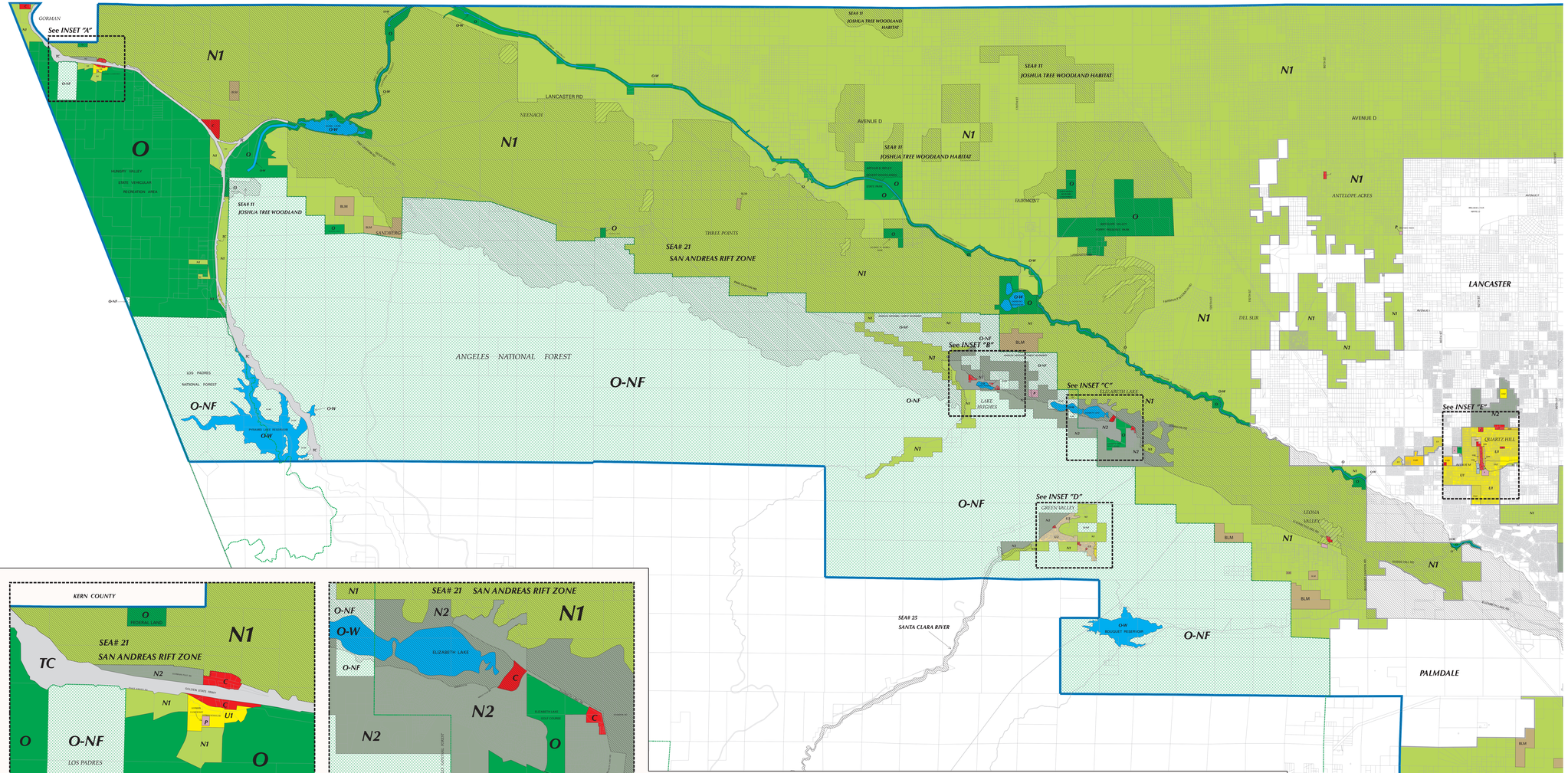
Los Angeles County

ANTELOPE VALLEY

Area Plan (Sheet 1 of 3)

Adopted by the Board of Supervisors: December 4, 1986

As Amended Through: May 5, 1994 (LP90195)



LEGEND:

Total Acres: 1,152,268.2

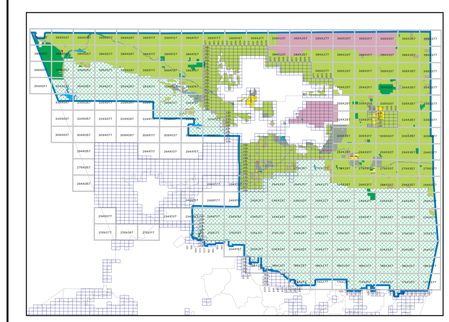
- N1 Non-Urban 1 (0.5 du/ac)
- N2 Non-Urban 2 (1.0 du/ac)
- U1.5 Urban 1.5 (1.1 TO 2.0 du/ac)
- U1 Urban 1 (1.1 TO 3.3 du/ac)
- U2 Urban 2 (3.4 TO 6.6 du/ac)
- U3 Urban 3 (6.7 TO 15.0 du/ac)
- U4 Urban 4 (15 OR MORE du/ac)
- C Commercial
- M Industry
- P Public Service Facilities
- O Open Space
- O-BLM Open Space, Bureau of Land Management
- O-W Water Body
- O-NF National Forest
- D Design Standard Shall Be Applied*
- TC Transportation Corridor
- SEA Proposed Significant Ecological Areas
- ETA Proposed Ecological Transition Areas (Within SEA)

NOTES:

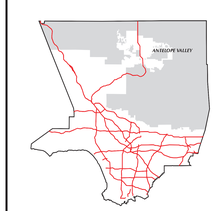
This policy map depicts generalized land use classifications, each of which is intended to describe the dominant use characteristics within the area covered. The location of planning boundaries is as accurate as can be portrayed at this scale. The information on this map represents an interpretation of the adopted Land Use Policy Map from the 1980 General Plan, including subsequent amendments. This interpretation reflects both mapped and written policies of the General Plan (including community and area plans). Updated information regarding public parks, school sites, freeways, rail/transit lines, and other ownership-specific boundaries have been incorporated into this map.

The actual use and intensity of development that may be allowed on private property within any given land classification is determined by a review of this policy map, other mapped and written policies of the General Plan, and the underlying zoning classification. For a professional evaluation of what uses may be allowed in a given land use classification, please contact the Land Development Coordinating Center of the Department of Regional Planning at (213) 974-6411.

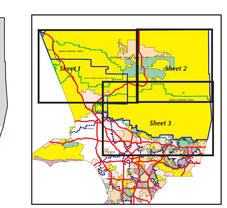
MAP GRID:



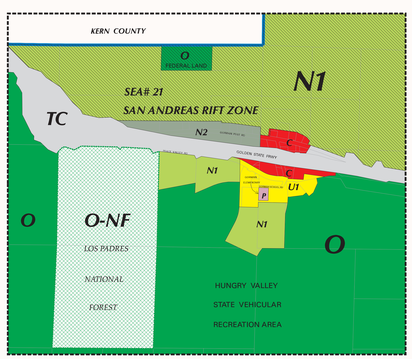
KEY MAP:



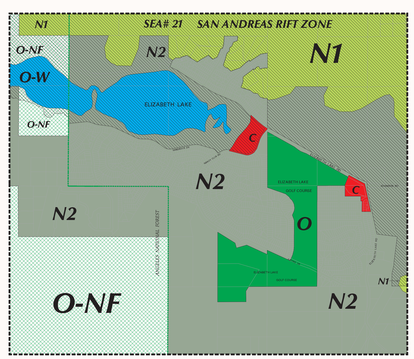
VICINITY MAP:



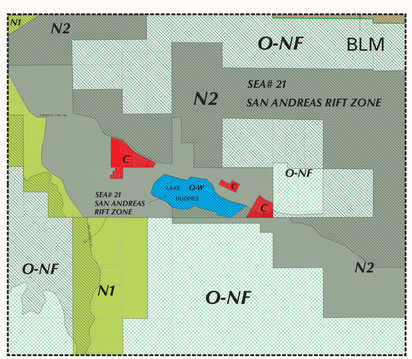
NOTE: Colors denote incorporated cities and unincorporated areas and not land use classifications.
Blue Dashed Line is Supervisorial District Boundary.
Green Dashed Line is Angeles National Forest Boundary.



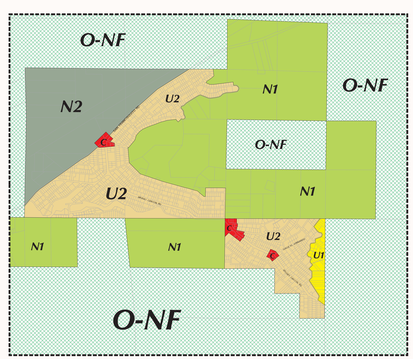
Inset "A" - Gorman



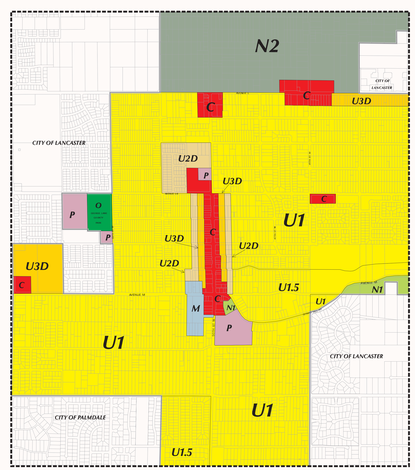
Inset "C" - Elizabeth Lake



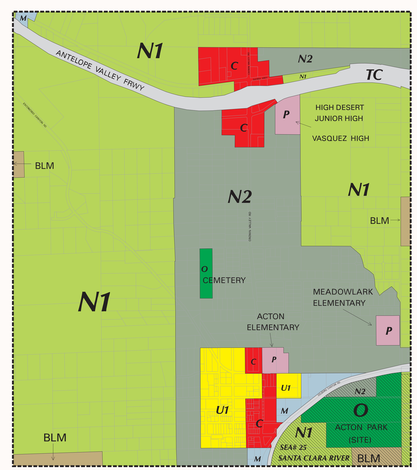
Inset "B" - Lake Hughes



Inset "D" - Green Valley



Inset "E" - Quartz Hill



Inset "F" - Acton

Printed On: _____

NOTES ON BASE MAP:

Parcel boundaries are from the parcel databases maintained by the Department of Public Works or the Assessor's Office and are shown for reference purposes only. They are not to scale. Maps. Parcels on the map reflect the most recent update from the Assessor's Office as of December, 2006.

Dashed lines represent additional parcel linework such as condominium, apartment, lot/line, subdivision boundaries, and tax rate area lines.

The land use designations of Public and Semi-Public Facilities (P), Open Space (O) and Transportation Corridor (TC) reflect correct existing land use designations. Other designations reflect the adopted land use policy. These are the designations proposed to be adopted with the General Plan update. In the event that any land use designation does not reflect the correct or most apparent potential, please consult the General Plan Development Section of the Department of Regional Planning for a land use policy determination.

LOS ANGELES COUNTY
Department of Regional Planning
320 W. Temple St.
San Angeles, CA 90012

Scale in feet

Main Map: 0 4000 8000 12000 16000

All Inset Maps: 0 500 1000 2000 3000 4000