MAP 2.1

Los Angeles County

ANTELOPE VALLEY WEST PORTION (Sheet 1 of 3)

LAND USE POLICY

KERN COUNTY

LANCASTER

PALMDALE

LOS PADRES NATIONAL FOREST

ANGELES NATIONAL FOREST

LEGEND:

Land Use Policy

- RL1 - Rural Land 1 (1 du / 1 gross ac)
- RL2 - Rural Land 2 (1 du / 2 gross ac)
- RL5 - Rural Land 5 (1 du / 5 gross ac)
- RL10 - Rural Land 10 (1 du / 10 gross ac)
- RL20 - Rural Land 20 (1 du / 20 gross ac)
- RL40 - Rural Land 40 (1 du / 40 gross ac)
- H2 - Residential 2 (0-2 du / net ac)
- H5 - Residential 5 (0-5 du / net ac)
- H9 - Residential 9 (0-9 du / net ac)
- H18 - Residential 18 (9-18 du / net ac)
- H30 - Residential 30 (18-30 du / net ac)
- CR - Rural Commercial
- MU-R - Mixed Use - Rural
- CM - Major Commercial
- IL - Light Industrial
- IH - Heavy Industrial
- P - Public and Semi-Public
- ML - Military Land
- OS-C - Open Space Conservation
- OS-PR - Open Space Parks and Recreation
- OS-NF - Open Space National Forest
- OS-BLM - Bureau of Land Management
- W - Water

Overlays

- High Desert Corridor Footprint
- Northwest 138 Corridor Improvement Project
- Community Standards District (CSD)
- CSD - Area Specific Standards
- Economic Opportunity Areas
- Significant Ecological Area
- Specific Plan

Base Layers

- Arterials
- Freeways
- City / Unincorporated Community Boundary
- County Boundaries
- Lakes and Reservoirs
- National Forest

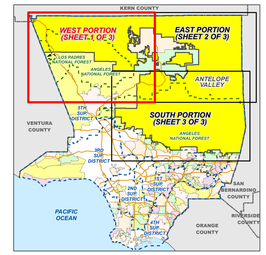
NOTES:

Significant Ecological Areas (SEAs) within cities are shown for reference and visual continuity, and are intended for informational purposes only.

Community Names are for reference only. They are not intended to reflect Town Council Boundaries, Census Designated Places, Community Standards Districts, or any other administrative boundary.

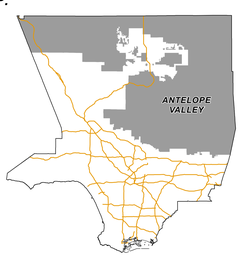
Inset Maps are provided for cartographic purposes only. They are intended to improve legibility in denser areas, not to highlight certain communities in the Antelope Valley.

VICINITY MAP:



NOTE: Colors denote incorporated cities and unincorporated areas and not land use classifications. Blue Dashed Line is the Supervisorial District Boundary.

KEY MAP:



Inset "A" - Gorman

Inset "B" - Lake Hughes

Inset "C" - Elizabeth Lake

Inset "D" - Green Valley

Inset "E" - Quartz Hill

Inset "F" - Acton

LOS ANGELES COUNTY
Department of Regional Planning
320 W. Temple St.
Los Angeles, CA 90012

Current as of: May 26, 2015

Scale in Feet - Main Map
0 2,000 4,000 8,000 12,000 16,000

Scale in Feet - Inset Maps
0 500 1,000 2,000 3,000 4,000

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