

THE DEPARTMENT OF REGIONAL PLANNING
COUNTY OF LOS ANGELES

NOTICE OF PUBLIC HEARING

Project No. R2009-00166/Case No. RADV T200900002

Proposed amendment to the Los Angeles County Code, Title 22 (Planning and Zoning), to modify Section 22.56.215 Hillside Management and Significant Ecological Areas – Additional Regulations.

Per Section 22.56.215 of the County Code, the relocation of two or more property lines between three or more contiguous parcels requires the approval of a conditional use permit prior to the issuance of any building or grading permits on the subject parcels.

The proposed amendment modifies Section 22.56.215.C.3 which defines the exemption from conditional use permit requirements for single-family residences on contiguous parcels of land.

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Regional Planning Commission to consider the above amendment on **Wednesday, April 29, 2009** at 9:00 a.m. in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Interested persons will be given an opportunity to testify. Room 150 will open at 8:50.

This project is clarification of existing policy. As such, the amendment could not cause a direct physical change in the environment nor cause a reasonably foreseeable indirect physical change on the environment, and is not a project under California Environmental Quality Act (CEQA) (Public Resources Code section 21065).

Case materials are available for review between 7:30 a.m. and 5:30 p.m., Monday through Thursday (**closed on Fridays**) in the offices of the Department of Regional Planning, Hall of Records, Room 1355, 320 West Temple Street, Los Angeles, California 90012. Selected materials are also on the Regional Planning website at <http://planning.lacounty.gov> under "Ordinances", and beginning March 30, 2009, at all county libraries.

If you are unable to attend the public hearing but wish to submit written comments, you may send them to Karen Simmons at ksimmons@planning.lacounty.gov or at the above mailing address. For further information, please call Monday through Thursday at (213) 974-6432 between the hours of 7:30 a.m. and 5:30 p.m.

Éste es Aviso Oficial que la Comisión de Planificación Regional del Condado de Los Ángeles tendrá una audiencia pública el día miércoles 29 de abril, 2009, empezando a las 9:00 a.m., en la Sala 150 del edificio "Hall of Records", ubicado en 320 W. Temple St., Los Angeles, CA 90012, con respecto a la siguiente propuesta:

Se propone una enmienda al Título 22 del Código (Planificación y Zonificación) del Condado de Los Ángeles para modificar Sección 22.56.215 Gestión de las Laderas y Áreas Ecológicas Significativas - Reglamento Adicional. Si no entiende éste aviso o si necesita más información, por favor llame al (213) 974-6432.

"ADA ACCOMMODATIONS: If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days notice".