



PUBLIC NOTICE OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Celia Zavala, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

NOTICE OF PUBLIC HEARING CONCERNING

LOS ANGELES COUNTY 2045 CLIMATE ACTION PLAN

PROJECT NO. 2019-002015-(1-5)
ADVANCE PLANNING NO. RPPL2019003630
ENVIRONMENTAL ASSESSMENT NO. RPPL2019003635
STATE CLEARINGHOUSE NO. 2021120568

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, March 12, 2024 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify in person or remotely. Please visit <http://bos.lacounty.gov/Board-Meeting/Board-Agendas> for details on how to listen to the meeting and/or address the Board. Written comments may be submitted to the address above, Attention: Board Services Division. For information regarding the hearing, you may call (213) 974-1426. If the final decision on this matter is challenged in court, testimony may be limited to issues raised before or at the public hearing.

Location: Unincorporated areas in Los Angeles County.

General Description of Proposal: The proposed Los Angeles County 2045 Climate Action Plan (2045 CAP) is the County's plan toward meeting greenhouse gas (GHG) emissions reduction targets for unincorporated Los Angeles County by the years of 2030, 2035, and 2045. The 2045 CAP is an implementing component of the Air Quality Element. It was developed with the goal of implementing the GHG emissions reduction policies of the General Plan Air Quality Element and aligning with statewide GHG emissions reduction targets. The project will amend the County's General Plan Air Quality Element goals, policies, and implementation programs and replace the Community Climate Action Plan with the 2045 CAP. The Board will also consider the certification of the Program Environmental Impact Report (PEIR), which includes the Final PEIR and Recirculated Draft PEIR; and adoption of the CEQA Findings of Fact, Statement of Overriding Considerations, and County Mitigation Monitoring and Reporting Program.

Contact the Department of Regional Planning, **Thuy Hua at (213) 974-6461** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or thua@planning.lacounty.gov directly for questions or additional information. Selected materials are available at <https://planning.lacounty.gov/long-range-planning/climate-action-plan/documents/>. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as interpreters, assistive listening devices, agenda in Braille, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción estan disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

JEFF LEVINSON
INTERIM EXECUTIVE OFFICER OF
THE BOARD OF SUPERVISORS

