

DENNIS SLAVIN Chief Deputy Director, Regional Planning

SUPPLEMENTAL REPORT TO THE REGIONAL PLANNING COMMISSION

DATE ISSUED:	October 18, 2022		
MEETING DATE:	October 19, 2022	AGENDA ITEM:	5
PROJECT NUMBER:	2019-003977-(5)		
PROJECT NAME:	Lake Los Angeles Community Standards District		
PLAN NUMBER(S):	Advance Planning Case No. RPPL2018002312		
SUPERVISORIAL DISTRICT:	5		
PROJECT LOCATION:	Lake Los Angeles, Antelope Valley Planning Area		
PROJECT PLANNER:	Thomas Dearborn, Senior Regional Planner tdearborn@planning.lacounty.gov		

LA County Planning staff ("staff") is submitting additional materials for the above-mentioned item in addition to the staff report package submitted to your Regional Planning Commission ("Commission") on October 18, 2022. This additional supplemental package contains:

• Additional public comment received (Exhibit H-S-2)

ADDITIONAL PUBLIC COMMENTS

Exhibit H-S-2 contains an additional public comment that was received since the staff report packages were submitted to your Commission.

Should you have any questions regarding any of the hearing materials submitted to the Commission, please contact Thomas Dearborn in the Community Studies North section at tdearborn@planning.lacounty.gov.

Staff recommends the following motion:

I MOVE THAT THE REGIONAL PLANNING COMMISSION CLOSE THE PUBLIC HEARING AND FIND THAT THE PROJECT IS CATEGORICALLY EXEMPT PURSUANT TO STATE AND LOCAL CEQA GUIDELINES.

I ALSO MOVE THAT THE REGIONAL PLANNING COMMISSION ADOPT THE REVISED RESOLUTION RECOMMENDING APPROVAL TO THE COUNTY OF LOS ANGELES BOARD OF SUPERVISORS, THE LAKE LOS ANGELES COMMUNITY STANDARDS DISTRICT, PROJECT NUMBER 2019-003977-(5), ADVANCE

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PLANNING CASE NUMBER RPPL2018002312 WITH THE REVISIONS RECOMMENDED BY STAFF.

Report Reviewed By:	Mark S. Herwick, Supervising Regional Planner
Report Approved By:	Connie Chung, Deputy Director

LIST OF ATTACHED EXHIBITS	
EXHIBIT H-S-2	Additional Public Comment