



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH
DIVISION OF ENVIRONMENTAL HEALTH
5050 COMMERCE DRIVE BALDWIN PARK, CA 91706 (626) 430-5380

July 31, 2020

CASE: RPPL2018002314
PROJECT: 2019-003973
PLANNER: Marshalian, Richard
LOCATION: Acton Community Standards Districts

The Department of Public Health-Environmental Health Division has reviewed the above Acton Community Standards District draft ordinance concerning land use concepts.

Public Health has no comments concerning the ordinance indicated above.

Please contact Shayne LaMont, Land Use Program for any questions regarding this report: slamont@ph.lacounty.gov.



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

August 10, 2020

IN REPLY PLEASE
REFER TO FILE: **LD-4**

TO: Mark Herwick
Community Studies North Section
Department of Regional Planning

Attention Richard Marshalian

FROM: Arthur Vander Vis 
Land Development Division
Department of Public Works

ADVANCE PLANNING PROJECT (RPPL2018002314) ACTON COMMUNITY STANDARDS DISTRICT UPDATE

Thank you for the opportunity to review the update for Acton Community Standards District. We have the following comment for your consideration:

1. 22.330.060, G. Community Wide Development Standards, page 9:

It is recommended that the street requirements be separated into a separate Highway and Local Streets Section, similar to 22.304.060, A. Highway and Local Streets, of the Agua Dulce Community Standards District.

If you have any questions regarding comment No. 1, please contact Andy Narag of Public Works, Land Development Division, at (626) 458-4921 or anarag@pw.lacounty.gov.

If you have any questions or require additional information, please contact Toan Duong of Public Works, Land Development Division, at (626) 458-4921 or tduong@pw.lacounty.gov.

JD:la



MARK PESTRELLA, Director

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September 1, 2020

IN REPLY PLEASE

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TO: Mark Herwick
Community Studies North Section
Department of Regional Planning

Attention Richard Marshalian

FROM: Arthur Vander Vis 
Land Development Division
Department of Public Works

ADVANCE PLANNING PROJECT (RPPL2018002314) ACTON COMMUNITY STANDARDS DISTRICT UPDATE

Thank you for the opportunity to review the update for the Acton Community Standards District.

Public Works does not need to review this project again if the revisions below are made, and this memo will serve as clearance for the project.

Highways and local street improvements that are listed under Section G are already captured in Section K. We suggest that Section G focus on streetlighting requirements only, and the following edits should be made:

Page 9, Section G, Street Improvements Streetlights,

~~Street improvements~~ Streetlights shall complement the rural character of the Acton community and ~~streetlights~~ shall be provided in accordance with the applicable provisions of Chapter 22.80 (Rural Outdoor Lighting District):

1. All required local and highway streetlights shall utilize cut-off "Mission Bell" design fixtures as specified by the local electric utility.
- ~~2. Concrete sidewalks, curbs, and gutters will generally not be required on local streets. In all new land divisions, inverted shoulder cross-sections will be specified for local streets, unless an alternate design is necessary for public safety, as determined by Public Works. Curbs and gutters, or fencing with inverted shoulders, may be required where trail use is within the roadway easement.~~

Mark Herwick
September 1, 2020
Page 2

If you have any questions regarding this comment, please contact Joseph Nguyen of Public Works, Land Development Division, at (626) 458-4921 or chnghuyen@pw.lacounty.gov.

If you have any questions or require additional information, please contact Toan Duong of Public Works, Land Development Division, at (626) 458-4921 or tduong@pw.lacounty.gov.

JD:la

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**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION**

Land Development Unit
5823 Rickenbacker Road
Commerce, CA 90040
Telephone (323) 890-4243, Fax (323) 890-9783

PROJECT: RPPL2018002314
Acton CSD Concept Draft

**THE FIRE DEPARTMENT RECOMMENDS APPROVAL OF THIS PROJECT AS
PRESENTLY SUBMITTED WITH THE FOLLOWING CONDITIONS OF APPROVAL.**

CONDITIONS OF APPROVAL

1. Future development within the CSD must comply with the all applicable code and ordinance requirements for construction, access, water main, fire flows, fire hydrants, fuel modification and brush clearance.
2. Construction or architectural plans shall be submitted to the Fire Department for review and approval prior to any building permit issuance. There will be specific fire and life safety requirement at that time.

For any questions regarding the report, please contact Juan Padilla at (323) 890-4243 or Juan.Padilla@fire.lacounty.gov.



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Land Development Unit
5823 Rickenbacker Road
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Telephone (323) 890-4243, Fax (323) 890-9783

PROJECT: RPPL2018002314
Acton CSD Update

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