

**NOTICE OF PUBLIC HEARING CONCERNING
PROJECT NO. PRJ2023-003408-(ALL DISTRICTS)
ADVANCE PLANNING PROJECT NO. RPPL2023004980-(ALL DISTRICTS)
U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
PRO HOUSING GRANT APPLICATION**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, October 24, 2023 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify in person or remotely. Please visit bos.lacounty.gov/Board-Meeting/Board-Agendas for details on how to listen to the meeting and/or address the Board. Written comments may be submitted to the address above, attention: Public Hearing Section. For information regarding the hearing, you may call (213) 974-1426.

Location: Unincorporated areas in Los Angeles County.

General Description of Proposal Grant application for the U.S. Department of Housing and Urban Development's Pathways to Removing Obstacles to Housing (PRO Housing) Grant to fund the preparation and adoption of planning documents for unincorporated Los Angeles County; and to authorize the Director of Planning to submit and accept the grant award. The proposed actions are exempt from the California Environmental Quality Act and the National Environmental Policy Act.

Contact the Department of Regional Planning at **(213) 974-6457** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or ap@planning.lacounty.gov directly for questions or additional information. Project materials are available at <https://planning.lacounty.gov/long-range-planning/pro-housing/>. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as interpreters, assistive listening devices, agenda in Braille, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

CELIA ZAVALA
EXECUTIVE OFFICER OF THE
BOARD OF SUPERVISORS