Street W, Palmdale CA 93551 | 3001022027 | Kenton Brown | Christina Carlon | A-2-2 | 5 |
| RPPL2024005667 PRJ2024-003850 | 11/19/2024 | approval RPPL2019006355 for addition and expansion to an existing fueling station has expired and need to renew, nothing changed still remains the same / PRJ2024-003850 permits are close of being issued | 44433 90th Street E, Lancaster CA 93535 | 3376006011 | Charlotte Ramos | Christina Carlon | C-RU | 5 |
| RPPL2024005670 PRJ2024-003852 | 11/19/2024 | (N) 1-Story SFR (2993 SF) W/ Patio (481 SF), Porch (162 SF), attached garage (744 SF) / PRJ2024-003852) | 34568 Virginia's Way, Acton CA 93510 | 3217020071 | Glen Charles | Christina Carlon | A-2-2 | 5 |
| RPPL2024005719 PRJ2024-003891 | 11/21/2024 | BRIDGE FIRE REBUILD We want to propose two new structures at APN 3065-001-010. The first is to rebuild the 992 sq ft hay barn. We are proposing to rebuild the hay barn exactly as it was before. You will find the hay barn has already been approved by the planning department. The second structure is a 1000 sq ft pool house. This will be built in place of many oak tress that burned down. A 6' high retaining wall will need to be added in the front of the pool house to accommodate the grade change. | 26413 Big Pines Highway, Wrightwood CA 92397 | 3065001010 | Morgan Steinmann | | A-2-2 | 5 |
| RPPL2024005721 PRJ2024-003893 | 11/21/2024 | ADU (Accessory Dwelling Unit) | 40016 11th Street W, Palmdale CA 93551 | 3005009015 | Ted Browne | Christina Carlon | A-2-2 | 5 |
| RPPL2024005731 PRJ2024-003900 | 11/22/2024 | Requesting for Approval of land development and construction on 54155 Sq. Ft. of land area to be used as outdoor storage yard (with storage sheds + structures) to assembly and ship merchandise as shown in the site plan. | | 3116022005 | Max Lun | Christina Carlon | M-1 | 5 |
| RPPL2024005732 PRJ2024-003903 | 11/22/2024 | Proposed Single Story Single Family Residence with Covered Patio and Attached Garage. see note House 3,228 S.F. and Garage 857 S.F. | 5331 W Avenue L-8, Lancaster CA 93536 | 3102009017 | Wellington Gabriel | Christina Carlon | R-1 | 5 |

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|-------------------------------------|---------------------|--|---|---------------|------------------------------|------------------------|-----------|----|
| RPPL2024005733 PRJ2024-003901 | 11/22/2024 | Site plan review for new single-family residence and detached shop on A-1 zoned property | 15758 E Avenue Y-4, Llano CA 93544 | 3061002090 | William Challman | Christina Carlon | A-1 | 5 |
| RPPL2024005734 PRJ2024-003902 | 11/22/2024 | CONSTRUCTION OF A NEW 1,000 SQ. FT. SFR. see note | 8626 Leona Avenue, Palmdale CA 93551 | 3205008034 | John Allen | | A-1-2.5 | 5 |
| Subdivisions Number of Plans: | 1 | | | | | · | | |
| RPAP2024005976 | 11/20/2024 | PAC- Developement of 9 lots. Each lot will have a SFD of 4,500sqf. Adding private access road. | 6345 Hubbard Road, Acton CA 93510 | 3223007008 | Jorge Cea | Joshua Huntington | A-2-2 | 5 |
| Zoning Conforma Number of Plans: | nce Review | | | | | | | |
| RPPL2024005644 PRJ2024-003835 | 11/18/2024 | New 542 SF detached carport | 9029 Northside Drive, Palmdale CA 93551 | 3205016030 | Kenton Brown | Michelle Fleishman | A-2-2.5 | 5 |
| RPPL2024005655 PRJ2024-003843 | 11/18/2024 | Parcel zoned A-2-2, applying for agricultural use. Please refer to map (example drafted). Parcel to be used for growing crop/plants, few trees and eventually having and a horse if allowed. see note / PRJ2024-003843 | Vac/Cor Munz Ranch Road,, Del Sur CA 93536 | 3266015003 | gonzalo lazcano hernandez | Christina Carlon | A-2-2 | 5 |
| RPPL2024005701 PRJ2024-003881 | 11/20/2024 | 6.80kw DC/ 4.64kw AC Ground mount solar, 16 modules, 16 microinverters, 2 batteries and 225A meter main electrical panel with 200A main | 15724 Newmont Avenue, Lancaster CA 93535 | 3069004002 | Sarah Prado | Christopher Keating | A-1-1 | 5 |