AV Area Plan Scoping Meeting

Please provide written comments using comment sheets.

10:00 – 10:15: Sign In / Open House

10:15 – 10:30: Presentation

- Discuss the Environmental Process
- Describe the Public Comment Process
- Overview of the Project

10:30 – 12:00: Open House

12:00 pm End of Meeting

Notice of Preparation

- Notifies responsible agencies and other interested parties that an EIR will be prepared
- Contains a brief description of the project
- Solicits input regarding the scope, focus, and content of the upcoming EIR
- Distributed for a 30-day public review period

Purpose of Scoping Meeting

- Part of the 30 day NOP public review period
- Provide information regarding the proposed project
- Provide an opportunity for public input
- Determine the scope, focus, and content of the upcoming EIR

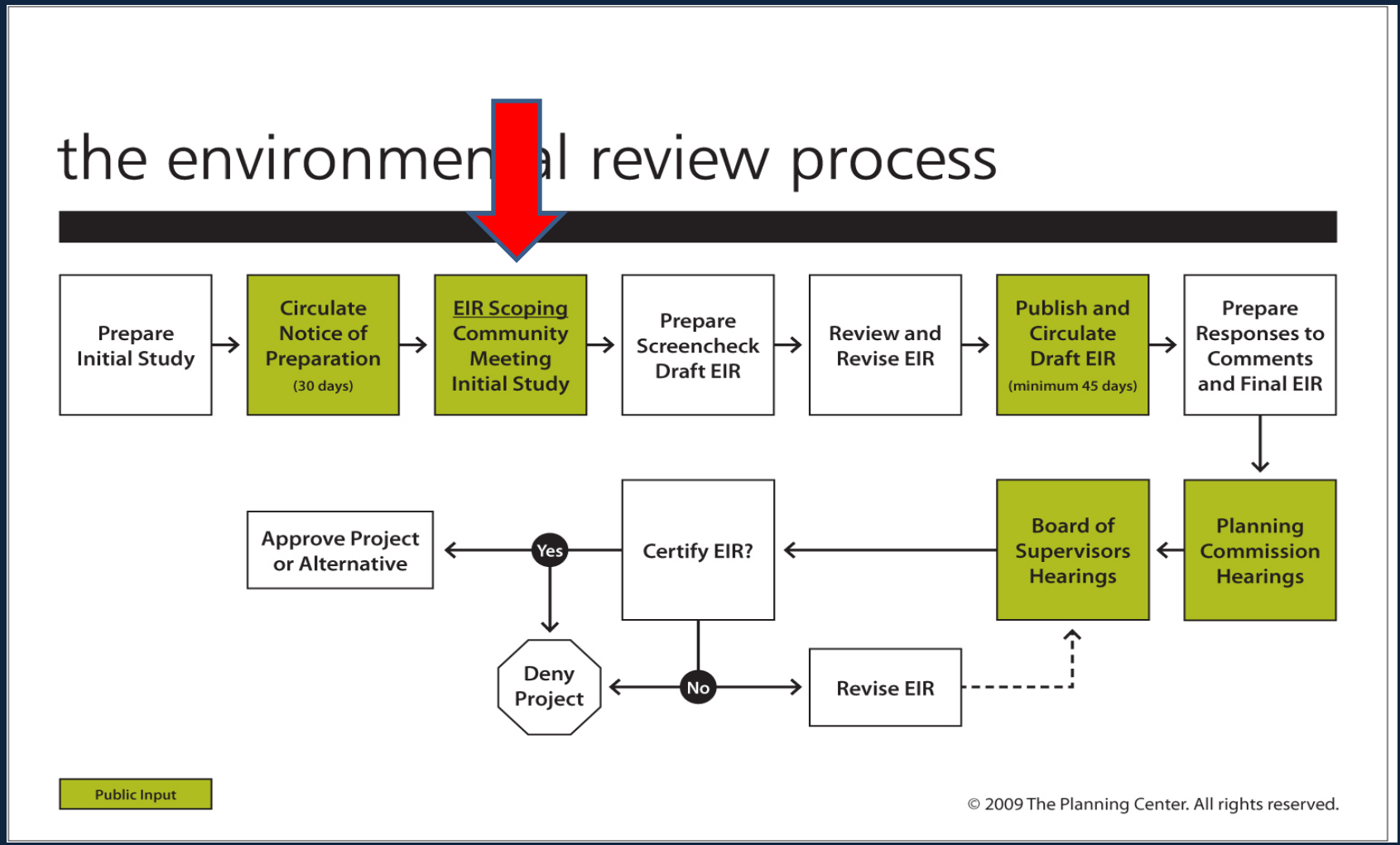
Purpose of EIR

- Shares information with the public regarding a project's potential impacts
- Identifies ways to avoid/reduce impacts
- Analyzes alternatives
- Fosters interagency coordination and public review
- Provides a comprehensive environmental document that serves as a guiding tool for decision makers

Issues to be Analyzed

- Aesthetics
- Agricultural and Forest Resources
- Air Quality
- Biological Resources
- Cultural Resources
- Geology / Soils
- Greenhouse Gas Emissions
- Hazards & Hazardous Materials
- Hydrology / Water Quality
- Land Use / Planning
- Mineral Resources
- Noise
- Population / Housing
- Public Services
- Recreation
- Transportation / Traffic
- Utilities / Service Systems
- Mandatory Findings of Significance

Environmental Review Process



Notice of Preparation Availability

1. Copies are Available Tonight
2. Request E-mail Copy
3. Online at http://planning.lacounty.gov/tnc/ceqa
4. Los Angeles County Department of Regional Planning – 320 W. Temple Street, Los Angeles, CA 90012
5. County Libraries in the AV (plus Castaic, Stevenson Ranch and Palmdale City Libraries)

Submitting NOP Comments

Written comments to the NOP may be submitted to the Department of Regional Planning by **Friday, July 11, 2014** via:

Today: Comment Sheets (also available online)

Mail: Carl Nadela, AICP

Los Angeles County Department of Regional Planning

320 W. Temple Street, Room 1354 Los Angeles, CA 90012

Fax: (213) 626-0434

E-mail: tnc@planning.lacounty.gov

Hand-deliver: DRP AV Field Office and Downtown Office

Tentative EIR Schedule

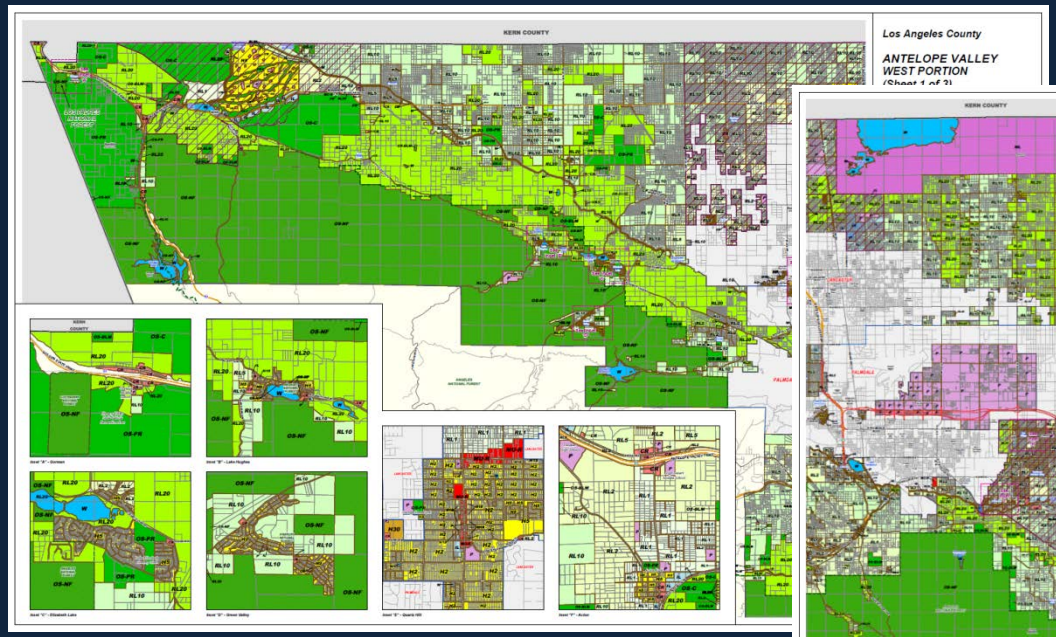
- BOS Public Hearings…….. Nov 2014
- RPC Hearings……..Oct 2014
- Draft EIR released for public review...Aug 2014
- NOP Review Period …….. 6/12 to 7/11/2014

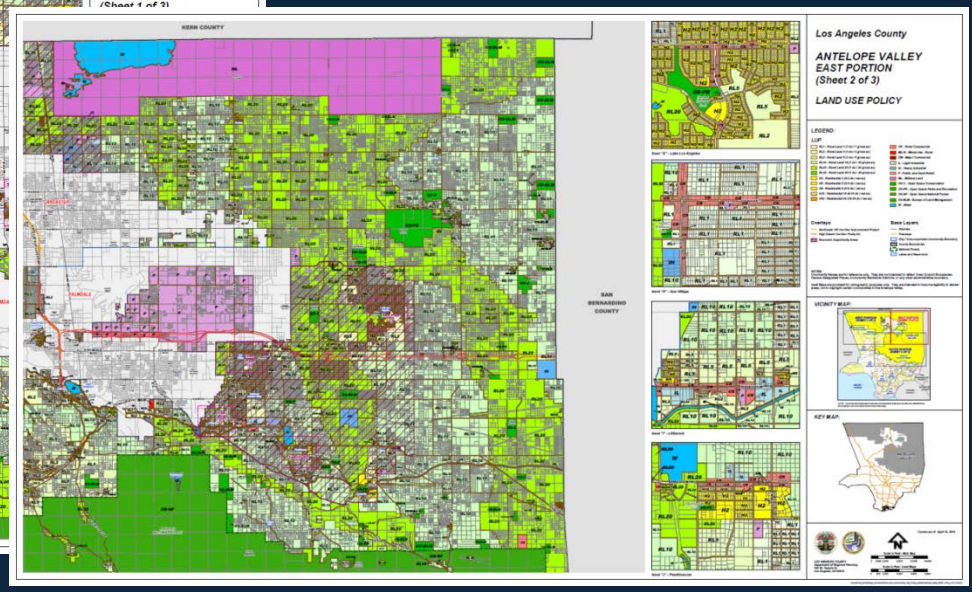
Project Description

- Comprehensive update of 1986 Los Angeles County Antelope Valley Areawide General Plan
- Adoption of new Rural Commercial and Rural Mixed Use Zones
- Update of Significant Ecological Area boundaries in the Planning Area
- Amendment to existing Zoning Code with regards to SEA and Commercial-Recreation Zone.

Land Use Policy

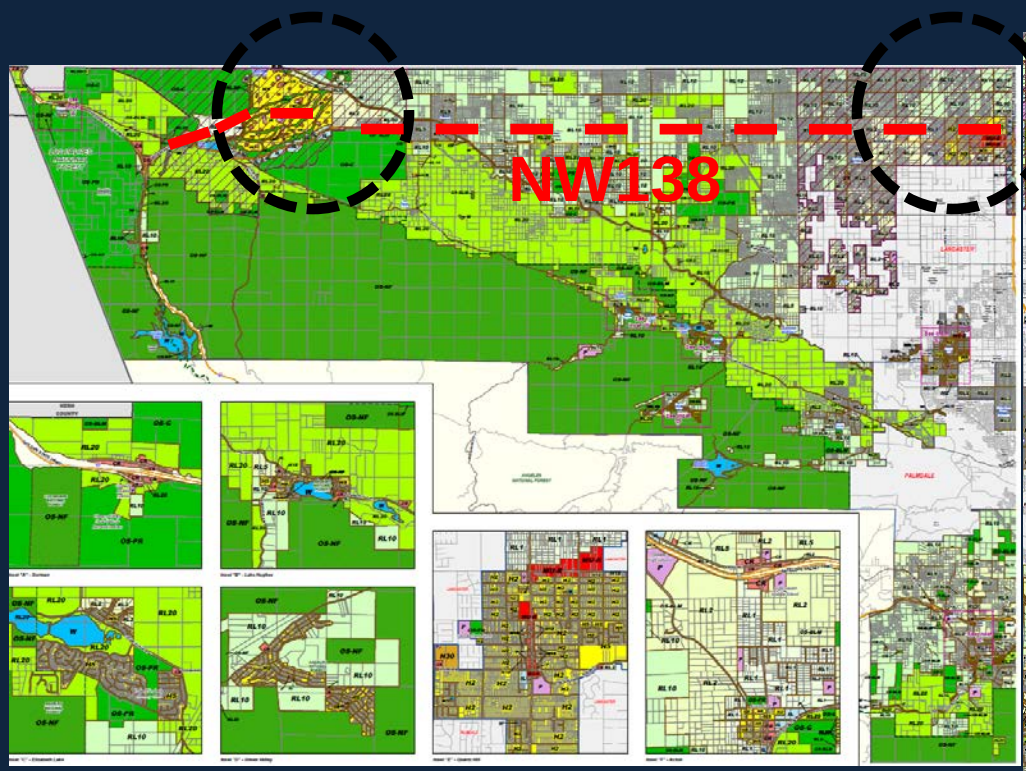
- Change RL40 to RL20
- RL20 for new SEA boundaries
- Economic Opportunity Areas

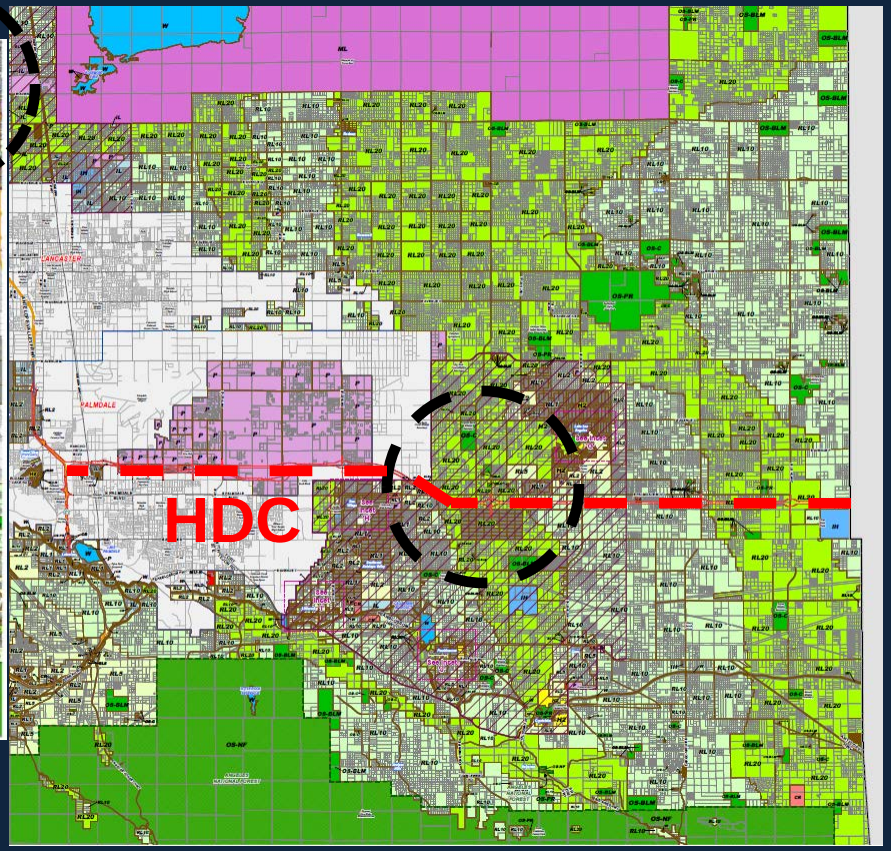




Land Use Policy

- Economic Opportunity Areas





Land Use Policy

- Comparison of Build Out Numbers

	Dwelling Units	Population	Building Square Footage	Jobs	Jobs/ Housing Ratio
1986 AV Area Plan	278,158	1,070,571	46,869,967	51,219	**1:5**
Draft AV Area Plan	106,180	405,410	130,226,370	134,351	**1.3:1**
Diff.	-171,978	-665,161	+83,356,403	+83,132	

For More Information

Visit the TOWN & COUNTRY website:

http://planning.lacounty.gov/tnc

For More Information

Land Use Policy and Zoning Map:

http://planning.lacounty.gov/gisnet

For More Information

Call us: (213) 974-6476

E-mail us: tnc@planning.lacounty.gov

Write us: Department of Regional Planning
Community Studies North
320 W Temple Street
Los Angeles, CA 90012

http://planning.lacounty.gov/tnc

Field Office Hours

335A East Avenue K-6, Lancaster, CA 93535

July 9, 2014 (Wednesday) 10:00 am – 3:00 pm

July 16, 2014 (Wednesday) 10:00 am – 3:00 pm

July 23, 2014 (Wednesday) 10:00 am – 3:00 pm

July 30, 2014 (Wednesday) 10:00 am – 3:00 pm

http://planning.lacounty.gov/tnc

AV Area Plan Scoping Meeting

Please provide written comments using comment sheets.

10:00 – 10:15: Sign In / Open House

10:15 – 10:30: Presentation

- Discuss the Environmental Process
- Describe the Public Comment Process
- Overview of the Project

10:30 – 12:00: Open House

12:00 pm End of Meeting