NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

Hearing Date and Time: Tuesday, July 23, 2024 at 9:00 a.m.

Hearing Location: Hall of Administration, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-HO. By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).

Project No.: PRJ2023-003928-(5)

Project Location: 1900 Allen Avenue, within the West San Gabriel Valley Planning Area **CEQA Categorical Exemption:** Class 1 (Existing Facilities)

Project Description: The applicant requests a Conditional Use Permit to allow for the sale of alcoholic beverages (beer and wine – ABC Type 41 License) at an existing pizzeria (Prime Pizza) for on- and off-site consumption.

More information: Anthony M. Curzi 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. ACurzi@planning.lacounty.gov. planning.lacounty.gov.

Case Material: https://bit.ly/PRJ2023-003928

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite < https://bit.ly/PRJ2023-003928 >

若要閱讀中文通知, 請訪 (https://bit.ly/PRJ2023-003928)。

NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

Hearing Date and Time: Tuesday, August 6, 2024 at 9:00 a.m.

Hearing Location: Hall of Administration, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at bit.ly/ZOOM-HO. By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).

Project No.: PRJ2024-000921-(5)

Project Location: 8832 Jaylee Drive, within the West San Gabriel Valley Planning Area CEQA Categorical Exemption: <Class 1 (Existing Facilities) & Class 5 (Minor Alterations in Land Use Limitations>

Project Description: The applicant requests a Community Standards District Modification to allow for reductions in rear and side yard setbacks to allow for a 499-square-foot addition to an existing single-family residence.

More information: Anthony M. Curzi 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. ACurzi@planning.lacounty.gov. planning.lacounty.gov.

Case Material: https://bit.ly/PRJ2024-000921

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite < https://bit.ly/PRJ2024-000921>
若要閱讀中文通知,請訪(https://bit.ly/PRJ2024-000921)。

NOTICE OF PUBLIC HEARING

The Los Angeles County ("County") Historical Landmarks and Records Commission will conduct a public hearing to consider to adopt a resolution recommending that the Board of Supervisors find the project categorically exempt from the California Environmental Quality Act, pursuant to Section 15331 of the State CEQA Guidelines (Historical Resource Restoration/Rehabilitation – Class 31) and designate the Owen Brown Gravesite, located at the northern terminus of El Prieto Road on APN 5863-003-004 in the unincorporated community of Altadena, as a County Landmark pursuant to Section 22.124 of the County Code.

Should you attend the hearing, you will have an opportunity to testify, or you may submit written comments to the contact below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing.

Hearing Date and Time: Friday, July 26, 2024 at 9:30 a.m.

Location: The agenda with meeting location and case documents will be posted at

hlrc.lacounty.gov 14 days prior to the hearing. **Project Number:** PRJ2022-002656-(5)

Contact: Dean Edwards, Ordinance Studies, 320 W. Temple St., Los Angeles CA 90012, dedwards@planning.lacounty.gov

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD)

Para leer este aviso en español visite hIrc.lacounty.gov.

若要閱讀中文通知,請訪 hlrc. lacounty. gov。

with at least 3 business days' advanced notice.