
SUPPLEMENTAL REPORT TO THE REGIONAL PLANNING COMMISSION

DATE ISSUED: September 14, 2023

HEARING DATE: September 20, 2023 AGENDA ITEM: 9

PROJECT NUMBER: PRJ2023-002078

PROJECT NAME: Gun Dealer Ordinance Project

PLAN NUMBER(S): Advance Planning Project No. RPPL2023003021

SUPERVISORIAL DISTRICT: 1-5

PROJECT LOCATION: Countywide

PROJECT PLANNER: Melissa Reyes, Senior Planner
MReyes2@planning.lacounty.gov

Andrew Flores, AICP, Planner
AFlores@planning.lacounty.gov

ADDITIONAL PUBLIC COMMENTS

Please find the enclosed correspondence that was received subsequent to the staff report submittal to the Regional Planning Commission on September 7, 2023 (Exhibit A).

Report
Reviewed By: _____
Edward Rojas, AICP, Assistant Deputy Director

Report
Approved By: _____
Connie Chung, AICP, Deputy Director

LIST OF ATTACHED EXHIBITS	
EXHIBIT A	Additional Public Correspondence