



**LOS ANGELES COUNTY  
OIL AND GAS FACILITIES**

**ADVISORY PANEL  
AGENDA**

Tuesday, April 11, 2017 — 1:30 p.m.  
Hall of Administration  
500 W. Temple Street, room 864  
Los Angeles, CA 90012

**MEMBERS**

Julia May  
Andrew Weissman  
Tim O'Connor  
Matt Rezvani  
R. Rex Parris

**STAFF**

David Muñoz, Acting Supervising Regional Planner, County of Los Angeles  
Timothy Stapleton, Senior Regional Planning Assistant, County of Los Angeles  
Casey Yourn, Deputy County Counsel, County of Los Angeles

**OPEN SESSION**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**

**CONSENT CALENDAR**

*All items listed under the Consent Calendar are considered to be routine and may be enacted by one motion. Prior to the motion to consider any action by the Advisory Panel any public comments on any of the Consent Calendar items will be heard. There will be no separate action unless members of the Advisory Panel request specific items to be removed from the Consent Calendar.*

## **REGULAR CALENDAR**

*At the discretion of the Advisory Panel, all items appearing on this Agenda, whether or not expressly listed for action, may be deliberated and may be subject to action by the Advisory Panel.*

### **4. COMMENTS ON OIL AND GAS FACILITIES COMPLIANCE REPORT PROJECT: BI-ANNUAL REPORT NUMBER 2**

- **DIRECT STAFF TO FILE COMMENTS WITH BOARD OF SUPERVISORS**

### **5. PUBLIC COMMENTS**

### **6. ADJOURNMENT**

**Public Comments:** At this time members of the public can address the Advisory Panel (Panel) regarding any items within the subject matter jurisdiction of the agency that are not separately listed on this agenda, subject to time restrictions, by filling out a Public Comment Card and submitting that card to Staff. Members of the public will have an opportunity to speak on agenda items at the time the item is called for discussion. No action may be taken on items not listed on the agenda unless authorized by law. Whenever possible, lengthy testimony should be presented to the Panel in writing and only pertinent points presented orally.

#### **Notices:**

If you require special accommodations or material in alternate format, please contact the ADA Coordinator, Office, at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days' notice. The entire agenda package and any meeting related writings or documents provided to a majority of the Board of Directors after distribution of the agenda package, unless exempt from disclosure pursuant to California Law, are also available.