

 ${\bf BARBARA\ FERRER,\ Ph.D.,\ M.P.H.,\ M.Ed.}$

Director

MUNTU DAVIS, M.D., M.P.H.

County Health Officer

MEGAN McCLAIRE, M.S.P.H.

Chief Deputy Director

LIZA FRIAS, REHS

Director of Environmental Health

BRENDA LOPEZ, REHS

Assistant Director of Environmental Health

5050 Commerce Drive Baldwin Park, California 91706 TEL (626) 430-5374 • FAX (626) 813-3000

www.publichealth.lacounty.gov/eh/

June 14, 2022

TO: Mark Herwick

Supervising Regional Planner Department of Regional Planning

Attention: Kristina Kulczycki

FROM: Charlene Contreras

Director, Toxicology & Environmental Assessment Branch

Clay

Department of Public Health

SUBJECT: ADVANCE PLANNING PROJECT

CHAPMAN WOODS COMMUNITY STANDARDS DISTRICT

CASE: RPPL2021009333

Thank you for the opportunity to review the amendment to the Zoning Code (Title 22) to create the Chapman Woods Community Standards District (CSD) and revise the boundary of the East Pasadena-East San Gabriel CSD.

Public Health agrees with the determination of the Lead Agency and does not foresee any significant impacts given the proposed plans.

If you have any other questions or require additional information, please contact Makkaphoeum Em of Public Health, Environmental Hygiene Program at (626) 430-5201 or mem@ph.lacounty.gov.

CC:me

DPH_CSD COMMENTS_CHAPMAN WOODS_ RPPL2021009333_6.14.2022



Hilda L. Solis

First District

Holly J. Mitchell Second District

Sheila Kuehl

Janice Hahn

Fourth District

Kathryn Barger Fifth District