



# COUNTY OF LOS ANGELES

## PROPOSED SINGLE-FAMILY RESIDENTIAL HAULED WATER INITIATIVE FOR NEW DEVELOPMENT SCOPING MEETING AGENDA

October 1, 2014  
6:30 p.m. – 8:30 p.m.

Juniper Hills Community Center  
31401 N. 106th East  
Juniper Hills, CA 93543

### I. WELCOME AND INTRODUCTION

- Welcome
- Introduction of project team
  - County
    - County of Los Angeles Chief Executive Office
    - County of Los Angeles Department of Public Works
    - County of Los Angeles Department of Public Works, Building and Safety
    - County of Los Angeles Department of Public Health
    - County of Los Angeles Department of Regional Planning
  - Consultant
    - Sapphos Environmental, Inc.
- Purpose of the meeting

### II. PRESENTATION

- Background regarding the proposed initiative
- Description of the proposed initiative
- Location of potentially eligible properties
- Overview of the California Environmental Quality Act process



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- Initial Study Findings
  - Four (4) issues determined to have no impact or less than significant impact
  - Thirteen (13) issues determined to have potential for significant impacts or public controversy
- Opportunities for public participation

### III. PUBLIC PARTICIPATION

- Comment period opens September 17, 2014 and closes October 20, 2014
- Written comments must be received by Monday, October 20, 2014
- Initial Study available for review (See Section IV)
- Comments should be sent to:

County of Los Angeles Department of Public Works  
**Attn:** Mr. Dale Sakamoto  
Hauled Water EIR Scoping Comments  
900 South Fremont Avenue, 11th Floor  
Alhambra, California 91803  
E-mail: dsakamoto@dpw.lacounty.gov

- Public comments
  - Six (6) comment stations and comment cards
    - Station No. 1: Proposed Initiative
    - Station No. 2: Air Quality, Greenhouse Gas Emissions, Noise, and Transportation/Traffic
    - Station No. 3: Aesthetics, Biological Resources, and Cultural Resources
    - Station No. 4: Population and Housing, Public Services, Recreation
    - Station No. 5: Hydrology and Water Quality, and Utilities
    - Station No. 6: Issues determined to have no or less than significant impacts: Agriculture and Forestry Resources, Geology and Soils, Hazards and Hazardous Materials, Mineral Resources



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## IV. LOCATIONS WHERE INITIAL STUDY IS AVAILABLE FOR REVIEW

The Initial Study is available for review during the scoping period, September 17 to October 20, 2014, at several locations:

5th Supervisorial District Field Office  
1113 West Avenue M-4, Suite A  
Palmdale, California 93551

Castaic Library  
27955 Sloan Canyon Road  
Castaic, California 91384

County of Los Angeles Department of  
Public Works  
900 South Fremont Avenue  
Alhambra, California 91803

Stevenson Ranch Express Library  
26233 West Faulkner Drive  
Stevenson Ranch, California 91381

County of Los Angeles Department of  
Regional Planning  
320 West Temple Street  
Los Angeles, California 90012

Quartz Hill Library  
42018 North 50th Street West  
Quartz Hill, California 93536

Acton Agua Dulce Library  
33792 Crown Valley Road  
Acton, California 93510

Lake Los Angeles Library  
16921 East Avenue O, #A  
Palmdale, California 93591

Lancaster Library  
601 West Lancaster Boulevard  
Lancaster, California 93534

In addition, the NOP/Initial Study will be available online, during the scoping period, September 17 to October 20, 2014, via these websites:

<http://planning.lacounty.gov/hauled>

<http://web1.phapps.lacounty.gov/eh/docs/ep-Hauled-Water-Notice-of-Prep.pdf>

<http://web1.phapps.lacounty.gov/eh/docs/ep-Hauled-Water-Initial-Study.pdf>

<http://dpw.lacounty.gov/go/HauledWaterInitiative>