



THE REGIONAL PLANNING COMMISSION

County of Los Angeles

AGENDA

Meeting Place: Room 150 Hall of Records
320 W. Temple Street
Los Angeles, California 90012

Meeting Date: April 15, 2020 - Wednesday

Time: 9:00 a.m.

NOTICE

Following Governor Newsom's executive orders prohibiting the convening of public agency meetings in light of the COVID-19 pandemic, all regularly scheduled Los Angeles County Regional Planning Commission meetings will convene as virtual (online) meetings and by teleconference until further notice.

For more information regarding the Los Angeles County Department of Regional Planning's response to the COVID-19 pandemic, visit <http://planning.lacounty.gov/covid19> or @LACDRP on Twitter, Facebook, and Instagram.

OBSERVING THE MEETING

To observe the meeting without providing public comment for the record, go to <http://zoom.us/j/653517570> (Webinar ID: 653 517 570), <http://facebook.com/LACDRP>, or <https://bit.ly/lacdrpyoutube>, or dial (669) 900-6833 or (346) 248-7799.

PROVIDING VERBAL PUBLIC COMMENT

To provide verbal public comment for the record during the meeting, go to <http://zoom.us/j/653517570> (Webinar ID: 653 517 570) and staff will assist you via the Zoom chat feature, or dial (669) 900-6833 or (346) 248-7799 and send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

To provide verbal public comment for the record before the meeting, dial (213) 974-6411 and leave a message or voicemail with your comment, the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Verbal public comments submitted prior to 5 p.m. on Tuesday, April 14, 2020 will be transcribed and provided to the Regional Planning Commission. Verbal public comments submitted after 5 p.m. on Tuesday, April 14, 2020 will not be provided to the Regional Planning Commission but will be transcribed and added to the public record.

- Si usted no entiende esta agenda o necesita más información por favor llame a este número (213) 974-6411.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice.

*** Commission Office: (213) 974-6409 ***

The length of the Commission Agenda may necessitate that some items be heard in the afternoon after a lunch break.

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PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 5 p.m. on Tuesday, April 14, 2020 will be provided to the Regional Planning Commission. Written public comments submitted after 5 p.m. on Tuesday, April 14, 2020 will not be provided to the Regional Planning Commission but will be added to the public record.

PART I - PLEDGE OF ALLEGIANCE

- 1. Commission

PART II - REPORTS

- 2. Approval of Agenda
- 3. County Counsel
- 4. Director/Deputy Director

- 4(a). Project No. 2019-002681-(3) (Mr. Chen)
Emergency Coastal Development Permit No. RPPL2020001299
Applicant: Los Angeles County Department of Public Works
Mulholland Highway at Mile Marker (MM) 2.52
The Malibu Zoned District

To authorize the removal of five (5) oak trees associated with emergency repair work and restoration of roads and highways damaged by erosion during rains following the 2018 Woolsey Fire. Pursuant to County Code Section 22.44.960(F)(2) the applicant shall submit a complete application for a Coastal Development Permit (CDP) or comparable entitlement within ninety (90) days of issuance of the emergency permit.

- 4(b). Project No. 2020-000407-(1-5) (Mr. Tsuji)
Senate Bill 743 Update

Senate Bill 743 requires local agencies to adopt a metric and threshold of significance to be used for transportation analysis under the California Environmental Quality Act (CEQA) and be implemented by July 1, 2020. This new metric must be based on Vehicle Miles Traveled (VMT) and will replace the current Level of Service (LOS) methodology.

To implement this new change, the Los Angeles County (County) Department of

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Public Works, in collaboration with the County Chief Executive Office, Department of Regional Planning, Department of Parks and Recreation and Department of Public Health, is developing VMT metrics and a threshold of significance for consideration by the Board of Supervisors. These recommendations will also include project screening criteria and potential traffic mitigation measures to support the shift from LOS to VMT.

PART III - PUBLIC HEARINGS

Coastal Permits

5. **(THIS ITEM IS BEING CARRIED OVER FROM 03/25/20 and 04/01/20)**
(Appeal of Hearing Officer's denial of 08/06/19)
(Continued from 02/19/20)

Project No. 2017-004136-(3) (Mr. Montgomery)
Minor Coastal Development Permit No. RPPL2018001015
Applicant: Geoffrey Sheldon
2401 Rambla Pacifico Street
The Malibu Zoned District

To authorize the construction of a 950-square-foot addition to an existing 3,915-square-foot single-family residence. The project site is located in the R-C-20 (Rural Coastal—20 Acre Minimum Required Lot Area) Zone and within the Santa Monica Mountains Coastal Zone. This project is categorically exempt Class 3 – New Construction or Conversion of Small Structures pursuant to CEQA reporting requirements.

Coastal Permits

6. **(THIS ITEM IS BEING CARRIED OVER FROM 03/25/20 and 04/01/20)**
Project No. 2017-006606-(3) (Mr. Montgomery)

Major Coastal Development Permit No. RPPL2019007348
Applicant: Jeannie Wittmeyer
2050 Delphine Lane
The Malibu Zoned District

To authorize the construction of a 10,527-square-foot single-family residence with more than 5,000 cubic yards of grading. The project site is located in the R-C-20 (Rural Coastal—20 Acre Minimum Required Lot Area) Zone and within the Santa Monica Mountains Coastal Zone. This project is categorically exempt Class 3 – New Construction or Conversion of Small Structures pursuant to CEQA reporting requirements.

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PART III - PUBLIC HEARINGS (Cont.)

Zoning Permits - East Section

(Appeal of Hearing Officer's decision of 02/04/20)

7. Project No. 2019-002415-(5) (Mr. Nadela)
Community Standards District Modification No. RPPL2019004286
Applicant: Zuning Jian
5571 N. Willard Avenue
East San Gabriel Zoned District

An appeal of a Condition of Approval in the Hearing Officer's decision to authorize the modification of the development standards of the East Pasadena-East San Gabriel Community Standards District (CSD) to reduce the required rear yard to accommodate an addition to an existing single-family residence in the A-1 (Light Agricultural) Zone. This project is categorically exempt (Class 1 – Existing Facilities and Class 5 – Minor Alterations to Land Use Limitations) pursuant to CEQA reporting requirements.

Land Divisions

8. Project No. 2018-000959-(4) (Mr. Chou)
Applicant: Kenneth Group Inc.
11131 Valley View Avenue
Southeast Whitter Zoned District

Tentative Parcel Map No.74601 (RPPL 2018001430)
To create one multi-family lot with two detached condominium units on 0.27 net acres, within the R-A-6,000 (Residential Agricultural – 6,000 Square Feet Minimum Lot Area) Zone. This project is categorically exempt (Class 15 – Minor Land Divisions) pursuant to CEQA reporting requirements.

PART IV - DISCUSSION AND POSSIBLE ACTION

Ordinance Studies

(THIS ITEM IS BEING CARRIED OVER FROM 03/25/20 and 04/01/20)

9. Project No. 2020-000246-(1-5) (Ms. Ng)
RPPL2020000624
Applicant: Los Angeles County
Countywide
Oil Well Ordinance

To provide an overview on the Oil Well Ordinance, an amendment to Title 22 to update planning and zoning regulations for oil wells and accessory facilities.

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PART V - PUBLIC COMMENT

10. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

11. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010B of the Los Angeles County Code.
12. Commission/Counsel/Director Reports

PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, APRIL 22, 2020

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the course of the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package is available at the Department of Regional Planning ("Department"), 320 West Temple Street, 13th Floor, Los Angeles, California 90012, and may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available at the Department and are also available in the Commission hearing room on the day of the Commission meeting regarding that matter.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.