

**LOS ANGELES COUNTY  
DEPARTMENT OF  
REGIONAL PLANNING**

**AMY J. BODEK, AICP**  
Director,  
Regional Planning

**DAVID DE GRAZIA**  
Deputy Director,  
Current Planning

**DENNIS SLAVIN**  
Chief Deputy Director,  
Regional Planning

**JON SANABRIA**  
Deputy Director,  
Land Use Regulations

**CONNIE CHUNG, AICP**  
Deputy Director,  
Advance Planning

**JOSEPH HORVATH**  
Administrative Deputy,  
Administration

**ADOPTED**

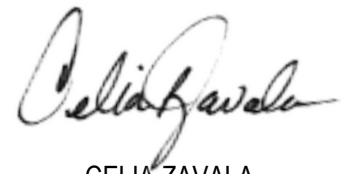
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

47 December 20, 2022

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The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

Dear Supervisors:



CELIA ZAVALA  
EXECUTIVE OFFICER

**TITLE 22 TUNE UP “SERIES 002” ORDINANCE  
PROJECT NO. PRJ2021-003909 - (1-5)  
ADVANCE PLANNING CASE NO. RPPL2021010991  
(ALL SUPERVISORIAL DISTRICTS) (3-VOTES)**

**SUBJECT**

The Department of Regional Planning is seeking to rescind the Board’s action of October 18, 2022, which indicated its intent to approve the Title 22 Tune Up “Series 002” Ordinance (Ordinance), Project No. PRJ2021-003909-(1-5) and Advance Planning Case No. RPPL2021010991, which amends Title 22 (Planning and Zoning) of the Los Angeles County Code to make modifications, including but not limited to: correcting discrepancies and typographical errors, clarifying provisions, reformatting/reorganizing sections, and ensuring consistency with State law and other County regulations.

**IT IS RECOMMENDED THAT THE BOARD:**

1. Rescind its finding, as made on October 18, 2022, that the adoption of the Title 22 Tune Up is exempt from the California Environmental Quality Act;
2. Rescind its intent, as made on October 18, 2022, to approve the Ordinance (Advance Planning Case No. RPPL 2021010991) as recommended by the Regional Planning Commission; and
3. Rescind its instruction to County Counsel, as made on October 18, 2022, to prepare the necessary final documents amending Title 22 of the County Code and bring them back to the Board for their consideration.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

After the Board’s action, it was discovered that the incorrect agenda entry had been published in the

Board's agenda. The Board's rescission of the actions taken on October 18, 2022 will allow the County to re-notice and re-hear the project with the updated agenda language, and provide the public with sufficient time to review and provide comments.

**Implementation of Strategic Plan Goals**

N/A

**FISCAL IMPACT/FINANCING**

N/A

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

N/A

**ENVIRONMENTAL DOCUMENTATION**

The Board action is to rescind the approval of a project, and is therefore exempt from CEQA, pursuant to Public Resources Code section 21080, subdivision (b)(5).

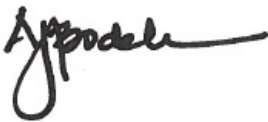
**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This action will not significantly impact County services.

**CONCLUSION**

For further information, please contact Connie Chung, Deputy Director, at (213) 974-6432 or [cchung@planning.lacounty.gov](mailto:cchung@planning.lacounty.gov).

Respectfully submitted,



Amy J. Bodek, AICP  
Director

AJB:CC

c: Executive Office, Board of Supervisors  
Chief Executive Office  
County Counsel  
Public Works