Notice of Determination

То:			From:	
×	Office of Planning and Research	ch	• •	LA County Regional Planning
	U.S. Mail:	Street Address:	Address:	320 W. Temple St., 13th Floor Los Angeles, CA 90012
	P.O. Box 3044	1400 Tenth Street	Contact: Thuy b	-
	Sacramento, CA 95812-3044	Sacramento, CA 93014	Contact: Thuy Hua Phone: (213) 974-6461	
N	County Clerk		THORE, 4	
	County of: Los Angeles, Environmental Filings Address: 12400 E. Imperial Hwy., #1201		Lead Agency (if	different from above):
	Norwalk, CA 9069	50	Address:	
			Contact:	
			Phone:	
SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.				
State Clearinghouse Number (if submitted to State Clearinghouse): 2021120568				
Project Title: 2045 Los Angeles County Climate Action Plan (2045 CAP)				
Project Applicant: County of Los Angeles				
Project Location (include county): All Unincorporated Areas within Los Angeles County				
Project Description: The 2045 CAP is the County's plan towards meeting greenhouse gas (GHG) emissions reduction targets for unincorporated Los Angeles County by the years of 2030, 2035, and 2045. It was developed with the goals of implementing the GHG emissions reduction policies of the General Plan Air Quality Element and ensuring that the County contributes its fair share to statewide GHG emissions reductions. The 2045 CAP includes amendments to the Air Quality Element of the General Plan.				
This is to advise that the County of Los Angeles has approved the above				
(☑ Lead Agency or ☐ Responsible Agency) described project on June 25, 2024 and has made the following determinations regarding the above				
(date) described project:				
1. The Project [⊠ will				
2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.				
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.				
3. Mitigation measures [⊠ were ☐ were not] made a condition of the approval of the project.				
4. A mitigation monitoring and reporting program [⊠ was □ was not] adopted for this project.				
5. A Statement of Overriding Considerations [⊠ was ☐ was not] adopted for this project.				
6. Findings [⊠ were ☐ were not] made pursuant to the provisions of CEQA.				
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:				
https://planning.lacounty.gov/long-range-planning/climate-action-plan/documents/				
Sign	ature (Public Agency):	huythen	Title: Supe	ervising Regional Planner
Date	: 06/26/2024	U Date Receive	ed for filing at Ol	PR: