THIS NOTICE WAS POSTED

Print Form

ON	July	18	2024	
		-		

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	UNTIL Augus	it 19 2024		
Notice of Determination	REGISTRAR - RE	ECORDER/COUNTY CLERK	Appendix D	
 To: Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 County Clerk County Clerk County of: Los Angeles Address: 12400 Imperial Highway Norwalk, CA 90650 		From: Public Agency: County of Los Angeles Address: <u>320 West Temple Street, 13th Floor</u> Los Angeles, CA 90012		
		Contact: Phone:		
SUBJECT: Filing of Notice of Determinal Resources Code.	tion in compli			
State Clearinghouse Number (if submitted t	o State Clearin	achouse): 2024050012		
Project Title: Antelope Valley Logistics Cer				
Project Applicant: Northpoint Development			WO 64116)	
Project Location (include county): <u>Unincorp</u> Project Description:	orated Los Ang	geles County		
The proposed project would include construction of two industrial stora approximately 121 acres. Each new building would consist of an appro- office space. Each building would have dedicated 82 truck loading doo industrial warehouse building is being designed and built with the inten up to approximately 1,000 people each (total of 2,000 on-site employe be provided. County discretionary approvals include CEQA Clearance annexation to the Los Angeles County Sanitation District 14 and Los A Commission.	eximately 1,007,536 squares, ks, 222 trailer parking st ided function as a storage es for both warehouses) and Conditional Use Pe ingeles County Waterwo	are-foot building footprint, which includes ap lalls, and 849 passenger vehicle parking spa je warehouse, operating 24 hours a day, se I. Half street and full street improvements al irmit. Other approvals by other agencies incl rks District 40 by the County of Los Angeles	proximately 40,000 square feet of icces. Additionally, each proposed ven days a week, and employing ong adjacent roadways would also ude, but are not limited to, i Local Agency Formation	
This is to advise that theC	ounty of Los A	ngeles ha	as approved the above	
(■ Lead Ag	gency or 🗌 Re	esponsible Agency)		
described project on 7/17/2024 an (date) described project.	d has made th	e following determinations	regarding the above	
 The project [will will will not] have a si An Environmental Impact Report was A Negative Declaration was prepared Mitigation measures [were were n A mitigation reporting or monitoring plan A statement of Overriding Considerations Findings [were were were not] made put 	prepared for the for this project ot] made a core [was was was [was [was	his project pursuant to the t pursuant to the provisions ndition of the approval of th as not] adopted for this pro vas not] adopted for this pro	s of CEQA. ne project. nject.	
This is to certify that the Final MND with comr negative Declaration, is available to the Ger County of Los Angeles, 320 West-Temple	neral Public at:	:		
Signature (Public Agency):	Xh	Title: <u>Spevuign</u>	n In	
Date: 7/17/24	Date Recei	ived for filing at OPR:		

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.



Dem C. Logm, Registrar - Recorder/County Clerk Electronically signed by 1000 TRAN

State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

2024 ENVIRONMENTAL FILING FEE CASH RECEIPT		RECEIPT # 202407181250001			
		STATE CLEARING HOUSE # (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY 20240500					
LEAD AGENCY			DATE		
COUNTY OF LOS ANGELES			07/18/2024		
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER	
LOS ANGELES				2024151784	
PROJECT TITLE					
ANTELOPE VALLEY LOGISTICS CENTER - WEST PROJECT					
PROJECT APPLICANT NAME			PHONE NU	JMBER	
RICHARD CLAGHORN		and the second second	(213)974-64	443	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
320 WEST TEMPLE STREET 13TH FLOOR	LOS ANGELES	CA	90012		
PROJECT APPLICANT (Check appropriate box): ☑ Local Public Agency □ School District □ Other Special District	rict 🛛 State Agenc	y 🗌 Private	Entity		
			Chury		
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)		\$4,051.25	5\$	0.00	
✓ Negative Declaration (ND)(MND)		\$2,916.75	5 \$	2,916.75	
Application Fee Water Diversion (State Water Resources Control Board Only)		o s	0.00		
Projects Subject to Certified Regulatory Programs (CRP)			5 S	0.00	
County Administrative Fee			9 S	75.00	
Project that is exempt from fees		000.00	,		
Notice of Exemption					
CDFW No Effect Determination (Form Attached)					
Other			s	0.00	
PAYMENT METHOD:					
Cash Credit 🗹 Check Cher			s	2,991.75	

SIGNATURE	TITLE
X torran	IC

Los Angeles County Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER



Thursday, July 18, 2024 9:35 AM

Item(s)

Fee	Qty	Total
NoD - County Posting Fe	e 1	\$75.00
2024151784 NoD - Negative Declarat 2024151784	io 1	\$2,916.75
Total	\$2,9	991.75
Total Documents:		1
Customer payment(s):		
Check		\$2,991.75
<u>Check List:</u> #10033		\$2,991.75