Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead

Richard J. Bruckner
Director

April 17, 2014

TO: Esther L. Valadez, Chair
Laura Shell, Vice Chair
David W. Louie, Commissioner
Curt Pedersen, Commissioner
Pat Modugno, Commissioner

FROM: Emma Howard, Regional Planning Assistant II EH
Community Studies North Section

SUBJECT:

LOS ANGELES COUNTY GENERAL PLAN UPDATE
SIGNIFICANT ECOLOGICAL AREAS PROGRAM
PROJECT NO. 02-305 (1-5)
ADVANCE PLANNING NO. 2012000001
APRIL 23, 2014 – AGENDA ITEM #6d
***SUPPLEMENTAL MEMO ***

As a follow up to the memo dated April 10, 2014 and in reference to the above matter, please find two changes and attached additional public correspondence and stakeholder recommendations that have been received.

On page eight of the April 10, 2014 report to your commission, under the heading of "SEA Program Issues for Further Consideration", the final item in the list, "Additional SEA Boundary Requests" is listed. There is no following paragraph in the Issues for Further Consideration, as this matter is discussed on page six under the heading of "SEA Maps".

SUPPLEMENTAL COMMENTS

Since the April 10, 2014 report to your commission, the Department of Regional Planning has received eight public comments regarding the SEA Program. These comments and several older comments related to the SEA Program are attached.

AMENDMENT TO RECOMMENDED MOTION:

Staff recommends amending the motion from the April 10, 2014 which reads:

I MOVE THAT THE REGIONAL PLANNING COMMISSION CONTINUE THIS MATTER, THE LOS ANGELES COUNTY GENERAL PLAN UPDATE, TO MAY 28, 2014 AND THAT THE FOCUS OF THE HEARING BE ZONING CONSISTENCY WITH A PRESENTATION OF NEW AND REVISED ZONES AND ZONE CHANGES.

I FURTHER MOVE THAT THIS MATTER AS IT RELATES TO THE SEA PROGRAM, BE FURTHER CONSIDERED DURING OUR JUNE 25, 2014 MEETING.

To read instead:

I MOVE THAT THIS MATTER AS IT RELATES TO THE SEA PROGRAM, BE FURTHER CONSIDERED DURING OUR JUNE 25, 2014 MEETING.

The Hillside Management Areas Program (Agenda Item 6c), which will also present to your commission on April 23, 2014 has already included the motion to continue the General Plan Update to May 28th.

Should you have any questions, please contact Emma Howard at (213) 974-6476 or ehoward@planning.lacounty.gov.

SMT: EH

Attachment 1: Correspondence