



**COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC HEALTH  
ENVIRONMENTAL HEALTH**

5050 COMMERCE DRIVE BALDWIN PARK, CA 91706 (626) 430-5380

June 19, 2019

**CASE: RPPL2019003487**

**Project: East Los Angeles Third Street Form-Based Code Amendment**

**PLANNER: Drevno, James**

**LOCATION: East Los Angeles**

The Department of Public Health-Environmental Health Division has reviewed the Department of Regional Planning's minor update of the East Los Angeles Third Street Form-Based Code. This update clarifies specific standards. No new development or land use changes are proposed with this project. No portion of the update will change the purpose and intent of the Specific Plan. This effort is not considered a project under CEQA. DPH has determined that the update will not impact public health.

***Public Health recommends Departmental clearance for the Form – Based Code update***

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For any questions regarding the report, please contact Vincent Gallegos at the Land Use Program [vgallegos@ph.lacounty.gov](mailto:vgallegos@ph.lacounty.gov)

*Prepared by:  
Vincent Gallegos, REHS  
Environmental Health Specialist IV*



COUNTY OF LOS ANGELES  
DEPARTMENT OF PARKS AND RECREATION

*"Parks Make Life Better!"*

John Wicker, Director

Norma E. Garcia, Chief Deputy Director

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July 1, 2019

TO: James Drevno  
Department of Regional Planning

FROM: Julie Yom, AICP *JY*  
Planning and CEQA Section

SUBJECT: **RPPL2019003487**  
**East Los Angeles Third Street Form-Based Code Amendment**

The proposed project has been reviewed for potential impacts on the facilities of the Department of Parks and Recreation (DPR). The project will not impact any DPR facilities and we have no comments.

Thank you for including this Department in the review of this document. If you have any questions, please contact me at [jyom@parks.lacounty.gov](mailto:jyom@parks.lacounty.gov) or (626) 588-5311.



**COUNTY OF LOS ANGELES FIRE DEPARTMENT  
FIRE PREVENTION DIVISION**

Land Development Unit  
5823 Rickenbacker Road  
Commerce, CA 90040  
Telephone (323) 890-4243, Fax (323) 890-9783

PROJECT: RPPL2019003487  
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**THE FIRE DEPARTMENT RECOMMENDS APPROVAL OF THIS PROJECT AS  
PRESENTLY SUBMITTED WITH THE FOLLOWING CONDITIONS OF APPROVAL.**

**CONDITIONS OF APPROVAL**

1. The future development within this project must comply with the all applicable code and ordinance requirements for construction, access, water main, fire flows, and fire hydrants.
2. Construction or architectural plans shall be submitted to the Fire Department for review and approval prior to any building permit issuance. There will be specific fire and life safety requirement at that time.

For any questions regarding the report, please contact Juan Padilla at (323) 890-4243 or [Juan.Padilla@fire.lacounty.gov](mailto:Juan.Padilla@fire.lacounty.gov).