

## NOTICE OF PUBLIC HEARING

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project described below. A presentation and overview of the project will be given, and any interested person or authorized agent may appear and comment on the project at the hearing. The Regional Planning Commission will then consider a vote to approve or deny the project or continue the hearing if it deems necessary. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. If the final decision on this proposal is challenged in court, testimony may be limited to issues raised before or at the public hearing.

**Hearing Date and Time:** Wednesday September 20, 2023, 9:00 a.m.

**Hearing Location:** 320 West Temple St., Rm. 150, Los Angeles, CA 90012, and Online. Visit <https://bit.ly/RPC-hearings> and select hearing date for more information.

**Project & Permit(s):** Gun Dealer Ordinance/Title 22/ Project No. PRJ2023-002078 / Advance Planning Project No. RPPL2023003021

**Project Location:** Countywide

**CEQA Exemption:** Section 15061(b)(3)

**Project Description:** The Gun Dealer Ordinance/Title 22 amends Title 22, or the Zoning Code, to align with updates to licensing requirements in Title 7 (Business Licenses). This includes defining gun dealers, clarifying the allowance of gun dealers in certain zones, prohibiting gun dealers within 1,000 feet of a sensitive use and other gun dealers, and requiring a Conditional Use Permit for new gun dealers where permitted. In conjunction with Title 7, the Ordinance includes hours of operation and requires licensing. The Ordinance also prohibits the discharge or firing of a firearm on premises.

For more information regarding this application, contact Los Angeles County Department of Regional Planning (DRP) via e-mail at [gundealerordinance@planning.lacounty.gov](mailto:gundealerordinance@planning.lacounty.gov) or by telephone: (213) 974-6457. Case materials are available online at <https://bit.ly/PRJ2023-002078> and at all County libraries. All correspondence received by DRP shall be considered a public record. If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' advance notice. Para leer este aviso en español visite el sitio del proyecto Si necesita más información por favor llame al (213) 974-6427.