Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead

Richard J. Bruckner
Director

July 11, 2013

TO: Supervisor Mark Ridley-Thomas, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

FROM: Richard J. Bruckner DLS for RJB
Director

QUARTERLY STATUS REPORT ON BOARD MOTION REGARDING RURAL SSUES AND THE GENERAL PLAN UPDATE (DECEMBER 9, 2008, ITEM 39-B)

On December 9, 2008, your Board instructed the Director of Planning to take the following actions:

1. Formulate draft standards for development of rural communities within the General Plan Update;
2. Identify provisions that relate to development of rural communities in future outreach efforts concerning the General Plan Update;
3. Make a presentation to the Association of Rural Town Councils (ARTC) no later than April of 2009, concerning rural issues and the General Plan Update; and
4. Report back to the Board of Supervisors every 90 days identifying how the Department is addressing rural issues in the General Plan Update.

This quarterly report, as directed by your Board motion, summarizes the progress of the Department of Regional Planning (Department) in addressing the actions outlined above.

During the last quarter, the Department continued to develop the Draft Environmental Impact Report (EIR) for the General Plan Update and the Antelope Valley Area Plan Update (Area Plan Update). During the quarter, the Department limited the scope of the EIR solely to the General Plan Update in response to the June 11, 2013 Board motion to prepare a separate EIR for the Area Plan Update. The Department also issued a revised Notice of Preparation Countywide and scheduled a scoping meeting for July 11, 2013 (Attachment 1). The meeting will be streamed live and recorded for those who cannot attend. In addition, on June 26, 2013, staff presented the Regional Planning Commission with a final schedule for the General Plan Update and EIR (Attachments 2 and 3).

The Department also released the Draft Housing Element for public review. Some of the comments received regarding rural issues include how the Housing Element is addressing mobile home parks; the need to clarify that some programs, such as small lot subdivisions and Transit Oriented Districts, are not intended to apply to rural areas; and the need to clarify that proposed programs will not trump plans and programs intended to protect rural character, such as the Area Plan Update. The Department incorporated these changes into the Draft Housing Element, and submitted it to the State Department of Housing and Community Development for formal review. The Department anticipates initiating public hearings in the coming months.

Furthermore, the Department launched efforts to develop a Community Climate Action Plan (CCAP) for the unincorporated areas. Climate action plans include an inventory of greenhouse gas (GHG) emissions and measures for reducing future emissions to achieve a specific reduction target. The CCAP will address emissions from building energy, land use and transportation, water consumption, and waste generation. Ultimately, the CCAP and associated GHG reduction measures will be incorporated into the Air Quality Element of the Los Angeles County General Plan. For more information, please visit the following web page: http://planning.lacounty.gov/ccap.

The next quarterly report on rural issues and the General Plan Update will be delivered no later than October 3, 2013. Should you have any questions regarding the General Plan Update, Housing Element Update, or CCAP, please contact Connie Chung at (213) 974-6417 or cchung@planning.lacounty.gov. For questions related to the Area Plan Update, Draft Hillside Management Area Ordinance, or Draft Significant Ecological Area Ordinance, please contact Mitch Glaser at (213) 974-6476 or mglaser@planning.lacounty.gov.

RJB:JS:CC:lm

Attachments:
1. Revised Notice of Preparation
2. General Plan Update Schedule
3. Regional Planning Commission Public Hearing Schedule

c: Executive Office, Board of Supervisors
Chief Executive Office (Rita Robinson)
County Counsel
Association of Rural Town Councils (Vance Pomeroy)

REVISED NOTICE OF PREPARATION OF A DRAFT ENVIRONMENTAL IMPACT REPORT AND NOTICE OF PUBLIC SCOPING MEETING

To:	State Clearinghouse, Responsible and Trustee Agencies, and Interested Individuals
Date:	June 20, 2013
Subject:	Notice of Preparation of a Draft Environmental Impact Report and Notice of Public Scoping Meeting
Project:	Los Angeles County General Plan Update
Lead Agency:	Los Angeles County

NOTICE IS HEREBY GIVEN that County of Los Angeles, through the Department of Regional Planning (Department), will be the Lead Agency for the preparation of an Environmental Impact Report (EIR) in accordance with the California Environmental Quality Act (CEQA) for the project described below. The County released the Notice of Preparation (NOP) for a public review period of 30 days for this process from August 15, 2011 to September 14, 2011. The project description in the August 15, 2011 NOP included an update to the General Plan (excluding the Housing Element) and an update to the Antelope Valley Area Plan. This notice advises interested parties and responsible agencies that the project description has been revised to exclude the Antelope Valley Area Plan Update. The revisions to the proposed project result in changes to the scope of the upcoming EIR from what was previously identified in the August 15, 2011 NOP. An EIR for the Antelope Valley Area Plan Update will be processed and noticed separately.

PROJECT INFORMATION: The project is a comprehensive update of the Los Angeles County General Plan. The project includes goals, policies, implementation programs and ordinances. The project covers the unincorporated areas of Los Angeles County and accommodates new housing and employment opportunities in anticipation of population growth in the County and the region. The General Plan Update focuses growth in the unincorporated areas with access to services and infrastructure and reduces the potential for growth in the County's environmentally sensitive and hazardous areas. The project will replace the adopted General Plan.

For a comprehensive project description and additional information on the General Plan Update, please visit http://planning.lacounty.gov/generalplan, or contact the General Plan Development and Housing Section at (213) 974-6417 or genplan@planning.lacounty.gov.

NOTICE OF PREPARATION: A Revised NOP for the EIR, which describes the project and outlines the potential environmental impacts, has been prepared. The Revised NOP will be available for review from **June 28, 2013** to **July 29, 2013** on the Department's website at http://planning.lacounty.gov/generalplan/ceqa. Hardcopies will be available at the Department's main office and field office locations listed at the following link: http://planning.lacounty.gov/locations; all County libraries; Calabasas Library located at 200 Civic Center Way, Calabasas, CA 91302; and Altadena Library (Main Library) located at 600 East Mariposa Street, Altadena, CA 91001.

The Department is seeking input from both agencies and members of the public on the scope and content of the environmental information and analysis to be contained in the EIR. Any correspondence related to the General Plan Update received as part of the first NOP does not have to be resubmitted; it has already been incorporated as part of the environmental review process for the project. Due to the time limits mandated by State law, written comments must be sent via mail, e-mail, or fax no later than 5:00 PM on **Monday, July 29, 2013.** Please send your comments at the earliest possible date to:

Connie Chung, AICP
Supervising Regional Planner
Los Angeles County
Department of Regional Planning
320 W. Temple Street, Room 1356
Los Angeles, CA 90012
Email: genplan@planning.lacounty.gov
Fax: (213) 626-0434

PUBLIC SCOPING MEETING: Pursuant to the California Public Resources Code Section 21803.9, Los Angeles County will conduct a public scoping meeting. This meeting will provide a public forum for information dissemination and dialogue regarding the components of the proposed project, the overall process, and the draft EIR. While staff will summarize the issues raised at these meetings, anyone wishing to make formal comments on the NOP must do so in writing. The public scoping meeting will be held at the time and location listed below:

Date:	**July 11, 2013**
Time:	**5:00 p.m. to 6:00 p.m.**
Location:	**Los Angeles County** **Department of Regional Planning** **320 W. Temple Street, Room 150** **Los Angeles, CA 90012**

The scoping meeting will also be streamed live at the following link: http://streaming.planning.lacounty.gov/meeting. Afterward, the recorded presentation and meeting will also be posted at the following link: http://planning.lacounty.gov/generalplan/ceqa.

REVISED NOTICE OF PREPARATION (NOP)
County of Los Angeles, Department of Regional Planning

Project Title: Los Angeles County General Plan Update

Introduction: The County of Los Angeles will be the Lead Agency and will prepare an environmental impact report for the comprehensive update of the Los Angeles County General Plan. The project includes goals, policies, implementation programs and ordinances. The project covers the unincorporated areas of Los Angeles County and accommodates new housing and employment opportunities in anticipation of population growth in the County and the region. The project will replace the adopted General Plan.

The County released the NOP for a public review period of 30days for this process from August 15, 2011 to September 14, 2011. The project description in the August 15, 2011 NOP included an update to the General Plan (excluding the Housing Element) and an update to the Antelope Valley Area Plan. This notice advises interested parties and responsible agencies that the project description has been revised to exclude the Antelope Valley Area Plan Update. The revisions to the proposed project result in changes to the scope of the upcoming EIR from what was previously identified in the August 15, 2011 NOP. An EIR for the Antelope Valley Area Plan Update will be processed and noticed separately.

1. ENVIRONMENTAL SETTING

1.1 Project Location

Los Angeles County is geographically one of the largest counties in the country with approximately 4,083 square miles. The County stretches along 75 miles of the Pacific Coast of Southern California and is bordered to the east by Orange County and San Bernardino County, to the north by Kern County, and to the west by Ventura County. The County also includes two offshore islands, Santa Catalina Island and San Clemente Island, as shown in Figure 1, *Regional Location*. The unincorporated areas account for approximately 65 percent of the total land area of the County.

The unincorporated areas in the northern portion of the County are covered by large amounts of sparsely populated land and include the Angeles National Forest, part of the Los Padres National Forest, and the Mojave Desert. The unincorporated areas in the southern portion of the County consist of 58 noncontiguous land areas, which are often referred to as the County's unincorporated urban islands. The County's governmental structure comprises five Supervisorial Districts with the Los Angeles County Board of Supervisors as the governing body responsible for making all legislative land use decisions for the unincorporated areas. Maps of the Supervisorial Districts and unincorporated areas of the County are available online on the Department of Regional Planning's website: http://planning.lacounty.gov/generalplan.

1.2 General Plan and Planning Areas Framework

The Los Angeles County General Plan is the guide for growth and development for the unincorporated areas of Los Angeles County. The General Plan guides the long-term physical development and conservation of the County's land and environment through a framework of goals, policies, and implementation programs. The California Government Code requires that each city and county adopt a general plan "for the physical development of the county or city, and any land outside its boundaries which bears relation to its planning." Long-range planning provides the opportunity to responsibly manage and direct future development, conserve natural areas, support economic development objectives, and improve mobility in the region.

The Los Angeles County General Plan serves as the framework for existing community-based plans, including Area Plans, Community Plans, Neighborhood Plans, and Local Coastal Land Use Plans. Area Plans provide additional details to General Plan goals and policies, focusing on sub regional land use issues and other policy needs that are specific to the Planning Area. Community Plans and Neighborhood Plans cover smaller geographic areas within the Planning Area, and address neighborhood and/or community level land use policy issues. Local Coastal Land Use Plans are components of the Local Coastal Program (LCP), which consist of land use plans, zoning ordinances and maps, and implementing actions to protect coastal resources within the state designated coastal zone. All community-based plans are components of the General Plan and must be consistent with General Plan goals and policies. The following is a list of adopted community-based plans:

Area Plans

- Antelope Valley Area Plan (adopted 1986)
- Santa Clarita Valley Area Plan (adopted 1984; updated 2012)
- Santa Monica Mountains North Area Plan (adopted 2000)

Community Plans

- Altadena Community Plan (adopted 1986)
- East Los Angeles Community Plan (adopted 1988)
- Hacienda Heights Community Plan (adopted 1978; updated 2011)
- Rowland Heights Community Plan (adopted 1981)
- Twin Lakes Community Plan (adopted 1991)
- Walnut Park Neighborhood Plan (adopted 1987)
- West Athens-Westmont Community Plan (adopted 1990)

Local Coastal Land Use Plans

- Marina del Rey Local Coastal Land Use Plan (adopted; certified Local Coastal Program 1996; updated 2012)
- Malibu Local Coastal Land Use Plan (adopted 1986)
- Santa Catalina Island Local Coastal Land Use Plan (adopted; certified Local Coastal Program 1983)

1.3 Adopted General Plan

The County's efforts to prepare a General Plan for the unincorporated areas began in the 1970's with the creation of the Environmental Development Guide. In 1973, the County adopted its first General Plan, followed by a comprehensive update in 1980. The County's adopted General Plan and community-based plans can be found online at http://planning.lacounty.gov/plans/adopted.

2. PROJECT DESCRIPTION

The proposed project is a comprehensive update of the Los Angeles County General Plan. The project includes goals, policies, implementing programs, and ordinances. The project covers the unincorporated areas of Los Angeles County and accommodates new housing and employment opportunities in anticipation of population growth in the County and the region. The General Plan Update focuses growth in the unincorporated areas with access to services and infrastructure and reduces the potential for growth in the County's environmentally sensitive and hazardous areas.

2.1 Draft General Plan

The proposed project is the preparation of a comprehensive update of the County's 1980 General Plan that meets California Code requirements for a general plan. The Draft General Plan accommodates new housing and jobs within the unincorporated area in anticipation of population growth in the County and the region through the year 2035. The theme of the Draft General Plan is sustainability. Sustainability requires that planning practices meet the County's needs without compromising the ability of future generations to realize their economic, social, and environmental goals. The Draft General Plan has been designed to utilize, promote, and implement policies that promote healthy, livable, and sustainable communities. Five guiding principles—Smart Growth; Sufficient

Community Services and Infrastructure; Strong and Diversified Economy; Environmental Resource Management; and Healthy, Livable and Equitable Communities—are supported by community-identified goals and stakeholder input, and further the overall goal of sustainability throughout the Draft General Plan.

The Draft General Plan consists of the following elements (the update to the Housing Element, which is a component of the General Plan, is underway through a separate effort):

- Land Use Element
- Mobility Element
- Air Quality Element
- Conservation and Open Space Element
- Parks and Recreation Element
- Noise Element
- Safety Element
- Public Services and Facilities Element
- Economic Development Element

To clarify the framework of the General Plan and to facilitate the planning of the unincorporated areas, the Draft General Plan establishes 11 Planning Areas, as shown online at http://planning.lacounty.gov/generalplan.

- Antelope Valley Planning Area
- Coastal Islands Planning Area
- East San Gabriel Valley Planning Area
- Gateway Planning Area
- Metro Planning Area
- San Fernando Planning Area
- Santa Clarita Valley Planning Area
- Santa Monica Mountains Planning Area
- South Bay Planning Area
- West San Gabriel Valley Planning Area
- Westside Planning Area

The Draft General Plan provides a framework of goals and policies to achieve countywide planning objectives within the 11 Planning Areas, and serves as the foundation for all existing and future community-based plans. Furthermore, the Draft General Plan involves a revision to the current General Plan land use policy map, and revisions to elements required by the State of California and optional elements. Table 1, *Proposed General Plan*, provides a description of the land uses designations proposed in the Land Use Plan. The following describe the major land use policies in the Draft General Plan, which are supported by goals, policies, programs and strategic changes to the land use policy maps:

Transit Oriented Districts: Transit Oriented Districts (TOD) are areas within a 1/2 mile radius from a major transit stop. TOD areas are located in proximity to major transit stops, provide the best opportunities for infill development, and are well-suited for higher density housing, mixed uses, and civic activities. The TODs guide the increase of residential densities and the allowance of mixed uses along major corridors in the draft land use policy maps. All TODs are envisioned in the future to have a TOD specific plan with standards, regulations, and capital improvement plans that tailor to the unique characteristics and needs of each community.

Special Management Areas: The County's Special Management Areas require additional development regulations that are necessary to prevent the loss of life and property, and to protect the natural environment and important resources. Special Management Areas include but are not limited to Agricultural Resource Areas, Airport Influence Areas, Seismic Hazard Zones, Flood Hazard Zones, Significant Ecological Areas, Hillside Management Areas, and Very High Fire Hazard Severity Zones. The Draft General Plan minimizes

risks to hazards and limits development in Special Management Areas through goals, policies and programs. The Draft General Plan also includes the Hazard, Environmental, and Resource Constraints Model, which is a visual representation of the Special Management Areas and serves 1) as a tool to inform land use policies for future community-based planning initiatives; 2) to inform applicants and planners of potential site constraints and regulations; and 3) to direct land use policies and the development of planning regulations and procedures to address hazard, environmental, and resource constraints.

Preservation of Industrial Land: Planning for future growth and the appropriate land use mix has major impacts on the local and regional economy. The Draft General Plan includes land uses and policies that protect the remaining industrial land in the unincorporated areas. The Draft General Plan identifies Employment Protection Districts, which are economically viable industrial land and employment-rich lands, with policies to prevent the conversion of industrial land to non-industrial uses.

Table 1
Proposed General Plan

Land Use Designation	*Acres*[3]	*Density / Intensity*[4]	*Units*	*Population*[5]	*Bldg. Sq. Footage (in thousands)*	*Jobs*[5]
COUNTYWIDE GENERAL PLAN (NOT IN A COMMUNITY PLAN) [2]						
PROPOSED GENERAL PLAN	**106,621**	--	**194,142**	**666,588**	**561,542**	**176,161**
Commercial	**962**	--	**0**	**0**	**20,982**	**41,872**
CG - General Commercial	961.14	0.5 (F)	0	0	20,933	41,842
CM - Major Commercial	0.64	1.5 (F)	0	0	42	17
CR - Rural Commercial	0.62	0.25 (F)	0	0	7	13
Industrial	**3,560**	--	**0**	**0**	**77,531**	**59,365**
IH - Heavy Industrial	1,706	0.5 (F)	0	0	37,167	28,458
IL - Light Industrial	1,853	0.5 (F)	0	0	40,365	30,907
IO - Industrial Office	0	1 (F)	0	0	0	0
Mixed Use & Specific Plan	**459**	--	**19,003**	**53,019**	**10,347**	**38,949**
MU - Mixed Use	158	120 (D) / 1.5 (F)	19,003	53,019	10,347	20,249
SP - Universal Studios Specific Plan	301	--	0	0	0	18,700
Open Space	**57,374**	--	**0**	**0**	**0**	**1,933**
OS-BLM - Bureau of Land Management	76	--	0	0	0	0
OS-C - Conservation	7,648	--	0	0	0	0
OS-ML - Military Land	36,615	--	0	0	0	0
OS-MR - Mineral Resources	1,088	--	0	0	0	0
OS-NF - National Forest	2,777	--	0	0	0	0
OS-PR - Parks and Recreation	7,105	--	0	0	0	1,625
OS-W - Water	2,065	--	0	0	0	307
Public / Semi-Public	**6,917**	--	**0**	**0**	**452,681**	**29,267**
P - Public and Semi-Public	6,917	1.5 (F)	0	0	452,681	29,267
Rural	**16,324**	--	**2,080**	**8,008.70**	**0**	**101**
RL40 - Rural Land 40	38	0.03 (D)	1	4	0	0

Table 1 Proposed General Plan						
Land Use Designation	***Acres[3]***	***Density / Intensity[4]***	***Units***	***Population[5]***	***Bldg. Sq. Footage (in thousands)***	***Jobs[5]***
RL20 - Rural Land 20	12,759	0.05 (D)	638	2,456	0	0
RL10 - Rural Land 10	2,247	0.1 (D)	225	865	0	0
RL2 - Rural Land 2	126	0.5 (D)	63	243	0	0
RL1 - Rural Land 1	1,153	1 (D)	1,153	4,440	0	101
Residential	**21,025**	**--**	**173,058**	**605,560**	**0**	**4,674**
H2 - Residential 2	1,462	1.6 (D)	2,340	9,007	0	100
H5 - Residential 5	1,768	4 (D)	7,073	27,229	0	100
H9 - Residential 9	14,394	7.2 (D)	103,640	373,103	0	3,086
H18 - Residential 18	2,469.36	14.4 (D)	35,559	128,011	0	711
H30 - Residential 30	808.31	24 (D)	19,337	53,951	0	427
H50 - Residential 50	117.90	40 (D)	4,716	13,157	0	250
H100 - Residential 100	4.93	80 (D)	395	1,101	0	0
COMMUNITY PLANS [2]						
ALTADENA	**5,604**	**--**	**16,240**	**61,359**	**9,996**	**18,463**
Commercial	**64**	**--**	**0**	**0**	**2,784**	**9,376**
GC - General Commercial	64	1 (F)	0	0	2,784	9,376
Industrial	**38**	**--**	**0**	**0**	**1,004**	**3,075**
BP - Business Park	38	0.6 (F)	0	0	1,004	3,075
Infrastructure	**815**	**--**	**0**	**0**	**0**	**0**
Public Streets	815	--	0	0	0	0
Mixed Use & Specific Plan	**255**	**--**	**904**	**2,800**	**2,226**	**4,561**
MU - Mixed Use "Center"	37	17.6 (D) / 1.4 (F)	642	1,792	2,226	4,411
SP - La Vina Specific Plan	219	--	262	1,008	0	150
Public & Open Space	**915**	**--**	**0**	**0**	**3,981**	**1,066**
I - Institutions	183	0.5 (F)	0	0	3,981	803
MOS - Miscellaneous Open Space	68	--	0	0	0	100
NF - National Forest and National Forest Managed Lands	416	--	0	0	0	0
PR - Public and Private Recreation	103	--	0	0	0	164
U - Utilities	145	--	0	0	0	0
Residential	**3,516**	**--**	**15,335**	**58,558**	**0**	**386**
E - Estate/Equestrian	93	0.4 (D)	37	144	0	5
N - Non-Urban	327	1 (D)	105	403	0	0
LD - Low Density Residential	3,068	4.8 (D)	14,726	56,694	0	377
LMD - Low/Medium Density Residential	1	9.6 (D)	12	46	0	0
MD - Medium Density Residential	26	17.6 (D)	456	1,271	0	4

Table 1 Proposed General Plan						
Land Use Designation	*Acres*[3]	*Density / Intensity*[4]	*Units*	*Population*[5]	*Bldg. Sq. Footage (in thousands)*	*Jobs*[5]
ANTELOPE VALLEY AREA PLAN[7]	**1,132,744**	--	**278,158**	**1,070,571**	**46,870**	**51,219**
Commercial	**902**	--	**0**	**0**	**19,652**	**38,329**
C - Commercial	902	0.5 (F)	0	0	19,652	38,329
Industrial	**579**	--	**0**	**0**	**12,606**	**9,652**
M - Industry	579	0.5 (F)	0	0	12,606	9,652
Open Space	**583,967**	--	**0**	**0**	**0**	**524**
OS-BLM - Bureau of Land Management	2,436	--	0	0	0	0
O - Open Space	70,471	--	0	0	0	324
O-NF - National Forest	510,413	--	0	0	0	200
O-W - Water Body	648	--	0	0	0	0
Public / Semi-Public	**17,029**	--	**0**	**0**	**14,613**	**767**
Airport	16,358		0	0	0	50
P - Public and Semi-Public Facility	671	1.5 (F)	0	0	14,613	717
Rural	**522,077**	--	**261,773**	**1,007,826**	**0**	**1,361**
N1 - Non-Urban 1	502,174	0.5 (D)	242,712	934,440	0	926
N2 - Non-Urban 2	19,903	1.0 (D)	19,061	73,385	0	436
Residential	**5,541**	--	**16,385**	**62,746**	**0**	**485**
U1 - Urban 1	4,450	2.6 (D)	11,411	43,931	0	335
U1.5 - Urban 1.5	140	1.6 (D)	224	862	0	0
U2 - Urban 2	738	5.3 (D)	3,248	12,505	0	150
U2-D - Urban 2 (specific development criteria)	50	3.2 (D)	160	614	0	0
U3 - Urban 3	9	12.0 (D)	105	377	0	0
U3-D - Urban 3 (specific development criteria)	155	8.0 (D)	1,238	4,457	0	0
Infrastructure	**2,649**	--	**0**	**0**	**0**	**100**
TC - Transportation Corridor	2,649	--	0	0	0	100
EAST LOS ANGELES COMMUNITY PLAN	**3,381**	--	**41,608**	**128,487**	**44,199**	**42,459**
Commercial	**338**	--	**0**	**0**	**21,255**	**26,156**
CC - Community Commercial	150	1.5 (F)	0	0	9,778	19,239
CM - Commercial Manufacturing	93	1.3 (F)	0	0	5,252	4,289
MC - Major Commercial	95	1.5 (F)	0	0	6,225	2,627
Industrial	**158**	--	**0**	**0**	**6,873**	**5,234**
I - Industrial	158	1 (F)	0	0	6,873	5,234
Mixed Use & Specific Plan	**65**	--	**1,563**	**4,361**	**3,404**	**6,848**

Table 1 Proposed General Plan						
Land Use Designation	***Acres[3]***	***Density / Intensity[4]***	***Units***	***Population[5]***	***Bldg. Sq. Footage (in thousands)***	***Jobs[5]***
CR - Commercial Residential	65	24 (D) / 1.2 (F)	1,563	4,361	3,404	6,848
Other	**21**	--	**0**	**0**	**0**	**0**
RP - Residential Parking	21	--	0	0	0	0
Public & Open Space	**582**	--	**0**	**0**	**12,667**	**2,753**
P - Public Use	582	0.5 (F)	0	0	12,667	2,753
Residential	**2,218**	--	**40,045**	**124,127**	**0**	**1,469**
LD - Low Density Residential	132	6.4 (D)	843	3,246	0	0
LMD - Low/Medium Density Residential	1,045	13.6 (D)	14,207	51,146	0	565
MD - Medium Density Residential	1,041	24 (D)	24,994	69,735	0	904
HACIENDA HEIGHTS COMMUNITY PLAN	**6,360**	--	**17,433**	**65,833**	**9,864**	**13,310**
Commercial	**131**	--	**0**	**0**	**5,708**	**11,194**
CG - General Commercial	131	1 (F)	0	0	5,708	11,194
Industrial	**28**	--	**0**	**0**	**609**	**466**
IL - Light Industrial	28	0.5 (F)	0	0	609	466
Public & Open Space	**1,709**	--	**0**	**0**	**3,547**	**300**
OS-C - Open Space Conservation	403	--	0	0	0	0
OS-PR - Open Space Parks and Recreation	1,131	--	0	0	0	200
P-CS - Public and Semi-Public Community Serving	42	0.5 (F)	0	0	651	100
P-TF - Public and Semi-Public Transportation Facilities	0	--	0	0	0	0
P-UF - Public and Semi-Public Utilities and Facilities	133	0.5 (F)	0	0	2,896	0
Rural	**862**	--	**145**	**559**	**0**	**35**
RL10 - Rural Lands 10	714	0.1 (D)	71	275	0	0
RL2 - Rural Lands 2	148	0.5 (D)	74	284	0	35
Residential	**3,630**	--	**17,288**	**65,274**	**0**	**1,315**
H2 - Residential 2	719	1.6 (D)	1,150	4,429	0	100
H5 - Residential 5	2,110	4 (D)	8,441	32,499	0	1,000
H9 - Residential 9	582	7.2 (D)	4,277	16,466	0	200
H18 - Residential 18	201	14.4 (D)	2,889	10,402	0	15
H30 - Residential 30	10	24 (D)	248	693	0	0
H50 - Residential 50	7	40 (D)	281	785	0	0

Table 1 Proposed General Plan						
Land Use Designation	*Acres*[3]	*Density / Intensity*[4]	*Units*	*Population*[5]	*Bldg. Sq. Footage (in thousands)*	*Jobs*[5]
MALIBU LOCAL COASTAL LAND USE PLAN	**51,141**	--	**4,347**	**16,729**	**15,239**	**22,138**
Commercial	**729**	--	**0**	**0**	**6,352**	**11,929**
12 - Rural Business	18	0.2 (F)	0	0	158	309
13 - General Commercial	0.45	0.2 (F)	0	0	4	8
14 - Office/Commercial Services	0.18	0.2 (F)	0	0	2	5
16 - Low-Intensity Visitor-Serving Commercial Recreation	710	0.2 (F)	0	0	6,187	11,603
17 - Recreation-Serving Commercial	0.20	0.2 (F)	0	0	2	3
Mixed Use & Specific Plan	**39**	--	**0**	**0**	**336**	**672**
MU - Mixed Use - Specific Plan Required	39	0.2 (F)	0	0	336	672
Public & Open Space	**16,423**	--	**0**	**0**	**8,551**	**7,776**
11 - Institution and Public Facilities	982	0.2 (F)	0	0	8,551	7,600
18 - Parks	15,441	--	0	0	0	175
Rural	**32,945**	--	**3,298**	**12,697**	**0**	**1,761**
M2 - Mountain Land	23,051	0.05 (D)	1,153	4,437	0	1,603
5 - Rural Land III	2,615	0.5 (D)	1,196	4,604	0	120
4 - Rural Land II	3,375	0.2 (D)	603	2,320	0	15
3 - Rural Land I	3,905	0.1 (D)	347	1,336	0	23
Residential	**1,005**	--	**1,049**	**4,032**	**0**	**0**
6 - Residential I	903	1 (D)	674	2,595	0	0
8A - Residential III(A)	21	3.2 (D)	31	121	0	0
8B - Residential III(B)	75	4.8 (D)	331	1,273	0	0
9B - Residential IV(B)	5	8 (D)	7	29	0	0
9C - Residential IV(C)	0.47	16 (D)	5	15	0	0
MARINA DEL REY LOCAL COASTAL LAND USE PLAN	**694**	--	**7,684**	**21,439**	**1,861**	**4,493**
Commercial	**86**	--	**0**	**0**	**1,413**	**4,111**
H - Hotel	26	1027 rooms	0	0	0	1,027
MC - Marine Commercial	24	0.5 (F)	0	0	521	1,020
O - Office	5	1 (F)	0	0	235	780
VS/CC - Visitor-Serving / Convenience Commercial	30	0.5 (F)	0	0	656	1,284
Industrial	**5**	--	**0**	**0**	**112**	**250**
PF - Public Facilities	5	0.5 (F)	0	0	112	250
Other	**401**	--	**0**	**0**	**82**	**82**
B - Boat Storage	19	0.1 (F)	0	0	82	82

Table 1 Proposed General Plan						
Land Use Designation	***Acres[3]***	***Density / Intensity[4]***	***Units***	***Population[5]***	***Bldg. Sq. Footage (in thousands)***	***Jobs[5]***
P - Parking	17	--	0	0	0	0
W - Water	366	--	0	0	0	0
Public & Open Space	**42**	**--**	**0**	**0**	**0**	**0**
OS - Open Space	42	--	0	0	0	0
Residential	**159**	**--**	**7,684**	**21,439**	**254**	**50**
R III - Residential III	38	28 (D)	1,063	2,966	0	0
R IV - Residential IV	23	36 (D)	814	2,270	0	0
R V - Residential V	97	60 (D)	5,807	16,202	0	0
SA - Senior Accommodations	2	--	0	0	254	50
ROWLAND HEIGHTS COMMUNITY PLAN	**7,422**	**--**	**14,115**	**50,900**	**12,134**	**20,661**
Commercial	**192**	**--**	**0**	**0**	**8,378**	**15,764**
C - Commercial	192	1 (F)	0	0	8,378	15,764
Industrial	**144**	**--**	**0**	**0**	**3,756**	**3,027**
I - Industrial	144	0.6 (F)	0	0	3,756	3,027
Other	**793**	**--**	**723**	**2,783**	**0**	**0**
TOS - Transitional Open Space (N1)	272	0.2 (D)	54	210	0	0
TOS - Transitional Open Space (N2)	268	1 (D)	181	695	0	0
TOS - Transitional Open Space (U1)	252	2.56 (D)	488	1,878	0	0
Public & Open Space	**1,566**	**--**	**0**	**0**	**0**	**194**
O - Open Space	1,566	--	0	0	0	194
Residential	**4,727**	**--**	**13,392**	**48,117**	**0**	**1,676**
N1 - Non-Urban 1	1,459	0.2 (D)	292	1,124	0	0
N2 - Non-Urban 2	510	1 (D)	449	1,730	0	200
U1 - Urban 1	1,276	2.56 (D)	2,857	10,998	0	401
U2 - Urban 2	1,278	4.8 (D)	5,903	22,728	0	1,075
U3 - Urban 3	68	9.6 (D)	643	2,477	0	0
U4 - Urban 4	51	17.6 (D)	902	2,517	0	0
U5 - Urban 5	84	28 (D)	2,345	6,543	0	0
SANTA CATALINA ISLAND LOCAL COASTAL LAND USE PLAN	**46,137**	**--**	**21**	**0**	**0**	**570**
Commercial	**26**	**--**	**0**	**0**	**0**	**7**
Commercial - Two Harbors	3	--	0	0	0	7
Lodges/Inns - Two Harbors	14	--	0	0	0	0
Marine Commercial - Two Harbors	3	--	0	0	0	0
Utilities/Services - Two Harbors	7	--	0	0	0	0

Table 1 Proposed General Plan						
Land Use Designation	***Acres[3]***	***Density / Intensity[4]***	***Units***	***Population[5]***	***Bldg. Sq. Footage (in thousands)***	***Jobs[5]***
Industrial	**690**	--	**0**	**0**	**0**	**6**
Extractive Use - Catalina	514	--	0	0	0	0
Industrial/Transportation - Two Harbors	5	--	0	0	0	0
Industrial/Transportation/Utilities - Catalina	172	--	0	0	0	6
Other	**87**	--	**0**	**0**	**0**	**0**
undefined* - Two Harbors	3	--	0	0	0	0
View Corridor - Two Harbors	84	--	0	0	0	0
Public & Open Space	**45,197**	--	**0**	**0**	**0**	**557**
Conservation/Primitive Recreation - Catalina	20,212	--	0	0	0	32
Conservation/Recreation - Two Harbors	820	--	0	0	0	17
Open Space/Recreation - Two Harbors	108	--	0	0	0	2
Open Space/Structured Recreation - Catalina	24,057	--	0	0	0	505
Residential	**136**	--	**21**	**0**	**0**	**0**
Residential Land Uses - Two Harbors	136	0.25 (D)	21	0	0	0
SANTA CLARITA VALLEY AREA PLAN[6]	**270,889**	--	**77,155**	**237,638**		**105,881**
Residential	--	--	**77,155**	**237,638**	--	--
Non-Residential	--	--	--	--	--	**81,265-107,123**
SANTA MONICA MOUNTAINS NORTH AREA PLAN	**20,162**	--	**2,441**	**9,398.95**	**14,428**	**6,569**
Commercial	**166**	--	**0**	**0**	**3,215**	**5,959**
C - Commercial	120	0.5 (F)	0	0	2,604	4,764
CR - Commercial Recreation - Limited Intensity	47	0.3 (F)	0	0	611	1,195
Infrastructure	**0**	--	**0**	**0**	**0**	**0**
TC - Transportation Corridor	0	--	0	0	0	0
Public & Open Space	**6,651**	--	**0**	**0**	**11,214**	**73**
OS - Open Space	775	--	0	0	0	0
OS-DR - Open Space Deed Restricted	591	--	0	0	0	0
OS-P - Open Space Parks	4,731	--	0	0	0	62
OS-W - Open Space Water	39	--	0	0	0	11
P - Public and Semi-Public Facilities	515	0.5 (F)	0	0	11,214	0
Rural	**12,920**	--	**1,601**	**6,164**	**0**	**537**

Table 1 Proposed General Plan						
Land Use Designation	***Acres[3]***	***Density / Intensity[4]***	***Units***	***Population[5]***	***Bldg. Sq. Footage (in thousands)***	***Jobs[5]***
N20 - Mountain Lands 20	5,505	0.05 (D)	275	1,060	0	16
N10 - Mountain Lands 10	4,265	0.1 (D)	369	1,419	0	200
N5 - Mountain Lands 5	2,028	0.2 (D)	361	1,388	0	200
N2 - Rural Residential 2	668	0.5 (D)	292	1,124	0	100
N1 - Rural Residential 1	454	1 (D)	305	1,173	0	21
Residential	**425**	--	**840**	**3,235**	**0**	**0**
U2 - Residential 2	252	1.6 (D)	360	1,386	0	0
U4 - Residential 4	148	3.2 (D)	344	1,323	0	0
U8 - Residential 8	26	6.4 (D)	137	526	0	0
TWIN LAKES COMMUNITY PLAN	**45**	--	**45**	**174**	**0**	**0**
Rural	**45**	--	**45**	**174**	**0**	**0**
RC - Rural Communities	45	1 (D)	45	174	0	0
WALNUT PARK NEIGHBORHOOD PLAN	**369**	--	**4,338**	**13,717**	**2,558**	**5,044**
Commercial	**41**	--	**0**	**0**	**2,135**	**4,358**
GC - General Commercial	35	1.3 (F)	0	0	1,963	3,786
OC - Office Commercial	7	0.6 (F)	0	0	173	572
Industrial	**8**	--	**0**	**0**	**180**	**112**
PU/I - Public Use / Institutional	8	0.5 (F)	0	0	180	112
Mixed Use & Specific Plan	**11**	--	**0**	**0**	**242**	**474**
MC - Mixed Commercial	11	0.5 (F)	0	0	242	474
Other	**4**	--	**26**	**100**	**0**	**0**
R/P - Residential / Parking	4	7.2 (D)	26	100	0	0
Residential	**305**	--	**4,312**	**13,617**	**0**	**100**
NP I - Neighborhood Preservation I	167	7.2 (D)	1,200	4,619	0	100
NP II - Neighborhood Preservation II	21	14.4 (D)	298	1,146	0	0
NR - Neighborhood Revitalization	117	24 (D)	2,814	7,852	0	0
WEST ATHENS - WESTMONT NEIGHBORHOOD PLAN	**1,489**	--	**11,185**	**40,539**	**10,820**	**10,894**
Commercial	**155**	--	**0**	**0**	**6,047**	**8,456**
C.1 - Regional Commercial	45	1 (F)	0	0	1,940	1,060
C.2 - Community Commercial	81	1 (F)	0	0	3,513	6,994
C.3 - Neighborhood Commercial	2	0.5 (F)	0	0	41	79
C.4 - Commercial Manufacturing	15	0.64 (F)	0	0	416	318
CR - Commercial Recreation	13	0.25 (F)	0	0	137	5
Public & Open Space	**278**	--	**0**	**0**	**4,773**	**1,813**

Table 1 Proposed General Plan						
Land Use Designation	***Acres[3]***	***Density / Intensity[4]***	***Units***	***Population[5]***	***Bldg. Sq. Footage (in thousands)***	***Jobs[5]***
OS.1 - Recreation / Open Space	122	--	0	0	0	70
PL.1 - Public/Quasi-Public Use	157	0.7 (F)	0	0	4,773	1,743
Residential	**1,057**	**--**	**11,185**	**40,539**	**0**	**625**
RD 2.3 - Single Family Residence	485	6.4 (D)	3,103	11,945	0	325
RD 3.1 - Two Family Residence	549	13.6 (D)	7,463	26,868	0	200
RD 3.2 - Medium Density Bonus	19	24 (D)	463	1,292	0	100
SCD - Senior Citizen Density Bonus	4	40 (D)	156	434	0	0
Grand Total	**1,653,056**	**--**	**668,911**	**2,383,373**	**729,510**	**477,862**

Notes:

1. Historically, jurisdiction-wide buildout levels do not achieve the maximum allowable density/intensity on every parcel and are, on average, lower than allowed by the General Plan. Accordingly, the buildout projections in this General Plan do not assume buildout at the maximum density or intensity and instead are adjusted downward to account for variations in buildout intensity.
2. The County has adopted a total of 13 community-based plans. The adoption date of these community-based plans vary and the boundaries of the community plans may or may not be coterminous with a specific plan.
3. Acres are given as adjusted gross acreages, which do not include the right-of-way for roadways, flood control facilities, or railroads.
4. The density/intensity figure shown reflects the projected density/intensity for buildout purposes, which is generally 80% of the maximum density/intensity permitted for that land use category. (D) denotes residential density and (F) denotes Floor Area Ratio.
5. Projections of population by residential designation are based on a persons-per-household factor that varies by housing type. Additionally, the projections of jobs by designation are based on an employment generation factor that varies by employment category, or actual number of jobs.
6. The figures for the unincorporated Santa Clarita Valley reference the figures in the Environmental Impact Report for the Santa Clarita Valley Area Plan Update. The methodology used to derive the figures for the unincorporated Santa Clarita Valley differs from the methodology used to generate the figures for other unincorporated areas and, therefore, they cannot be broken down by Land Use Category.
7. The Antelope Valley Area Plan represents the adopted plan, with the exception of the portion that overlaps with the Proposed General Plan community of 'Kagel / Lopez Canyons'. Therefore, the total acreage of the Antelope Valley represented here is less than the actual area of the adopted plan boundary.

The project will replace the adopted General Plan, including all of the elements (excluding the Housing Element), land use distribution maps, and circulation maps. Other components of the comprehensive General Plan Update include, but are not limited to:

- Update the Special Management Areas including but not limited to Agricultural Resource Areas, Seismic Hazard Zones, Flood Hazard Zones, Significant Ecological Areas, Hillside Management Areas, and Very High Fire Hazard Severity Zones.
- Update Significant Ecological Areas boundaries.
- Update of the Highway Plan.
- Amendments to the existing County ordinances and/or adoption of new County ordinances as necessary to implement the updated General Plan, including but not limited to the SEA CUP Ordinance, Hillside Management Ordinance, and the addition of new zones to implement portions of the land use legend.
- Rezoning as necessary to implement and/or maintain consistency with the updated General Plan.
- Rescinding or updating outdated policies, ordinances, manuals, codes and other guidance documents and enacting new implementing policies, ordinances, manuals, and other guidance documents as needed to reflect current law and the updated General Plan
- Digitizing, parcelizing, and refining land use policy maps for existing community-based plans, as needed.

3. PROBABLE ENVIRONMENTAL EFFECTS

Environmental Issues:

The County has determined that a Program EIR will be prepared for the proposed comprehensive General Plan Update. Section 15168 of the CEQA Guidelines states that a Program EIR may be prepared on a series of actions that can be characterized as one large project and are related either: 1) geographically; 2) as logical parts in the chain of contemplated actions; 3) in connection with issuance of rules, regulations, plans, or other general criteria to govern the conduct of a continuing program; or 4) as individual activities carried out under the same authorizing statutory or regulatory authority and having generally similar environmental effects that can be mitigated in similar ways. The Program EIR will be prepared in accordance with the requirements of CEQA Statutes and Guidelines, as amended. Pursuant to Section 15146 of the CEQA Guidelines the degree of specificity in the Program EIR will correspond to the degree of specificity involved in the comprehensive General Plan Update. The EIR will focus on the primary effects that can be expected to follow from adoption of the comprehensive General Plan Update and will not be as detailed as an EIR on the specific development or construction projects that may follow. Based on the County's preliminary analysis of the project, the following environmental issues will be examined in the Program EIR:

☒ Aesthetics	☒ Agricultural and Forest Resources	☒ Air Quality
☒ Biological Resources	☒ Cultural Resources	☒ Geology / Soils
☒ Greenhouse Gas Emissions	☒ Hazards & Hazardous Materials	☒ Hydrology / Water Quality
☒ Land Use / Planning	☒ Mineral Resources	☒ Noise
☒ Population / Housing	☒ Public Services	☒ Recreation
☒ Transportation / Traffic	☒ Utilities / Service Systems	☒ Mandatory Findings of Significance

The Draft EIR will address the short- and long-term effects of the Los Angeles County General Plan Update on the environment. Mitigation measures will be proposed for those impacts that are determined to be significant. A mitigation monitoring program will also be developed as required by Section 15150 of the CEQA Guidelines.

REVIEW PERIOD: This Revised NOP will be available for review from **June 28, 2013** to **July 29, 2013** on the Department of Regional Planning (Department) website at http://planning.lacounty.gov/generalplan/ceqa. Hardcopies will be available at the Department's main office and field office locations listed at the following link: http://planning.lacounty.gov/locations; all County libraries; Calabasas Library located at 200 Civic Center Way, Calabasas, CA 91302; and Altadena Library (Main Library) located at 600 East Mariposa Street, Altadena, CA 91001.

The Department is seeking input from both agencies and members of the public on the scope and content of the environmental information and analysis to be contained in the EIR. Any correspondence related to the General Plan Update received as part of the first NOP does not have to be resubmitted; it has already been incorporated as part of the environmental review process for the project. Due to the time limits mandated by State law, written comments must be sent via mail, e-mail, or fax no later than 5:00 PM on **Monday, July 29, 2013.** Please send your comments at the earliest possible date to:

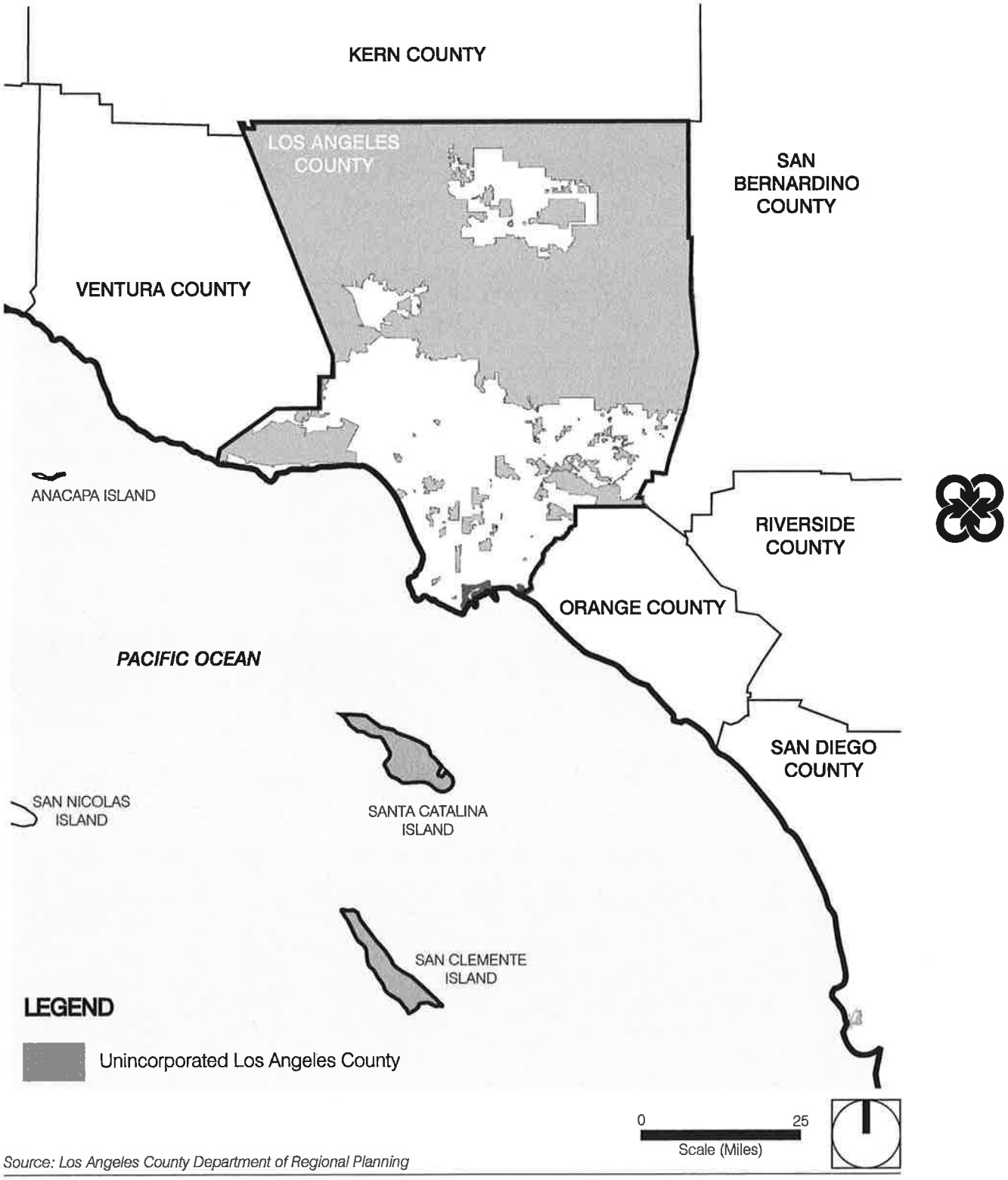
Connie Chung, AICP
Supervising Regional Planner
Los Angeles County
Department of Regional Planning
320 W. Temple Street, Room 1356
Los Angeles, CA 90012
Email: genplan@planning.lacounty.gov
Fax: (213) 626-043

PUBLIC SCOPING MEETING: Pursuant to the California Public Resources Code Section 21803.9, Los Angeles County will conduct a public scoping meeting. This meeting will provide a public forum for information dissemination and dialogue regarding the components of the proposed project, the overall process, and the draft EIR. While staff will summarize the issues raised at these meetings, anyone wishing to make formal comments on the NOP must do so in writing. The public scoping meeting will be held at the time and location listed below:

Date: **July 11, 2013**
Time: **5:00 p.m. to 6:00 p.m.**
Location: **Los Angeles County**
Department of Regional Planning
320 W. Temple Street, Room 150
Los Angeles, CA 90012

The scoping meeting will also be streamed live at the following link: http://streaming.planning.lacounty.gov/meeting. Afterward, the recorded presentation and meeting will also be posted at the following link: http://planning.lacounty.gov/generalplan/ceqa.

Regional Location



Source: Los Angeles County Department of Regional Planning

	Start	Finish	2013							2014											
			Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
RPC and Board																					
RPC Discussion #1 Public Hearing Schedule	26-Jun																				
RPC Discussion #2 GP/ZC	23-Oct																				
RPC Discussion #3 HMA/SEA	20-Nov																				
Public hearing notices sent out	17-Jan																				
RPC Public Hearing #1 General Plan Update	26-Feb																				
RPC Public Hearing #2 General Plan Update	26-Mar																				
RPC Public Hearing #3 HMA Ordinance and SEA Ordinance	23-Apr																				
RPC Public Hearing #4 Zoning Consistency	28-May																				
Courtesy public hearing reminder sent out	29-Jul																				
RPC Public Hearing #5 Wrap Up and RPC Action+ALUC*	27-Aug																				
Board public hearings*	23-Sep	28-Oct																			
EIR																					
Reissue NOP	28-Jun	29-Jul																			
Scoping Meeting	11-Jul																				
Technical studies	1-Apr	23-Aug																			
Screencheck EIR	1-Jul	20-Sep																			
County screencheck review	23-Sep	1-Nov																			
Revised Screencheck EIR	4-Nov	6-Dec																			
2nd County screencheck review	9-Dec	10-Jan																			
Draft EIR development	13-Jan	24-Jan																			
Notice of Completion/Notice of Availability sent out	17-Jan																				
60 day Draft EIR public review period	24-Jan	25-Mar																			
Response to comments/Final EIR*	25-Mar	27-Aug																			
Other GP/ZC Activities																					
Final release of revised Draft GP/public review	1-Oct	30-Nov																			
Zoning consistency outreach (zone change letters for GP and FF zone changes, and M-zones)	1-Jun	30-Nov																			

*Tentative. Schedule will depend on the completion of the Final EIR.

GENERAL PLAN UPDATE AND ZONING CONSISTENCY
REGIONAL PLANNING COMMISSION PUBLIC HEARING SCHEDULE

	DATE
Discussion #1: Public Hearing Schedule	26-Jun-13
Discussion #2: Overview of Project	23-Oct-13
General Plan Update	
Zoning consistency	
Discussion #3: SEA Ordinance/HMA Ordinance	20-Nov-13
Public Hearing #1: General Plan Update	26-Feb-14
General Plan Framework	
Land Use Element	
Mobility Element	
Public Hearing #2: General Plan Update	26-Mar-14
Air Quality Element	
Conservation and Natural Resources Element	
Parks and Recreation Element	
Noise Element	
Safety Element	
Public Services and Facilities Element	
Economic Development Element	
Implementation Program	
Public Hearing #3: SEA Ordinance and HMA Ordinance	23-Apr-14
Same day, but separate agenda items	
Provide refresher on SEA & HMA Policies in GP	
Public Hearing #4: Zoning Consistency	28-May-14
Provide refresher on land use legend, TOD policy, industrial strategy, etc.	
New zones: R-5, MXD-RU, C-RU, and C-MJ	
Modified zones: MXD, M-1, M-1.5, M-2, M-2.5, M-3, and MPD	
Zone change maps for General Plan	
Public Hearing #5: Wrap-Up & RPC Action + ALUC Public Hearing	27-Aug-14 *
Overview of project	
Address concerns brought up by the RPC	
Final EIR	
Close public hearing	
ALUC public hearing	

*Tentative. Schedule will depend on the completion of the Final EIR.