

**NOTICE OF PUBLIC HEARING CONCERNING
PROJECT NO. 2022-004173-(1-5)
ZONE CHANGE NO. RPPL2022013866-(1-5)
ADVANCE PLANNING PROJECT NO. RPPL2022010227-(1-5)
GREEN ZONE TECHNICAL UPDATE**

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday, September 19, 2023 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify in person or remotely. Please visit bos.lacounty.gov/Board-Meeting/Board-Agendas for details on how to listen to the meeting and/or address the Board. Written comments may be submitted to the address above, attention: Public Hearing Section. For information regarding the hearing, you may call (213) 974-1426.

Location: Countywide (unincorporated)

General Description of Proposal: Amendments to Title 22 (Planning and Zoning) of the Los Angeles County Code to include minor technical changes to the Green Zones Ordinance and the zoning map for clarity and ease of use. The Project includes a zone change program to add the Green Zone (-GZ) combining zone as an identifier on parcels that are subject to the Green Zones Ordinance in the unincorporated communities of West Carson and West Whittier – Los Nietos. The Project is categorically exempt pursuant to CEQA Guidelines section 15305 and is otherwise exempt pursuant to CEQA Guidelines section 15061(b)(3).

Contact the Department of Regional Planning, **Housing Policy Section** at **(213) 974-6417** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or housing@planning.lacounty.gov directly for questions or additional information. Project materials are available at planning.lacounty.gov/long-range-planning/green-zones-program/technical-update/. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as interpreters, assistive listening devices, agenda in Braille, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción están disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

