

INFORMATION:

An online **DRP – Base Application – Permits and Reviews** must be completed via EPIC-LA (<https://epicla.lacounty.gov>). Incomplete applications will not be accepted. Please refer to “File an Application” (planning.lacounty.gov/how-do-i/file-an-application).

Applicants are advised to consult with planning staff prior to applying at **213-974-6411** or info@planning.lacounty.gov.

REQUIRED ITEMS:

1. [Ownership Acknowledgement Form](#)
2. [Shared Water Well Statement of Findings](#)
3. **Proof of Ownership**
4. **Site Plans** drawn to scale that depicts all existing and proposed dwelling units that will share the well, the location and depth of all existing and proposed infrastructure for water and sewers on the lot, and existing and proposed easements covering any portion of the lot. Each lot sharing the water well must have its own sets of plans.
5. **At least six (6) different color photographs** (no aerial photos) of the entire subject property AND include a photo key and location of subject photos.
6. **Water Test Results.** Test results for boring, chemical constituent, and bacteriology, showing the adequacy of groundwater depth, well yield, water flow, and water quality to service the dwelling units that will be served by shared well, to the satisfaction of the Department of Public Health.
7. **Access Easement document.** To be prepared by a licensed attorney, licensed surveyor, or registered civil engineer.
8. **Shared Water Well Covenant.** To be prepared by a licensed attorney, in compliance with County Code 22.140.570.B.6.(or include the detail on this checklist)
9. **500-Foot Land Use Map**
10. **Waiver of county liability documentation.** To be prepared by a licensed attorney, in compliance with County Code Section [22.140.570.B.8](#). (Or included the detail on this checklist).
11. If any new structures are proposed on any of the lots, a separate **Site Plan Review** (or any other appropriate application) fee shall be required for each lot on which said structures are to be located.
12. [Ownership and Consent Affidavit](#) signed by property owners for each property
13. [Environmental Assessment Information Form](#)