



**LORI GLASGOW**  
EXECUTIVE OFFICER

# COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 383  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1411 • FAX (213) 620-0636

## MEMBERS OF THE BOARD

HILDA L. SOLIS  
MARK RIDLEY-THOMAS  
SHEILA KUEHL  
DON KNABE  
MICHAEL D. ANTONOVICH

April 3, 2017

John Kuechle, David McNeill  
c/o Baldwin Hills CSD – Community  
Advisory Panel  
Kenneth Hahn State Recreation Area  
4100 South LaCienega Blvd.  
Los Angeles, CA 90056

Dear Mr. Kuechle and Mr. McNeill:

## COUNTY OF LOS ANGELES NINTH ANNUAL GREEN LEADERSHIP AWARDS

Congratulations! We are pleased to inform you that your organization has been selected as the recipient of the County of Los Angeles 2017 Chair Green Leadership Award. We commend the Baldwin Hills Community Standards District – Community Advisory Panel for protecting our natural resources and being a constant advocate for environmental sustainability. Your commitment and hard work ensures that County residents will continue to enjoy the beauty of the Baldwin Hills area.

The County of Los Angeles Board of Supervisors will recognize you at the Board meeting on Tuesday, April 11, 2017. A reception for all Green Leadership Award winners will be held from 8:30 a.m. to 9:15 a.m. at:

Kenneth Hahn Hall of Administration  
500 W. Temple Street, Room 528 and 565 (5th Floor)  
Los Angeles, CA 90012

Scrolls will be presented in the Board Hearing Room 381-B following the reception. All of the award recipients will be escorted to the Board Room by staff before the start of the Supervisors' meeting.

The County is proud to honor you for your stellar career and commitment to the environment, and we look forward to seeing you at the Board meeting. Please contact Victoria Pipkin-Lane at [vpipkin@bos.lacounty.gov](mailto:vpipkin@bos.lacounty.gov) or (213) 974 -1361 for more information.

Sincerely,

VICTORIA PIPKIN-LANE  
Chair, GLA Committee

VPL:LP

c: Supervisor Mark Ridley-Thomas