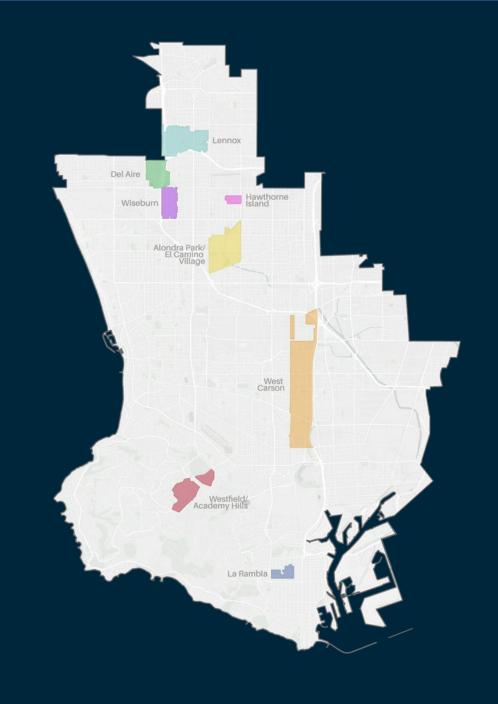


## SOUTH BAY AREAPLAN

Areawide Info-Sharing Meeting February 8, 2024



#### **LANGUAGE SUPPORT**

#### To access language interpretation from a computer:

- 1. From the bottom of the screen, select "Interpretation"/Globe icon.
- 2. Select the language that you want to hear.
- 3. To hear the selected language only, select "Mute Original Audio".

#### To access language interpretation from a mobile device:

- 1. Select 3 dots icon/"More" from the bottom of the screen. ....
- 2. Select "Interpretation"/Globe icon.
- 3. Select the language that you want to hear.
- 4. To hear the selected language only, turn on "Mute Original Audio".
- 5. Select "Done"



#### MEETING ATTENDEE GUIDE

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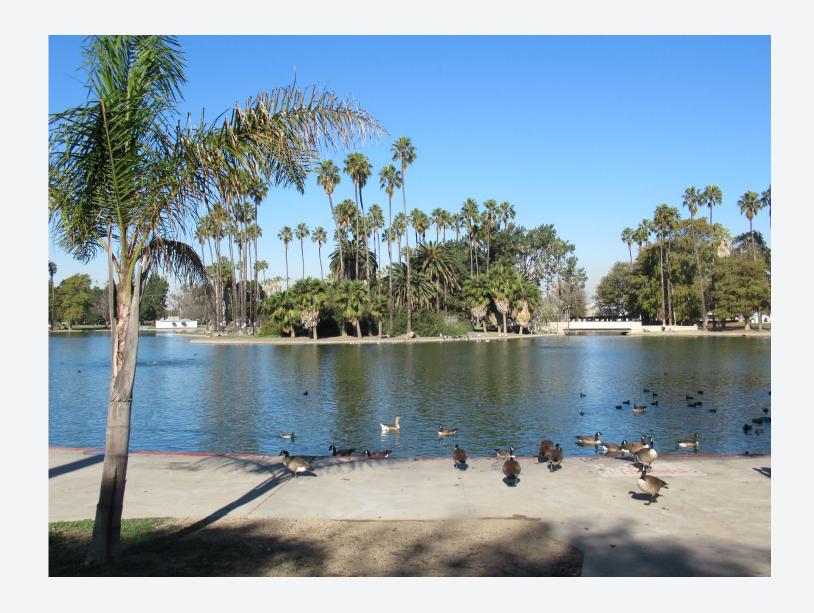
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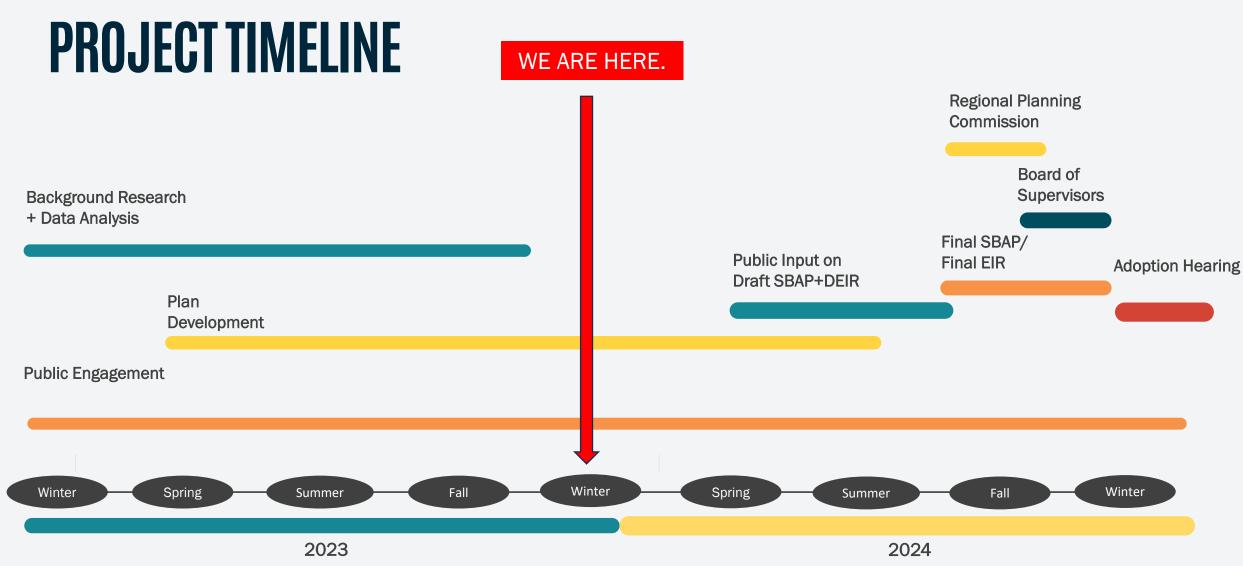


#### **AGENDA**

- Introductions
- Project Overview
- Project Components
- Planning & Decision-making Process
- Progress to Date
- Opportunities to Participate
- Q&A



# PROJECT OVERVIEW





#### **COMMUNITIES**

**LENNOX** 

**DEL AIRE** 

**WISEBURN** 

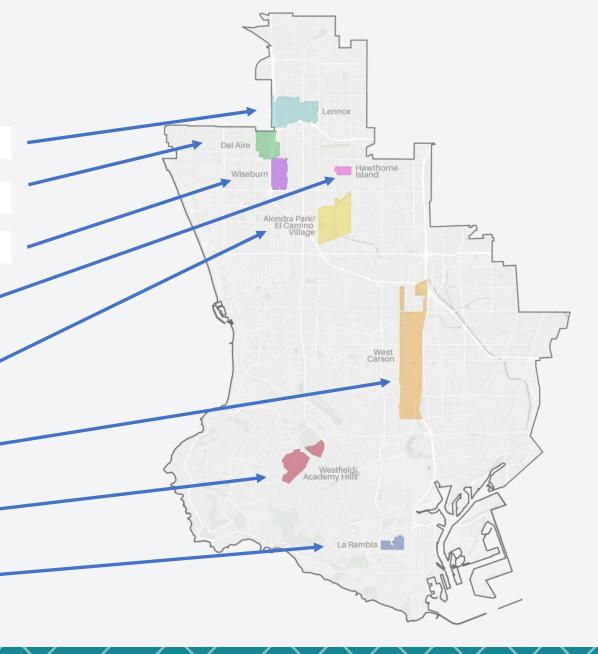
**HAWTHORNE ISLAND** 

ALONDRA PARK/ EL CAMINO VILLAGE

**WEST CARSON** 

WESTFIELD/ ACADEMY HILLS

**LA RAMBLA** 





#### **PROJECT GOALS**

#### Establish Policies for Sustainable Development

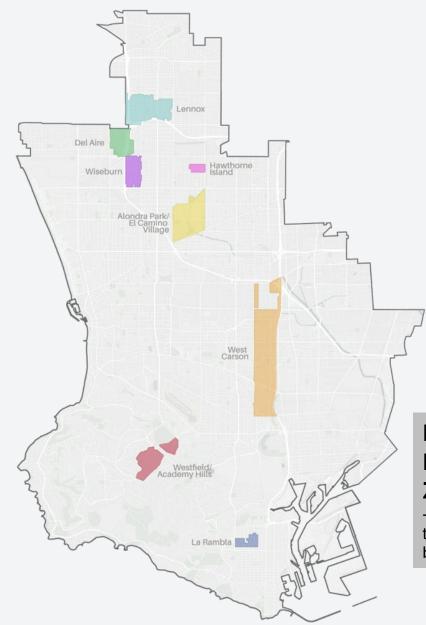
 Guide development in creating a balance between housing and jobs, as well as creation of green and natural spaces

#### Prioritize Equity and Environmental Justice

 Utilize an environmental justice and equity lens to evaluate all recommendations.

#### **Consider Different Ways to Move Around Communities**

 Encourage transit and active transportation (walking and biking) as ways of traveling within the South Bay.



#### Implement the Countywide Housing Element

 Increase potential for diverse housing types in the South Bay, including affordable housing.

#### Celebrate Community Identity and Culture

- Seek our special places or traditions that are meaningful to the community and recommend ways to preserve and celebrate them.

#### Ensure Consistency Between Land Use and Zoning

- In accordance with state law, make technical corrections to ensure consistency between land use and zoning

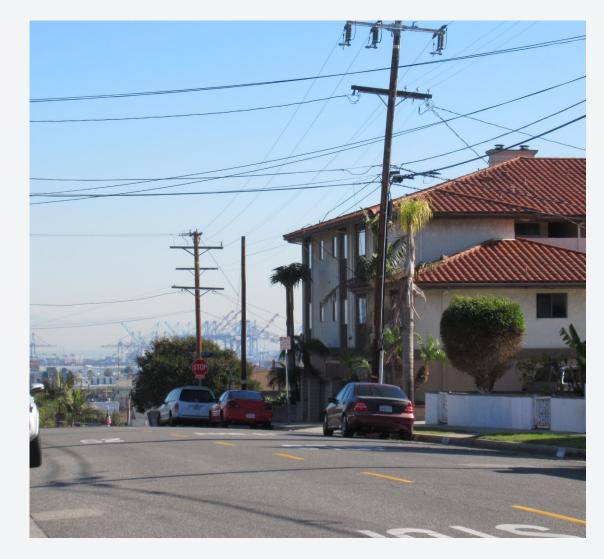


#### DRAFT VISION STATEMENT

The unincorporated communities of the South Bay will be **sustainable**, **resilient**, **inclusive** and forward-looking.

This will be accomplished by being creative and strategic by developing a **diverse** range of housing opportunities, **preserving** local community assets, while **enhancing** infrastructure, including streets and open space opportunities.

Local industrial land uses will be **good neighbors** that contribute not only job opportunities, but also minimize impacts to residential neighborhoods.





# PROJECT COMPONENTS

#### **PROJECT COMPONENTS**

- Area Plan
- Land Use/Zoning Map Updates
- Environmental Impact Report (EIR)
- Zoning Code (Title 22) Updates



#### PROJECT COMPONENTS - AREA PLAN

- Background
- Areawide Goals and Policies
  - o Land Use
  - Mobility
  - Conservation, Open Space and Environment
  - Public Services and Facilities
  - Economic Development
  - Historic Preservation
- Community-specific Chapters
  - Goals and policies for specific communities
- Implementation Programs





### PROJECT COMPONENTS - LAND USE + ZONING MAP UPDATES

- A review of all properties in the South Bay Planning Area was completed with changes proposed in the following categories:
  - Technical Cleanup
  - Transitioning Uses
  - Housing Element
  - Housing Opportunities





#### PROJECT COMPONENTS - ENVIRONMENTAL IMPACT REPORT (EIR)



Describe current environmental conditions (baseline)



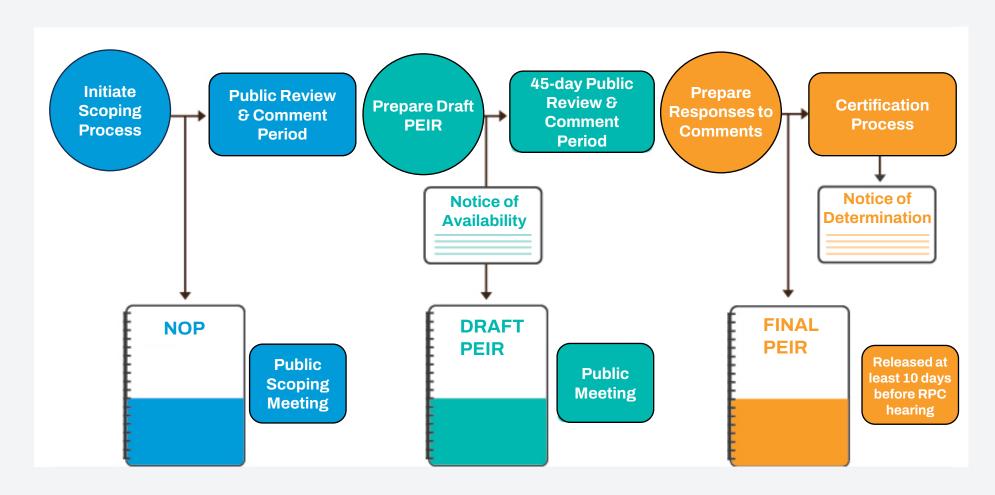
Identify potential effects of the project



If there is a significant effect, develop measures to avoid or lessen the effect



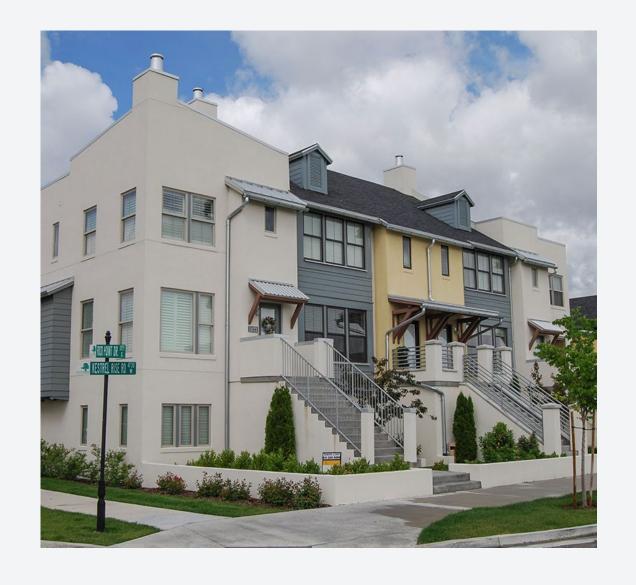
#### PROJECT COMPONENTS - EIR





### PROJECT COMPONENTS - ZONING CODE (TITLE 22)

- 1. Development and/or design standards specific to South Bay:
  - Facilitate well-designed multifamily residential and mixed-use developments
  - Allow for small neighborhood scale retail and commercial
- 2. West Carson Transit-Oriented District Specific Plan revisions/reorganization



# PLANNING & DECISION MAKING PROCESS

#### STATE LEGISLATIVE ENVIRONMENT

- SB 35 (Affordable Housing Streamlined Approval)
- SB 330 (Housing Crisis Act of 2019)
- SB 9 (Ministerial Approval of Up to Two SFRs)
- SB 897 and AB 2221 (Accessory Dwelling Units and Junior Accessory Dwelling Units)
- And many others...



Limits local government's ability to deny, reduce the density, or render housing development projects infeasible.









#### GENERAL PLANNING PROCESS





#### **DECISION-MAKING PROCESS**

- Who are the decision-makers?
  - LA County Regional Planning Commission (RPC)
  - LA County Board of Supervisors
- When will information be presented to decision-makers?
  - Fall 2024 RPC public hearing (tentative)
  - Winter 2024/25 Board public hearing (tentative)
- Key <u>mandatory</u> public engagement points (does not include general community mtgs)
  - Spring 2024 Release of draft documents for public review (tentative)
  - Late summer/fall 2024 Release of public hearing draft documents (tentative)
  - Fall 2024 RPC public hearing
  - Winter 2024/25 Board public hearing



# PROGRESS TO DAT

#### **PLAN PROGRESS**

- Notice of Preparation for EIR (Oct 2023)
- Draft Historic Context Statement available (Nov 2023)
- CEQA Scoping Meeting (Nov 2023)
- Background Report available (Jan 2024)
- Informational Presentation to RPC (Jan 2024)



#### **Project Milestones 2023**

#### Winter

Jan: Initial project survey was launched starting our engagement with the South Bay communities

Jan: The project team started meeting with community groups and leaders

Spring

Feb: The Community Advisory Committee (CAC) launched.

Mar: Project website and first SBAP newsletter launched.

Summer

Jun: The SBAP project consultant joined the project team

Jan - July: Review of existing conditions in the South Bay communities; site visits, research, stakeholder evaluation

Aug - Sep: Parcel Review

and Analysis to determine

Aug: SBAP Team hosted

Aug: SBAP Team hosted a

Context Statement (HCS)

an Open House in West

meeting on the Historic

Carson

consistency between

zoning and land use

#### Summer

Jul: 15.000 informational project postcards were mailed out to all property owners in the South Bay

Jul: SBAP hosted an areawide community meeting to introduce the project

Jul: SBAP Team hosted an Open House in Lennox

LA COUNTY PLANNING Fall

Oct: Notice of Preparation (NOP) of an EIR released to the public

Winter

Nov: CEQA Scoping Meeting to review analysis of environmental factors of proposed plan - share proposed land use and zoning maps



#### 2023 OUTREACH

Events	#
Open Houses	2
Virtual Meetings	4
Community Events	17
CAC Meetings	3
Other Meetings	6
Total	31







#### **OUTREACH EVENTS**









#### **COMMUNITY ART**

- Department of Arts and Culture can direct community members to appropriate resources
- Community chooses between a community art piece or a commissioned mural
- Additional considerations:
  - Vandalism
  - Maintenance
  - Budget
  - Design
- Contact: Grace Ramirez Gaston; GRamirezGaston@arts.lacounty.gov







#### **UPCOMING WORKSHOPS**

- Goals & Policies Workshop (North)
  - Thursday, February 15, 5:30-7:30p
  - Lennox Library: 4359 Lennox Blvd, Lennox, CA 90304
- Goals & Policies Workshop (South)
  - Saturday, February 24, 10a-12p
  - Carson Library: 151 E Carson St, Carson, CA 90745



#### **WORKSHOP OBJECTIVES**

- Develop understanding of the planning process
- Understand how goals and policies work
- Provide feedback on draft goals and policies
- Review updated land use and zoning maps
- Ask questions

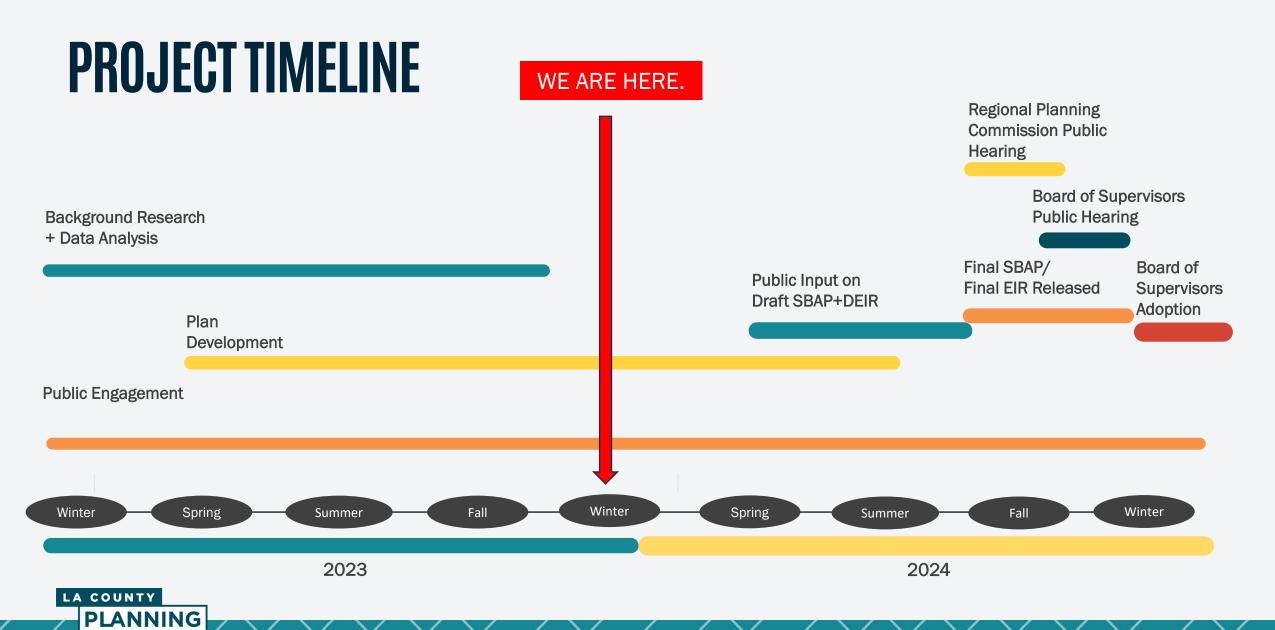


#### OTHER PARTICIPATION OPPRTUNITIES - VIRTUAL

**OFFICE HOURS** 

- Virtual office hours start the week of February 26
- 20-minute virtual online meeting with a member of the project team
- Office hour slots available through appointment
- Link to sign-up will be sent out through newsletter and available on project website





SHAPING TOMORROW

#### **CONTACT INFORMATION**

#### **Email:**

SouthBayAreaPlan@planning.lacounty.gov

#### Phone:

213-974-6316

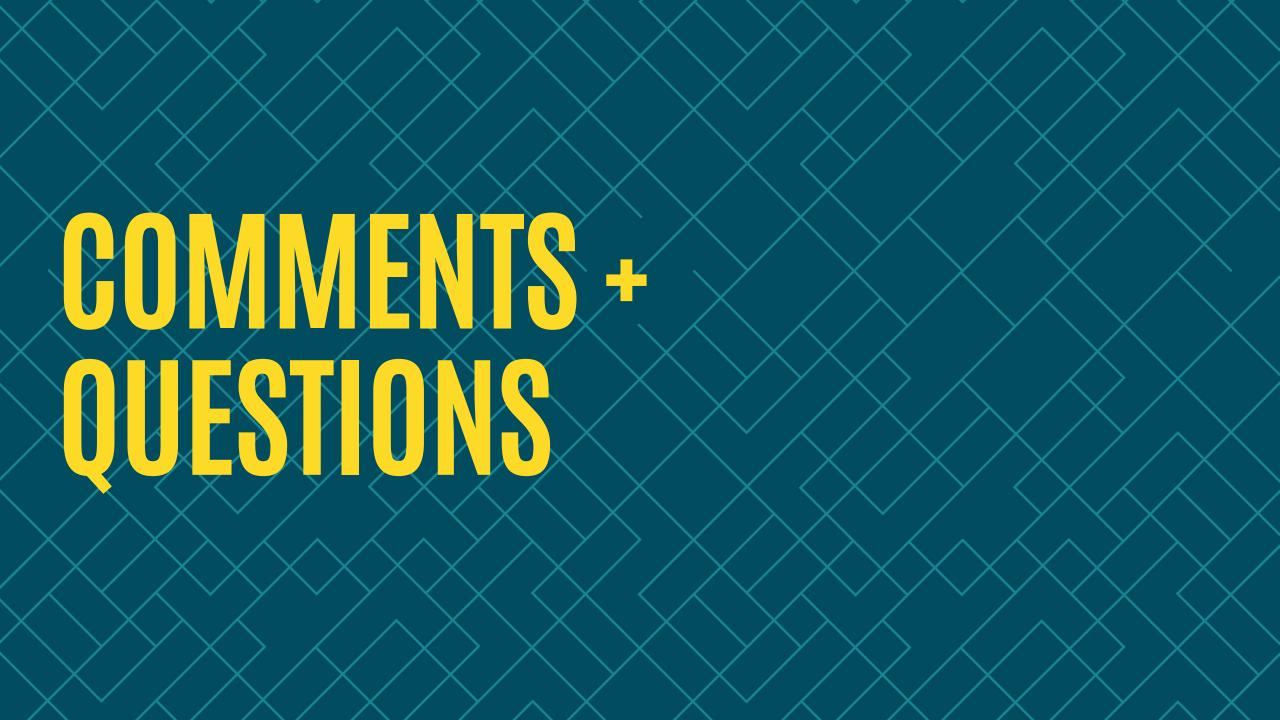
#### **Social Media:**

#### @LACDRP:

- X (formerly known as Twitter)
- Facebook
- Instagram



https://bit.ly/SouthBayAP



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# THANKYOU



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