



PUBLIC NOTICE OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Edward Yen, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

REVISED NOTICE OF PUBLIC HEARING CONCERNING
SHORT-TERM RENTALS TITLE 22 ORDINANCE AMENDMENT

PROJECT NO. 2023-002077-(1-5)
ADVANCE PLANNING NO. RPPL2023003020

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on Tuesday, September 17, 2024 at 9:30 a.m., in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify in person or remotely. Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the meeting and/or address the Board. Written comments may be submitted to the address above, Attention: Board Services Division. For information regarding the hearing, you may call (213) 974-1426. If the final decision on this matter is challenged in court, testimony may be limited to issues raised before or at the public hearing.

Location: Unincorporated areas in Los Angeles County.

General Description of Proposal: Proposed amendments to Title 22 (Planning and Zoning) of the Los Angeles County Code to ensure consistency and facilitate the implementation of the County Short-Term Rentals Ordinance established in Division 3 (Short-Term Rentals Registration) of Title 7 (Business Licenses) of the Los Angeles County Code.

Contact the Department of Regional Planning, **Brian McGinnis at (213) 974-6483** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or bmcginnis@planning.lacounty.gov directly for questions or additional information. Selected materials are available at <https://planning.lacounty.gov/long-range-planning/short-term-rentals-ordinance/>. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

PROJECT NO. 2023-002077-(1-5)
ADVANCE PLANNING PROJECT NO. RPPL2023003020

If you need reasonable accommodations, such as interpreters, assistive listening devices, agenda in Braille, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

EDWARD YEN
EXECUTIVE OFFICER OF
THE BOARD OF SUPERVISORS83