

## NOTICE OF PUBLIC HEARING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Tuesday, July 16, 2024 at 9:00 a.m.

**Hearing Location:** Hall of Administration, 320 W. Temple Street Room 150, Los Angeles, CA 90012. Virtual (Online) at [bit.ly/ZOOM-HO](https://bit.ly/ZOOM-HO). By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).

**Project No.:** 2020-000089-(3)

**Project Location:** 26066 Mulholland Highway, within the Santa Monica Mountains Planning Area

**Applicant:** Arfakhashad Munaim

**CEQA Categorical Exemption:** Class 1 and Class 4

**Project Description:** Minor Coastal Development Permit for removal of several unpermitted improvements that encroach into the protected zones six oak trees, as well as the retroactive approval of a swimming pool, footbridge, and a driveway spur that encroaches into the protected zones of nine oak trees.

**More information:** Tyler Montgomery 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. [tmontgomery@planning.lacounty.gov](mailto:tmontgomery@planning.lacounty.gov). [planning.lacounty.gov](https://planning.lacounty.gov).

**Case Material:** <https://bit.ly/2020-000089>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <<https://bit.ly/2020-000089>>

若要閱讀中文通知，請訪 (<https://bit.ly/2020-000089>)。

## NOTICE OF PUBLIC HEARING

### NOTICE OF OAK TREE PERMIT FILING

The Los Angeles County Hearing Officer will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Hearing Officer will then consider to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing

**Hearing Date and Time:** Tuesday, August 27, 2024 at 9:00 a.m.

**Hearing Location:** Hall of Administration, 320 W. Temple Street, Room 150, Los Angeles, CA 90012. Virtual (Online) at [bit.ly/ZOOM-HO](https://bit.ly/ZOOM-HO). By phone at (669) 444-9171 or (719) 359-4580 (ID: 824 5573 9842).

**Project No.:** 2023-001704

**Project Location:** 537 Canon View Trail within the Santa Monica Mountains Coastal Zone Planning Area

**Applicant:** Howard Elston

**Project Description:** OTP to retroactively authorize encroachments into the protected zones of two oak trees in association with the placement of permeable pavers beneath one oak tree and the repair of a fence beneath a second oak tree.

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**More information:** Jon Schneider | 320 W. Temple Street, Los Angeles, CA 90012. (213) 974-6411. [jschneider@planning.lacounty.gov](mailto:jschneider@planning.lacounty.gov). [planning.lacounty.gov](https://planning.lacounty.gov).

**Case Material:** <https://bit.ly/PRJ2023-001704>

If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advanced notice.

Para leer este aviso en español visite <<https://bit.ly/PRJ2023-001704>>

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