

NOTICE OF PUBLIC HEARING AND CONSIDERATION OF A FINAL ENVIRONMENTAL IMPACT REPORT (FEIR) FOR METRO AREA PLAN

PROJECT NO. (Metro Area Plan Project):

ADVANCE PLANNING NO. (Title 22/Ordinance Amendments):

ADVANCE PLANNING NO. (FFTOD Specific Plan Update):

ADVANCE PLANNING NO. (East LA 3rd Street Specific Plan Update):

ADVANCE PLANNING NO. (Willowbrook TOD Specific Plan Update):

ADVANCE PLANNING NO. (Connect SW TOD Specific Plan Update):

RPPL2022010133

ADVANCE PLANNING NO. (Connect SW TOD Specific Plan Update):

RPPL2022010143

GENERAL PLAN AMENDMENT NO.: RPPL2021011925
ZONE CHANGE NO.: RPPL2021011985
ENVIRONMENTAL ASSESSMENT NO.: RPPL2021011920
STATE CLEARINGHOUSE NUMBER: 2022020274

The Los Angeles County Regional Planning Commission will conduct a public hearing to consider the project and FEIR document described below. A presentation and overview will be given. Should you attend, you will have an opportunity to testify, or you can submit written comments to the planner below or at the public hearing. The Regional Planning commission will then vote to approve or deny the project or continue the hearing if it deems necessary. If the final decision on this matter is challenged in court, testimony may be limited to issues raised before or at the public hearing.

HEARING DATE AND TIME: Wednesday, September 13, 2023, at 9:00 a.m.

HEARING LOCATION: 320 West Temple St., Hall of Records, Rm. 150, Los Angeles, CA 90012, and Online. Visit https://planning.lacounty.gov/public-hearings-and-meetings/regional-planning-commission/, go to "Upcoming Meetings-Legistar", and select hearing date for more information.

PROJECT LOCATION: Metro Planning Area, including the unincorporated communities of East Los Angeles, East Rancho Dominguez, Florence-Firestone, Walnut Park, West Athens-Westmont, West Rancho-Dominguez, Willowbrook.

PROJECT DESCRIPTION: The proposed project will establish the Metro Area Plan (MAP) as part of the County's General Plan. The MAP includes areawide and community-specific goals and policies as well as implementation programs for the seven unincorporated area communities of the Metro Planning Area. The Project also updates the General Plan land use and zoning maps to incorporate changes identified in the Housing Element 2021-2029, and correct technical mapping errors. As part of the MAP, Planning and Zoning (Title 22) of the County Code will be amended to support corner stores, neighborhood markets, and shared kitchen complexes; require conditional use permits (CUPs) for schools; create a new Planning Area Standards District to streamline and simplify development standards; and revise or rescind existing Community Standards Districts in the Metro Planning Area.

ENVIRONMENTAL DOCUMENTATION: As the lead agency, pursuant to the California Environmental Quality Act ("CEQA"), the Regional Planning Commission will consider the certification of the Environmental Impact Report ("EIR"), which includes the Final EIR ("FEIR") and Draft EIR ("DEIR"). The Commission will also consider adoption of the CEQA Findings of Fact, and a Statement of Overriding Considerations. The FEIR will be available for review at least 10 days prior to the public hearing date (Cal. Code of Reg. Title 14 Chap. 3 § 15089(b)).

For more information, contact Leon Freeman, LA County Planning, 320 W. Temple St., Los Angeles, CA 90012. Telephone: (213) 974-6417, Email: metroareaplan@planning.lacounty.gov.

Visit the project website for more information: https://planning.lacounty.gov/long-range-planning/metro-area-plan/documents/, and at the following libraries:

AC Bilbrew Library 150 E. El Segundo Blvd. Los Angeles, CA 90061

East Rancho Dominguez Library 4420 East Rose Street E Rancho Dominguez, CA 90221

Willowbrook Library 11737 Wilmington Ave. Los Angeles, CA 90059 City Terrace Library 4025 E. City Terrace Dr. Los Angeles, CA 90063

Florence Library 7807 Compton Ave. Los Angeles, CA 90001

Woodcrest Library 1340 W 106 Street Los Angeles, CA 90044 East Los Angeles Library 4837 East 3rd Street Los Angeles, CA 90022

Huntington Park Library 6518 Miles Ave. Huntington Park, CA 90255

All correspondence received by DRP shall be considered a public record. If you need reasonable accommodations or auxiliary aids, contact the Americans with Disabilities Act (ADA) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD) with at least 3 business days' notice. Si necesita más información por favor llame al (213) 974-6427 or visite el siteo del proyecto.

如果您有任何疑問請致電 (213) 974-6427 或請參閱項目官网。 https://planning.lacounty.gov/long-range-planning/metro-area-plan/documents/

PROJECT VICINITY MAP

