AGENDA

BALDWIN HILLS COMMUNITY STANDARDS DISTRICT COMMUNITY ADVISORY PANEL (CAP) MEETING

ONLINE MEETING Thursday May 26, 2022 @ 6:00 PM

NOTICE

In light of the COVID-19 pandemic, all Baldwin Hills Community Standards District (CSD) – Community Advisory Panel (CAP) meetings will convene as virtual (online) meetings and by teleconference until further notice.

OBSERVING THE MEETING

To observe the meeting without providing public comment, go to (<u>https://us06web.zoom.us/j/81982609756</u>), or dial (669) 900-6833 (Webinar / Meeting ID: 819 8260 9756).

PROVIDING VERBAL PUBLIC COMMENT

To provide verbal public comment during the meeting, go to: (<u>https://us06web.zoom.us/j/81982609756</u>), or dial (669) 900-6833 (Webinar / Meeting ID: 819 8260 9756) and send an email to <u>edelatorre@planning.lacounty.gov</u> with first name, last name, and phone number.

- A. Call to Order
- **B.** Approval of Agenda
- C. Regional Planning/ECC Update
 - 22.310.050.S First Semiannual 2022 Groundwater Monitoring Report
 - 22.310.050.Q.2 Updated Spill Prevention, Control, and Countermeasure (SPCC) Plan
- E. Operator Update
- **F.** CAP/Open Discussion on the BHCSD
 - DPH Community Health Assessment Advisory Panel (CHAAP) Update
- **G.** South Coast Air Quality Management District (SCAQMD) Presentation on AB617 mobile air monitoring
 - Dr. Andrea Polidori
- **H.** Public Comment

I. Approval of Minutes

To receive future CAP meeting notifications including agendas, minutes, and/or schedule changes, please contact Edgar De La Torre at <u>edelatorre@planning.lacounty.gov</u>. This information is also available at <u>http://planning.lacounty.gov/baldwinhills</u>.

• April 28, 2022

J. Announcements/Adjourn

• Next CAP: June 23, 2022 - Virtual Meeting

Rules of Engagement: In an effort to respect individuals' time and different opinions, please follow this basic set of guidelines. This will allow for meaningful discussion within a short amount of time.

- 1. Show up on time and prepared with your thoughts
- 2. Stay focused on meeting agenda items
- 3. Allow all attendees to participate and speak up
- 4. Do not interrupt others while speaking
- 5. Do not engage in side conversations during the meeting.

Baldwin Hills Community Standards District website: http://planning.lacounty.gov/baldwinhills Inglewood Oil Field website: http://www.inglewoodoilfield.com/

REQUIRED NOTIFICATION:

Sentinel Peak Resources OMBUDSPERSON – Joseph Walters, jwalters@sentinelpeakresources.com 5640 S. Fairfax Avenue, Los Angeles, CA 90056 24-hour Contact Number: (800) 766-4108

ACRONYMS

| AOR | Area of Review |
|----------|--|
| API | American Petroleum Institute |
| AQMP | Air Quality Management Plan |
| ASTM | American Society for Testing and Materials |
| Bbl | barrels |
| BMP | Best Management Practices |
| Bpd | barrels per day |
| BTEX | Benzene, Toluene, Ethyl Benzene, and Xylenes |
| CAAQS | California Ambient Air Quality Standards |
| Caltrans | California Department of Transportation |
| CAN | Community Alert Notification |
| CAP | Community Advisory Panel |
| CAP | Clean Air Plan |
| CARB | California Air Resources Board |
| CCC | California Coastal Commission |
| CCFD | Culver City Fire Department |
| CCR | California Code of Regulations |
| CDFG | California Department of Fish and Game |
| CEQA | California Environmental Quality Act |
| CERCLA | Comprehensive Environmental Response, Compensation and Liability Act |
| CFR | Code of Federal Regulations |
| CGS | California Geological Survey |
| СНС | Community Health Councils |
| CNEL | Community Noise Equivalent Level |
| CPUC | California Public Utilities Commission |
| CSD | Community Standards District |
| CUP | Conditional Use Permit |
| CWPPP | Construction Storm Water Pollution Prevention Plan |
| dB | decibel |
| dBA | decibels, A-weighted |
| DOGGR | Division of Oil, Gas and Geothermal Resources |
| DOT | U.S. Department of Transportation |
| DPH | Department of Public Health |
| DPW | Department of Public Works |
| DRP | Department of Regional Planning |
| ECC | Environmental Compliance Coordinator |
| EIR | Environmental Impact Report |
| EPA | Environmental Protection Agency |
| EQAP | Environmental Quality Assurance Program |
| | |

| ERP | Emergency Response Plan |
|---------|--|
| ESA | Endangered Species Act |
| ESHA | Environmentally Sensitive Habitat Areas |
| FEIR | Final Environmental Impact Report |
| GHG | greenhouse gases |
| GIS | Geographic Information System |
| H_2S | Hydrogen sulfide |
| HAZOP | Hazards and Operability |
| InSAR | Satellite aperture radar |
| LACoFD | Los Angeles County Fire Department |
| LADPW | Los Angeles County Department of Public Works |
| Leq | equivalent noise level |
| MACC | Multiple Agency Coordination Committee |
| MATES | Multiple Air Toxics Exposure Study |
| Mscfd | thousand standard cubic feet per day |
| MTBE | methyl tert butyl ether |
| NFPA | National Fire Protection Agency |
| NGL | natural gas liquid |
| NOP | Notice of Preparation |
| NOV | Notice of Violation |
| NOx | Oxides of Nitrogen |
| NPDES | National Pollution Discharge Elimination System |
| OPR | Office of Planning and Research |
| OSC | on-scene coordinator |
| OSCP | Oil Spill Contingency Plan |
| OSPR | Office of Spill Prevention and Response |
| PPM | part per million |
| QMDP | Quiet Mode Drilling Plan |
| RECLAIM | Regional Clean Air Incentives Market |
| RWQCB | Regional Water Quality Control Board |
| SCAQMD | South Coast Air Quality Management District |
| SIMQAP | Safety, Inspection, Maintenance, and Quality Assurance Program |
| SPCC | Spill Prevention, Control, and Countermeasures Plan |
| SPR | Sentinel Peak Resources |
| SWPPP | Stormwater Pollution Prevention Plan |
| THC | total hydrocarbons |
| UIC | Underground Injection Control |
| VOC | volatile organic compounds |
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