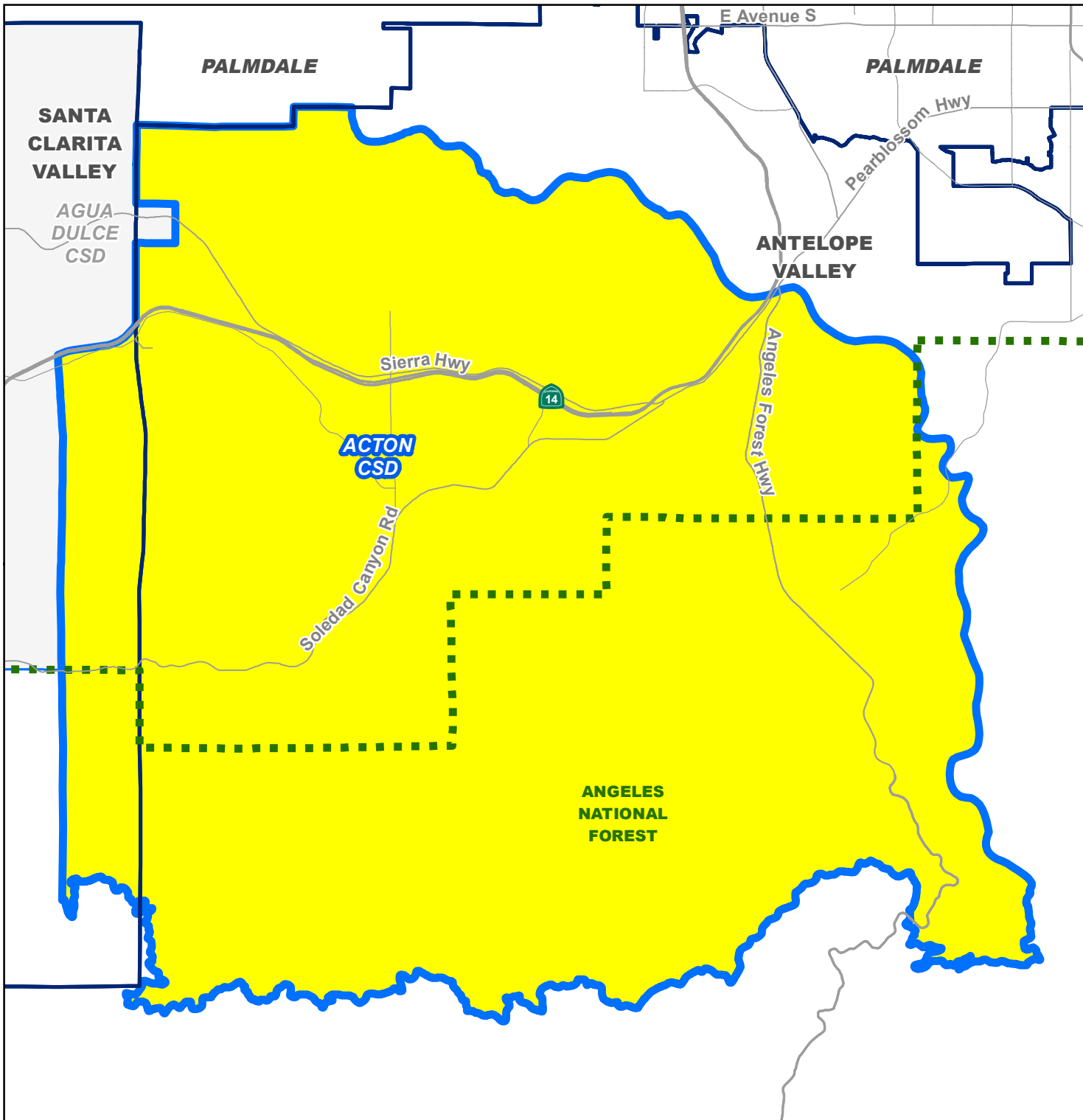





Exhibit D - GIS Maps

COUNTY OF LOS ANGELES

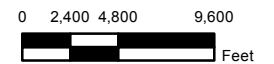
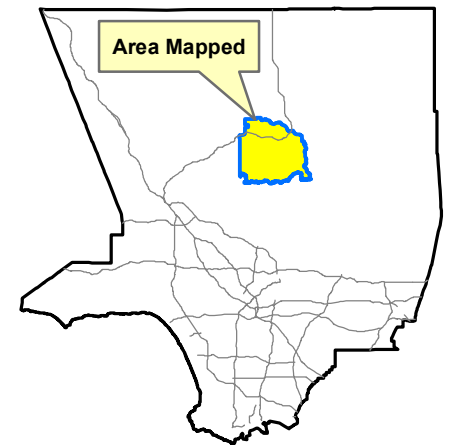
Acton
Community Standards District



LEGEND:

-  Community Standards District
-  City / Unincorporated
-  Forest Boundary

Key Map:



Los Angeles County
Dept. of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012















Acton CSD: Land Use Policy

Unincorporated Antelope Valley

 Acton CSD

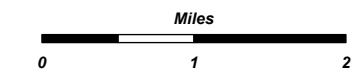
 Unincorporated

Antelope Valley Area Plan (Acton)

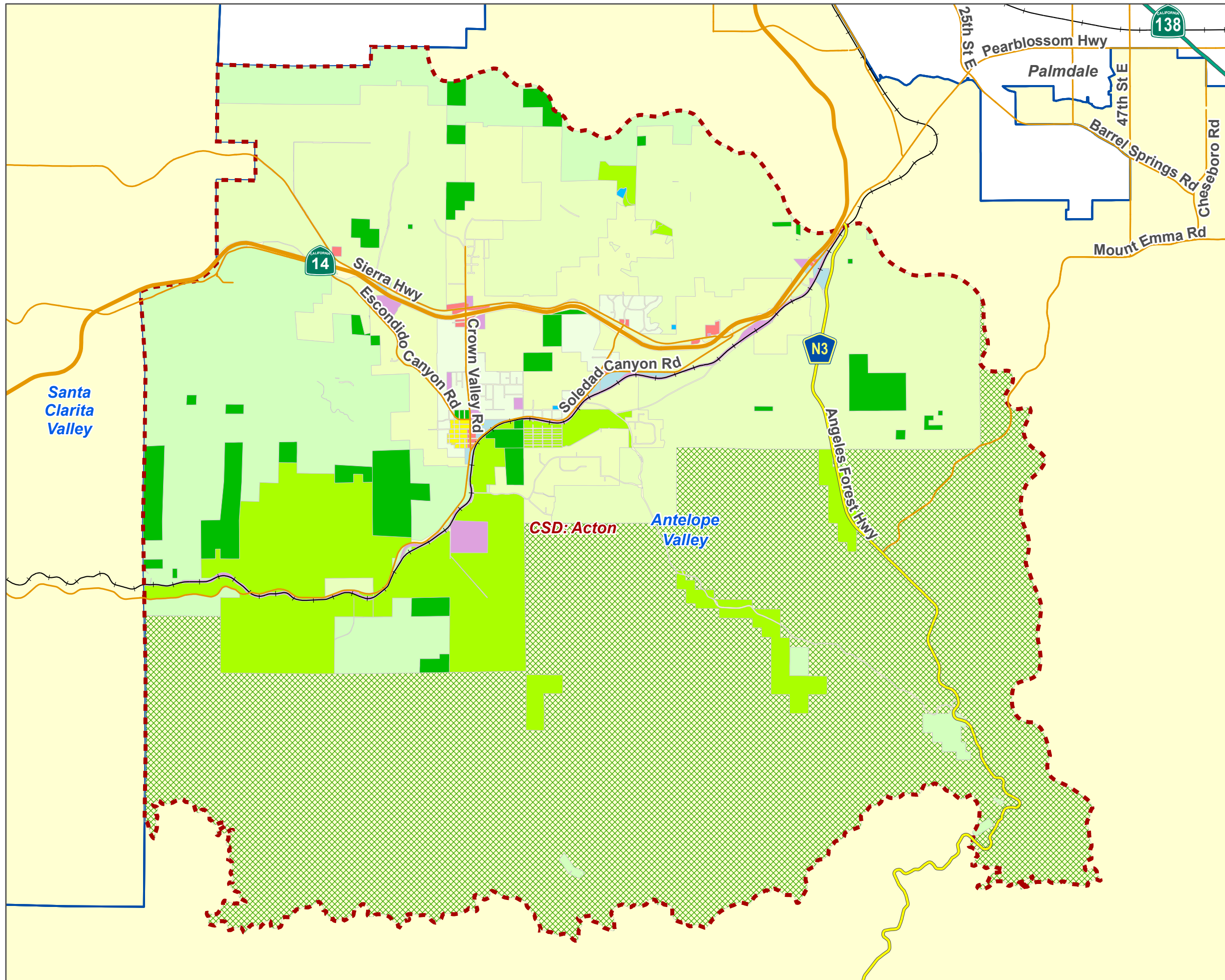
-  H2 - Residential 2 (0-2 du / net ac)
-  H5 - Residential 5 (0-5 du / net ac)
-  RL1 - Rural Land 1 (1 du / 1 gross ac)
-  RL2 - Rural Land 2 (1 du / 2 gross ac)
-  RL5 - Rural Land 5 (1 du / 5 gross ac)
-  RL10 - Rural Land 10 (1 du / 10 gross ac)
-  RL20 - Rural Land 20 (1 du / 20 gross ac)
-  CR - Rural Commercial
-  IL - Light Industrial
-  P - Public and Semi-Public
-  OS-BLM - Bureau of Land Management
-  OS-C - Open Space Conservation
-  OS-NF - Open Space National Forest
-  OS-PR - Open Space Parks and Recreation
-  W - Water

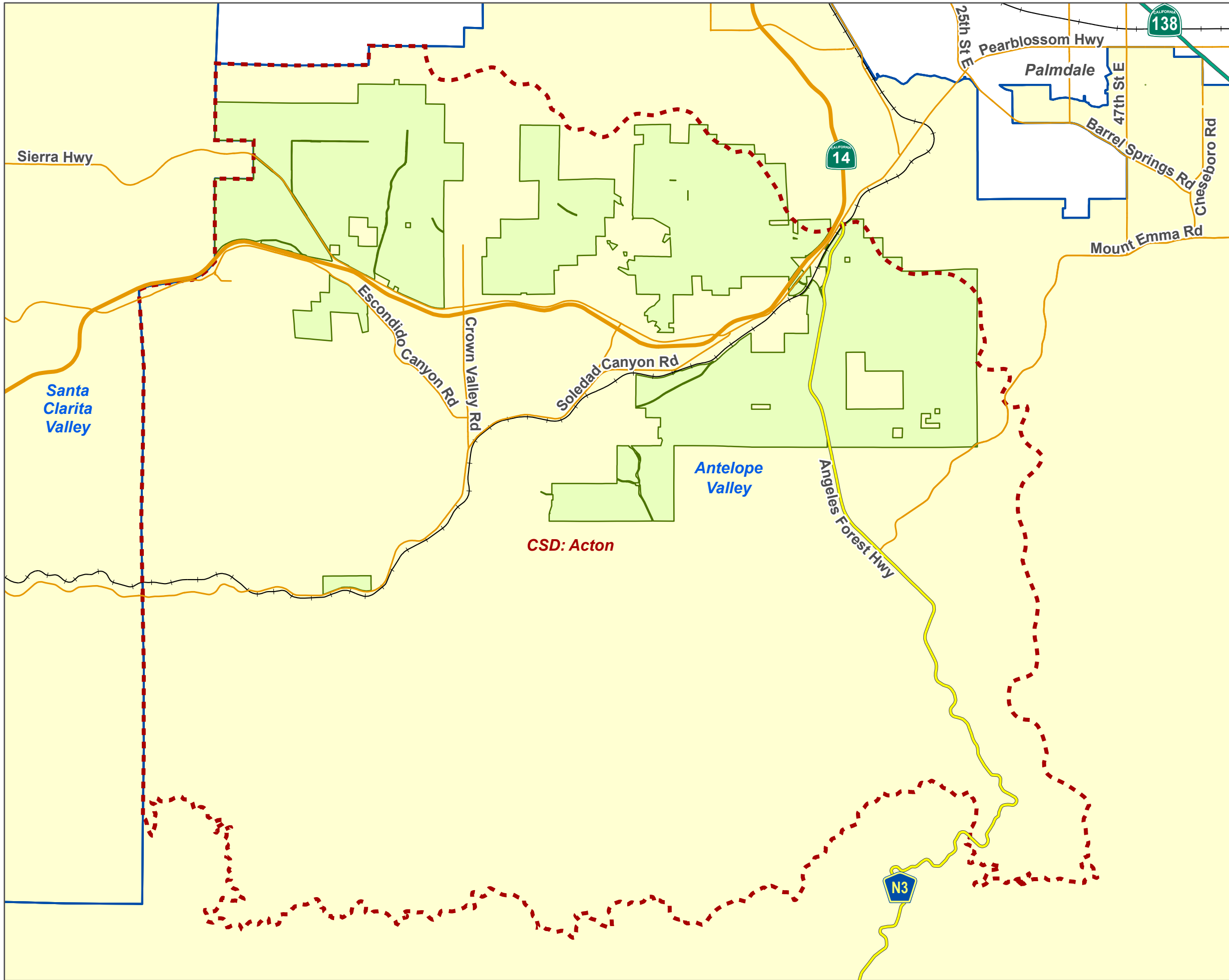


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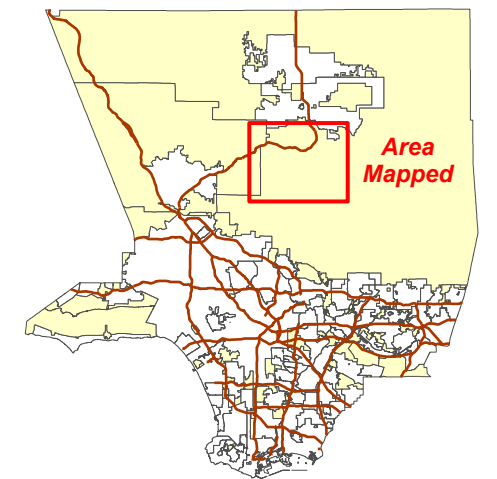


County of Los Angeles

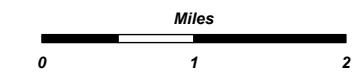
Acton CSD: RL5 Land Use Policy

Unincorporated Antelope Valley

- RL5 - Rural Land 5 (1 du / 5 gross ac)
- Acton CSD
- Unincorporated



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COUNTY OF LOS ANGELES

ANTELOPE VALLEY

Town Councils and Community Standards Districts

Acton CSD

LEGEND:

- Town Councils (Active)
- Town Councils (Surrounding)
- Community Standards District (CSD)
- CSD Subareas

Zoning

- R-1 - Single-Family Residence
- R-2 - Two-Family Residence
- R-3-(U) - Limited Density Multiple Residence
- R-4-(U) - Medium Density Multiple Residence
- R-A - Residential Agricultural
- RPD - Residential Planned Development
- A-1 - Light Agricultural
- A-2 - Heavy Agricultural
- C-1 - Restricted Business
- C-2 - Neighborhood Business
- C-3 - General Commercial
- C-M - Commercial Manufacturing
- C-R - Commercial Recreation
- C-RU - Rural Commercial
- CPD - Commercial Planned Development
- M-1 - Light Manufacturing
- M-1.5 - Restricted Heavy Manufacturing
- M-2 - Heavy Manufacturing
- M-2.5 - Aircraft and Heavy Manufacturing
- MPD - Manufacturing--Industrial Planned
- IT - Institutional
- O-S - Open Space
- MXD-RU - Rural Mixed Use Development
- W - Watershed

Base Layers

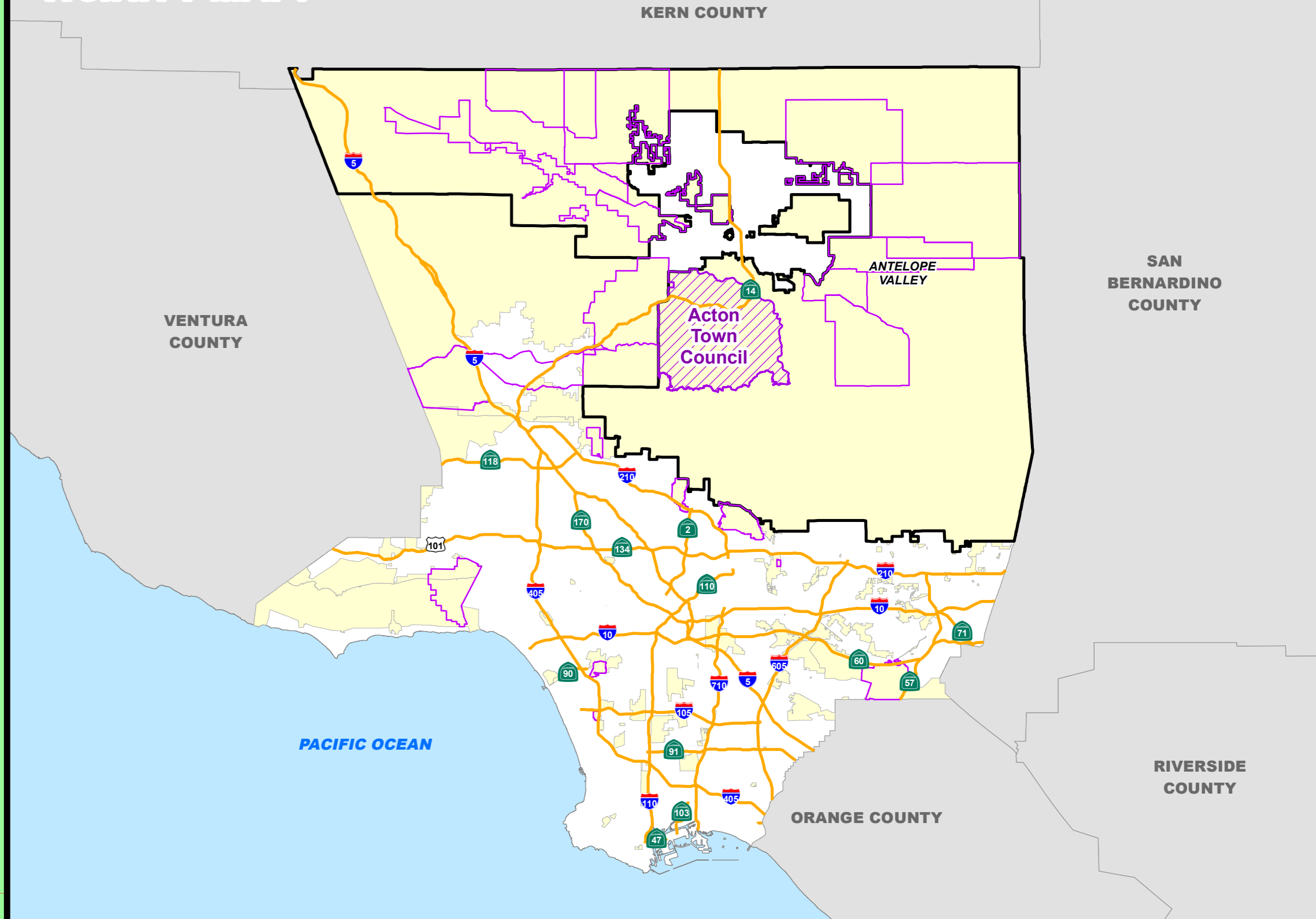
- Metrolink Stations
- Metrolink
- Unincorporated Area
- City Boundary
- National Forest
- Perennial Water Body
- Intermittent Water Body
- Dry Water Body

NOTE:

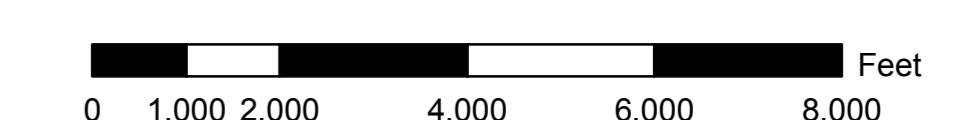
Town Council Boundaries are determined by each Town Council, and are not legally recorded documents with a certified legal description. Because of this, there are areas of overlap, and areas where the boundary descriptions have discrepancies which will need to be addressed at some point.

For more detailed information about zoning, land use policy, parcel information, aerial imagery, and other administrative districts, please visit our interactive web mapping application, GIS-NET3 Public using the following web address: http://gis.planning.lacounty.gov/GIS-NET3_Public/Viewer.html

VICINITY MAP:



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Date: 4/12/2018