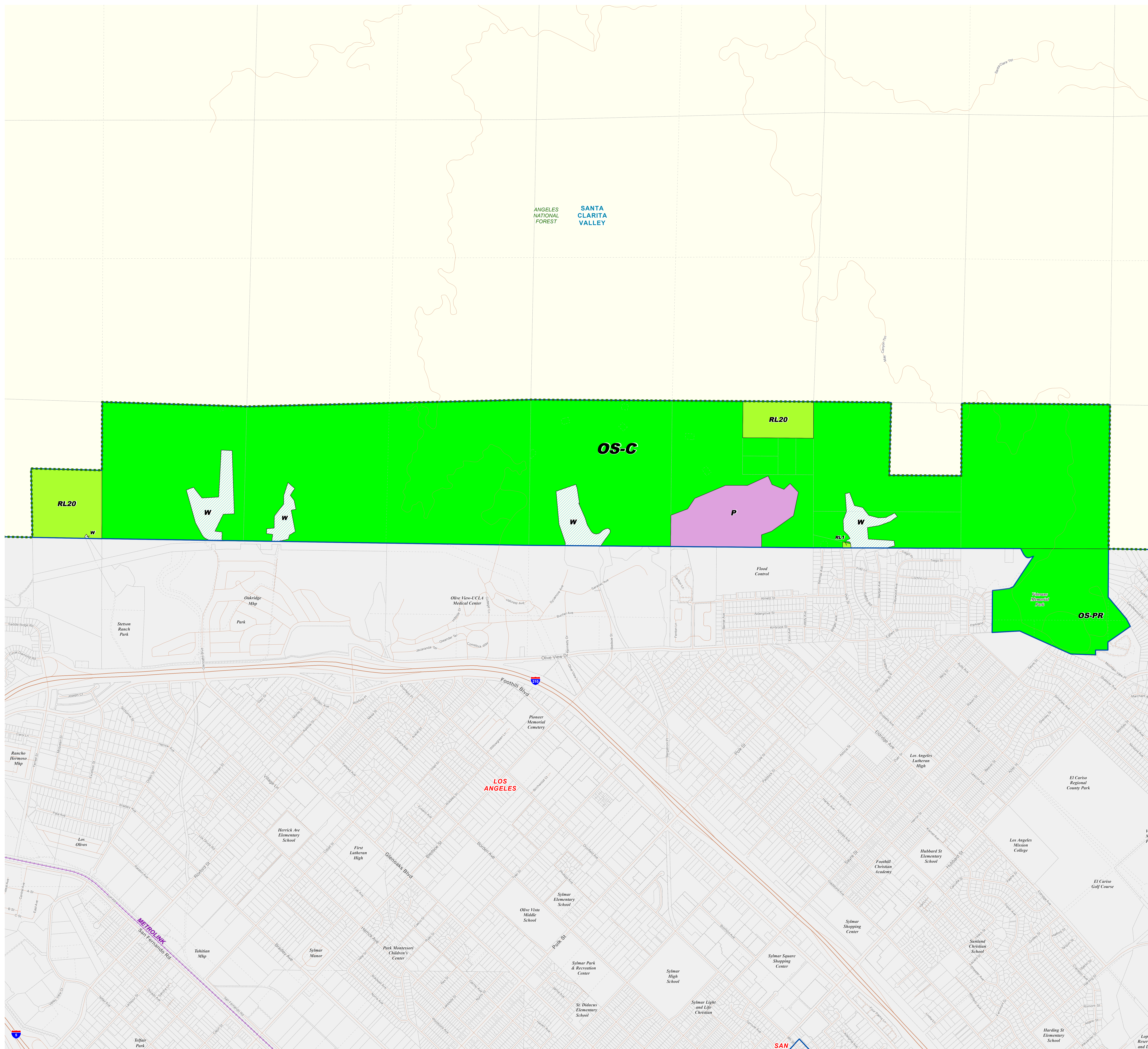


Los Angeles County

SYLMAR ISLAND

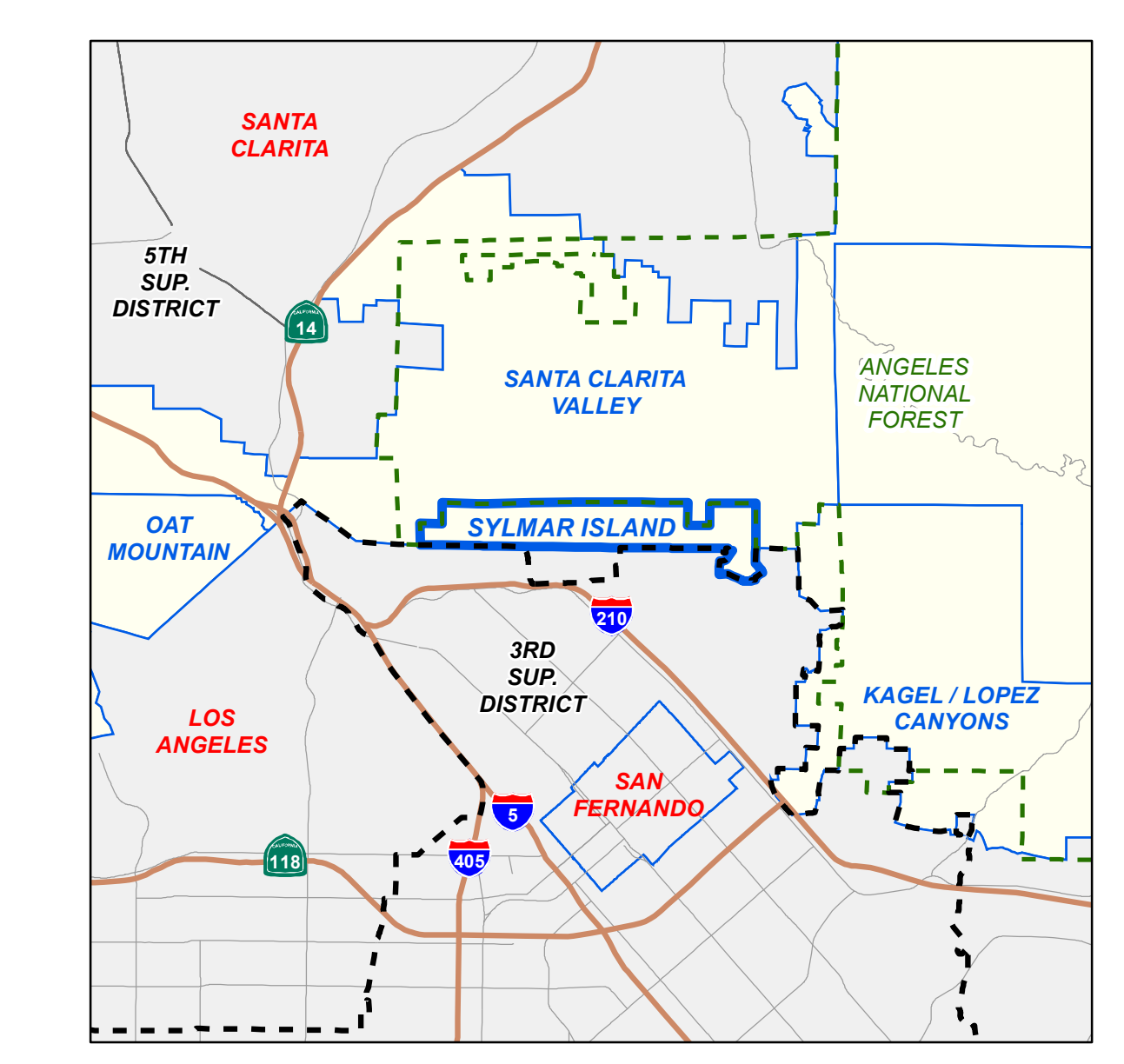
Land Use Policy



LEGEND

- RL1 - Rural Land 1
  - RL2 - Rural Land 2
  - RL5 - Rural Land 5
  - RL10 - Rural Land 10
  - RL20 - Rural Land 20
  - RL40 - Rural Land 40
  - H2 - Residential 2
  - H5 - Residential 5
  - H9 - Residential 9
  - H18 - Residential 18
  - H30 - Residential 30
  - H50 - Residential 50
  - H100 - Residential 100
  - H150 - Residential 150
  - CR - Rural Commercial
  - CG - General Commercial
  - CM - Major Commercial
  - MU-R - Mixed Use - Rural
  - MU - Mixed Use
  - IL - Light Industrial
  - IH - Heavy Industrial
  - IO - Industrial Office
  - P - Public and Semi-Public
  - OS-BLM - Bureau of Land Management
  - OS-C - Conservation
  - OS-PR - Parks and Recreation
  - OS-NF - National Forest
  - W - Water
  - MR - Mineral Resources
  - ML - Military Land
- Base Features**
  - Lot, Cut/Deed, Subdivision and Easement Line
  - Parcels
  - City / Unincorporated Community Boundary
  - Surrounding City
  - Surrounding Unincorporated Community
  - Water Feature
  - National Forest
- Overlays \***
  - Transit Oriented District
  - Employment Protection Districts
  - Specific Plan (SP)
- Transit Lines**
  - MetroLink Stations
  - Metro Rail Stations
  - MetroLink
  - Transitways
  - Light Rail - Existing
  - Light Rail - Proposed
  - Light Rail - Under Construction
- SOURCE:  
Street Centerline data from 2010 TIGER (US Census Bureau), modified through the LA County Countywide Address Management System (CAMS).  
Parcel data is sourced from the L.A. County Assessor's Office.
- \* The Special Management Areas, which are comprised of environmentally sensitive, hazardous, and resource areas, are not shown on this map. Please refer to the General Plan Land Use Element for more information on the Special Management Areas.

VICINITY MAP:



KEY MAP:



Current as of: October, 2014

LOS ANGELES COUNTY  
Department of Regional Planning  
320 W. Temple St.  
Los Angeles, CA 90012

Scale in Feet  
0 250 500 1,000 1,500 2,000