**LOS ANGELES COUNTY**
**OIL AND GAS FACILITIES**

**STRIKE TEAM**
**AGENDA**

Tuesday, September 26, 2017 — 11:00 a.m.
Department of Public Works
900 S. Freemont Avenue, Room B
Alhambra, CA 91803

MEMBERS

Dennis Slavin, Acting Director of Regional Planning
Chief Bill Jones, Designated for the Los Angeles County Fire Department
Barbara Ferrer, Director of Public Health
Rossana D'Antonio, Designated for the Department of Public Works

STAFF

David Muñoz, Acting Supervising Regional Planner, County of Los Angeles
Timothy Stapleton, Senior Regional Planner, County of Los Angeles
Casey Yourn, Deputy County Counsel, County of Los Angeles

## OPEN SESSION

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**

## CONSENT CALENDAR

*All items listed under the Consent Calendar are considered to be routine and may be enacted by one motion. Prior to the motion to consider any action by the Board, any public comments on any of the Consent Calendar items will be heard. There will be no separate action unless members of the Board request specific items to be removed from the Consent Calendar.*

**REGULAR CALENDAR**

*At the discretion of the Strike Team, all items appearing on this Agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Strike Team.*

**4. OIL AND GAS FACILITIES COMPLIANCE REPORT PROJECT: BI-ANNUAL REPORT NUMBER 3**

- **DIRECT STAFF TO FILE WITH BOARD OF SUPERVISORS AND PRESENT TO ADVISORY PANEL**

**5. PUBLIC COMMENTS**

**6. ADJOURNMENT**

**Public Comments:** At this time members of the public can address the Strike Team (Panel) regarding any items within the subject matter jurisdiction of the agency that are not separately listed on this agenda, subject to time restrictions, by filling out a Public Comment Card and submitting that card to Staff. Members of the public will have an opportunity to speak on agendized items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the Panel in writing and only pertinent points presented orally.

**Notices:**
If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days' notice The entire agenda package and any meeting related writings or documents provided to a majority of the Strike Team after distribution of the agenda package, unless exempt from disclosure pursuant to California Law, are also available.