

PUBLIC NOTICE OF THE BOARD OF SUPERVISORS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Celia Zavala, Executive Officer-Clerk of the Board of Supervisors 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

NOTICE OF PUBLIC HEARING CONCERNING
PROJECT NO. 2022-000727-(4)
GENERAL PLAN AMENDMENT NO. RPPL2022002013-(4)
ZONE CHANGE NO. RPPL2022002015-(4)
ADVANCE PLANNING CASE NO. RPPL2022012287-(4)
ENVORINMENTAL ASSESSMENT NO. RPPL2022002014-(4)
GATEWAY PLANNING AREA REZONING PROGRAM

Notice is hereby given that the Board of Supervisors will conduct a public hearing on the matter referenced above on **Tuesday**, **May 23**, **2023 at 9:30 a.m.**, in Room 381B of the Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify in person or remotely. Please visit http://bos.lacounty.gov/Board-Meeting/Board-Agendas for details on how to listen to the meeting and/or address the Board. Written comments may be submitted to the address above, attention: Public Hearing Section. For information regarding the hearing, you may call (213) 974-1426.

Location: Unincorporated communities of South Whittier – Sunshine Acres and West Whitter – Los Nietos.

General Description of Proposal: Proposed amendments to the General Plan and County Code, Title 22 - Planning and Zoning, to complete the proposed land use policy and zone changes in the Gateway Planning Area as described in the Revised County of Los Angeles Housing Element 2021-2029; and require an affordable housing set-aside in housing developments on certain parcels identified in the Revised Housing Element per state law; the Board will also consider the addendum to the Housing Element Update Final Environmental Impact Report.

Contact the Department of Regional Planning, **Housing Policy Section** at **(213) 974-6417** between 7:30 a.m. and 5:30 p.m., Monday through Thursday (office is closed Fridays) or housing@planning.lacounty.gov directly for questions or additional information. Project materials are available at https://planning.lacounty.gov/housing/Rezoning. **Si necesita más información en Español, por favor llame al (213) 974-6427.**

If you need reasonable accommodations, such as interpreters, assistive listening devices, agenda in Braille, disability-related accommodations or other auxiliary aids, please contact the Executive Office of the Board at (213) 974-1411 or (213) 974-1707 (TTY), Monday through Friday from 8:00 a.m. to 5:00 p.m., at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Máquinas de traducción estan disponibles o si necesita intérprete para las juntas del Condado de Los Angeles, por favor llame al (213) 974-1426, de lunes a viernes de 8:00 a.m. a 5:00 p.m., con tres días de anticipación.

EXECUTIVE OFFICER OF THE BOARD OF SUPERVISORS