DRP Plans Filed - Antelope Valley Planning Area



Between 05/20/2024 to 05/27/2024

| Plan No./ Project No. | Application Date | Description | Location | Parcel Number | Applicant | Planner | Zone Code | SD |
|--|---------------------|---|--|---------------|---------------------|-------------------|-----------|----|
| Certificate of Con Number of Plans: | npliance 3 | | | | | | | |
| RPPL2024002761 PRJ2024-001810 | 05/21/2024 | COC Submittal for New AT&T Wireless Tower (Faux Water Tank) in process. Hearing Officer agenda 6/25/24. PRJ2023-001937 and RPPL2023002816- Chris Keating is case planner. | 41324 30th Street W, Palmdale CA 93551 | 3111004002 | Sonal Thakur | Timothy Stapleton | A-2-2 | 5 |
| RPPL2024002779 PRJ2024-001840 | 05/21/2024 | Certificate of Compliance APN: 3262-019-032 | | 3262019032 | Dominga Sandoval | Timothy Stapleton | A-2-2 | 5 |
| RPPL2024002791 PRJ2024-001842 | 05/22/2024 | COC submittal for new SFR construction (see RPPL2022001789). | | 3220013037 | Auverto Garcia | Timothy Stapleton | A-2-2.5 | 5 |
| Permits Number of Plans: | 15 | | | | 1 | 1 | | |
| RPAP2024002780 PRJ2024-001836 | 05/20/2024 | COC APPLICATION | | 3039015025 | Cesar Montesinos | Timothy Stapleton | A-2-1 | 5 |
| RPAP2024002786 | 05/20/2024 | Solar Tracker system with AC Equipment and MV Equipment. Surrounded by a 20ft wide access road and 7ft tall fence, 6ft fence with 1ft barbed wire. | 5300 W Avenue I, Lancaster CA 93536 | 3203014901 | Jackie Miyatake | Larry Jaramillo | | 5 |
| RPAP2024002790 PRJ2024-001840 | 05/20/2024 | Certificate of Compliance APN: 3262-019-032 | | 3262019032 | Dominga Sandoval | Timothy Stapleton | A-2-2 | 5 |
| RPAP2024002793 PRJ2024-001842 | 05/20/2024 | COC submittal for new SFR construction (see RPPL2022001789). | | 3220013037 | Auverto Garcia | Timothy Stapleton | A-2-2.5 | 5 |

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|----------------------------------|---------------------|---|--|---------------|------------------|----------------------------|-----------|----|
| RPAP2024002798 | 05/20/2024 | LEGALIZE STORAGE AND COVERED PATIO | 23588 W Avenue D, Lancaster CA 93536 | 3279003055 | Leslie Rodriguez | Christina Carlon | A-2-2 | 5 |
| RPAP2024002801 | 05/20/2024 | LEGALIZE STORAGE AND COVERED PATIO (Void - same as RPAP2024002798) | 23588 W Avenue D, Lancaster CA 93536 | 3279003055 | Leslie Rodriguez | Samuel Dea | A-2-2 | 5 |
| RPAP2024002812 | 05/21/2024 | 5/21/2024 - Application voided. Subject property is located within the City of Palmdale. I emailed the applicant to inform them. Our proposed plan is to purchase this property to expand our business operations. We plan to construct one dwelling for office use. We will park and operate commercial units and equipment for studio productions. | | 3006002002 | Frank Gonzalez | | | 5 |
| RPAP2024002815 | 05/21/2024 | Develop a continuation of educational support facilities for the Palmdale Academy Charter School to develop designated sites for a Career Technical Education facility, a new gymnasium, a building for the Educational Services Department and Professional Learning Center, and site preparation for future sports fields. | 3838 Avenue R, Palmdale CA 93550 | 3020001900 | Tim Haley | To Be Assigned Received | | 5 |
| RPAP2024002833 PRJ2024-001874 | 05/22/2024 | CERTIFICATE OF COMPLIANCE - MARTA CANDRAY | | 3220013054 | Marta Candray | Timothy Stapleton | A-2-2.5 | 5 |
| RPAP2024002849 | 05/22/2024 | NEW PROPOSED 1-STORY SINGLE FAMILY RESIDENCE 1000 S.F. 3 BEDROOMS, 2 BATHROOMS, KITCHEN, DINING ROOM AND LVING ROOM | | 3217013027 | george mendez | To Be Assigned Received | A-2-2 | 5 |
| RPAP2024002854 | 05/23/2024 | New prefabricated Home | | 3275010016 | Ivan Roche | To Be Assigned Received | A-1-2 | 5 |
| RPAP2024002856 | 05/23/2024 | proposed 2,250 SF Barn | 11517 Juniper Hills Road, Littlerock CA 93543 | 3059029034 | Amjad Hanbali | To Be Assigned Received | A-1-5 | 5 |

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| RPAP2024002862 | 05/23/2024 | Zoning Conformance Review for well | 6628 W Avenue D, Lancaster CA 93536 | 3201003071 | Archie Floyd | To Be Assigned Received | A-2-2 | 5 |
| RPAP2024002873 | 05/23/2024 | Plan is for an accessory shipping container, a shed, shade shelter, & various plants for agriculture. | | 3048013055 | Gabriel Garcia | To Be Assigned Received | A-2-2 | 5 |
| RPAP2024002878 | 05/24/2024 | Zoning Conformance Review for well on vacant lot | | 3079011035 | Archie Floyd | To Be Assigned Received | A-2-1 | 5 |
| Referrals Number of Plans: | 1 | | | | 1 | | | |
| RPAP2024002851 | 05/22/2024 | Yard Sale | | 3150018010 | Jordan Vix | To Be Assigned Received | A-2-5 | 5 |
| Revised Exhibit " Number of Plans: | A" 2 | | | | | | | |
| RPPL2024002802 PRJ2021-001329 | 05/22/2024 | Minor modification to CUP RPPL2021003480. Remove 3 antennas and install 3 new antennas on monopole. | | 3046021011 | Aaron Shoji | Michelle Fleishman | C-RU | 5 |
| RPPL2024002808 2016-002736 | 05/22/2024 | Minor modification to existing cell site per CUP RPPL2016005073. Remove 1 antenna and install 1 new antenna on monopole. | 10815 Joshua Road, Littlerock CA 93543 | 3059021042 | Aaron Shoji | Richard Claghorn | A-1-5 | 5 |
| Site Plan Review Number of Plans: | Ministerial 3 | | | | 1 | | | |
| RPPL2024002737 PRJ2024-001816 | 05/20/2024 | NEW SINGLE FAMILY RESIDENCE / PRJ2024-001816 | Vac / E Avenue S-9 / Vic 121st Street E,, Sun Village CA 93543 | 3039008024 | Marta Candray | Christina Carlon | A-2-1 | 5 |
| RPPL2024002739 PRJ2024-001818 | 05/20/2024 | New single-family residence with attached garage. / PRJ2024-001818 | Vac / W Avenue M-4,, Lancaster CA 93536 | 3101024034 | Kenton Brown | Christina Carlon | R-A | 5 |

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| RPPL2024002785 PRJ2024-001861 | 05/21/2024 | Proposed 1-story addition to an existing SFR. | 4704 W Avenue L10, Lancaster CA 93536 | 3103006015 | Alan Nunez Bill Gosen | Christopher La Farge | R-1 | 5 |
| Subdivisions Number of Plans: | 1 | | | | | | | |
| RPAP2024002814 | 05/21/2024 | The proposed parcel will be owned by the local County permitted public water system (Mettler Valley Mutual Water Company, PWS CA1900100) and will contain a new potable drinking water well to serve the public drinking water system. The parcel will not contain any septic tanks or leach fields per the permitting of the public drinking water well. No buildings or development other than the well is proposed. The overall project has a CEQA Initial Study/Mitigated Negative Declaration (ISMND) being prepared which has been included as an attachment to this application. | 28101 W Avenue C6, Lancaster CA 93536 | 3275012018 | Debbie Farrow | Joshua Huntington | C-RU | 5 |
| Zoning Conforma Number of Plans: | nce Review 3 | | | | | | | |
| RPPL2024002733 PRJ2024-001813 | 05/20/2024 | Request for permit to used a cargo container. see note / PRJ2024-001813 | 32905 Malinta Avenue, Acton CA 93510 | 3056022036 | ALEJANDRA CERVANTES | Christina Carlon | A-1-2 | 5 |
| RPPL2024002805 PRJ2024-001873 | 05/22/2024 | Erecting steel storage building (45'x25') on concrete pad (homeowner is handling concrete). see note Need approval confirming this building is allowed at this parcel. | 43307 42nd Street W, Lancaster CA 93536 | 3110011043 | Kimberley Jones | Michelle Fleishman | A-1-1 | 5 |
| RPPL2024002842 PRJ2024-001896 | 05/24/2024 | Residential free standing PV solar system install of a 3.69 kW DC System, 9 modules. | 2050 W Avenue O8, Palmdale CA 93551 | 3001025040 | Gilberto Sanchez | Michelle Fleishman | A-2-2 | 5 |