













**North Whittier**

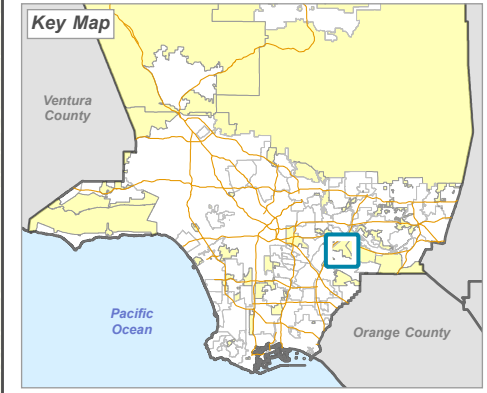
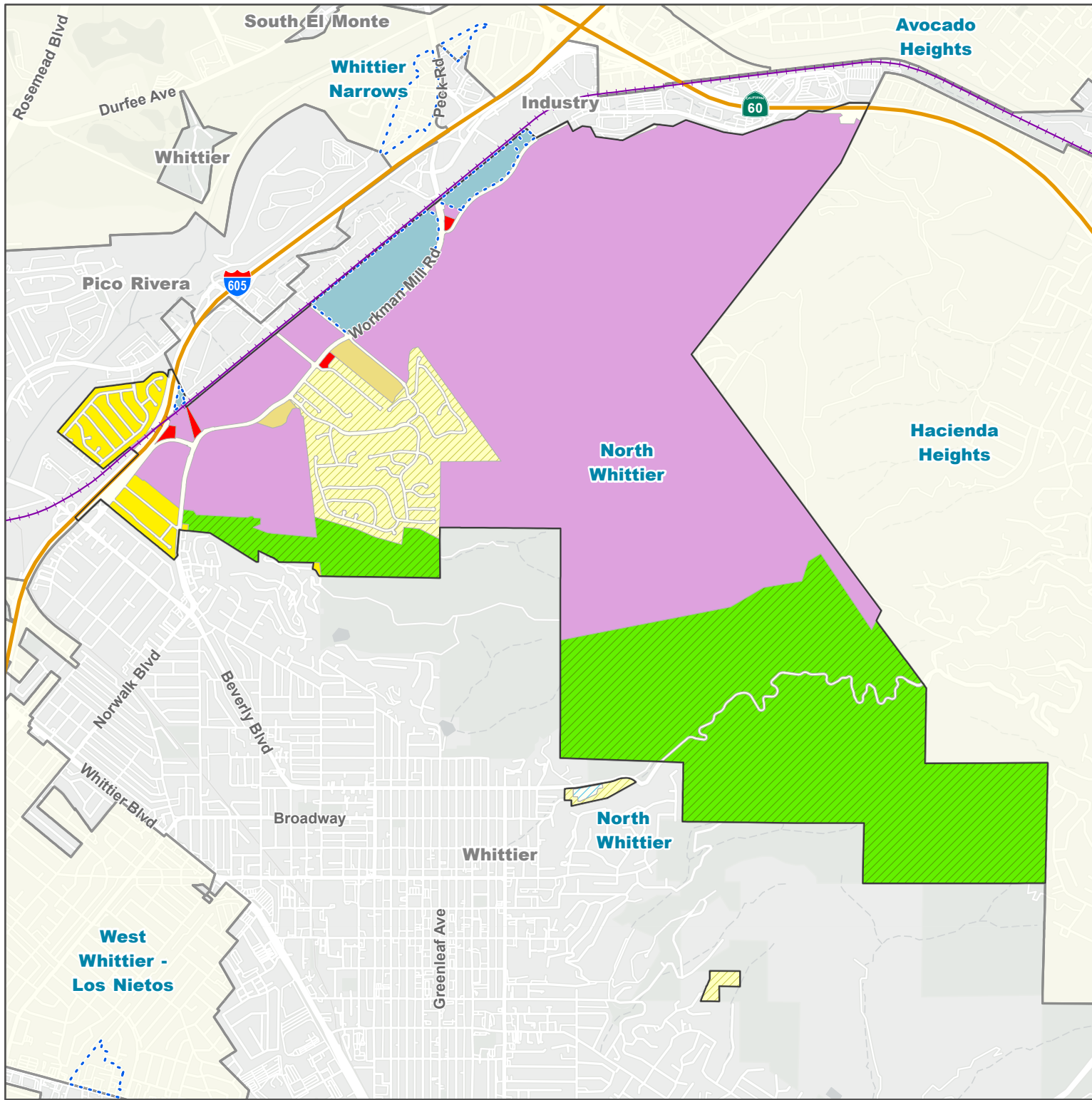
**Land Use Policy**

**Land Use Policy - General Plan 2035**

-  H5 - Residential 5
-  H9 - Residential 9
-  H18 - Residential 18
-  CG - General Commercial
-  IL - Light Industrial
-  P - Public and Semi-Public
-  OS-C - Conservation
-  W - Water
-  Employment Protection District

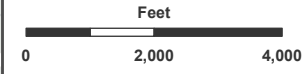
**Base Layers**

-  Metrolink
-  Other Unincorporated Community
-  Incorporated City



**LA COUNTY**  
**PLANNING**

LOS ANGELES COUNTY  
Dept. of Regional Planning  
320 W. Temple St.  
Los Angeles, CA 90012



Prepared by DRP GIS Section / May 2024