



Los Angeles County
Department of Regional Planning

Director Richard J. Bruckner

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SUBDIVISION COMMITTEE MEETING
AMENDED EXHIBIT MAP REPORT

Planner:	<u>Jodie Sackett</u>	E-mail:	<u>jsackett@planning.lacounty.gov</u>
SCM Reports Date:	<u>June 14, 2012</u>	Map Date:	<u>May 15, 2012</u>
Tract/Parcel Map No:	<u>067784</u>	Project No:	<u>TR067784-(2)</u>
Zoned District:	<u>Carson</u>	Community:	<u>West Carson</u>
Supervisorial District:	<u>2nd</u>	APN(s):	
Tentative Map Expires (Amendments only):	<u>11-25-2014</u>	Report Version:	<input type="checkbox"/> Original <input type="checkbox"/> Updated

Map Stage: Tentative Amendment Amendment (Exhibit only) Revised
 Modification to Recorded Map Other:
Map Status: Initial Map 1st Revision 2nd Revision ____ Revision

Amended Exhibit Map: For the following:

- Proposal:
1. Move the leasing office, fitness room and club closer to the project entry area
 2. Change unit mix from 143 1br, 95 2br and 8 3br to 142 1br, 98 2br and 6 3br (no net change in density)
 3. Move 56' tower portion of building closer to the street
 4. Minor adjustments to building footprint (various locations)
 5. Minor façade design changes near the project entrance and leasing office area
 6. Expand outdoor pool area width by 23' to 31'
 7. Modify parking structure entrance to be "angled" along fire lane
 8. Reduce two fire lane lengths
 9. Add call box island within existing fire lane near parking structure
 10. Add five guest parking spaces near the new leasing office entry
 11. Add one "Type B" loading area and "move-in zone" at fire turnaround terminus
 12. Move basketball court to the fire turnaround area

Location: 22425-22433 S. Vermont Avenue

SUBDIVISION COMMITTEE STATUS

<input type="checkbox"/> Tentative Map Revision Required	<input type="checkbox"/> Reschedule for Committee Meeting
<input type="checkbox"/> Exhibit Map/Exhibit "A" Revision Required	<input type="checkbox"/> Reschedule for Committee Reports Only
<input type="checkbox"/> Revised Application Required	<input checked="" type="checkbox"/> Other Holds (see below)

SUBDIVISION COMMITTEE DEPARTMENT CLEARANCE

Hold	Cleared	Contact
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Regional Planning: Jodie Sackett (213) 974-6433 jsackett@planning.lacounty.gov
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Public Works: John Chin (626) 458-4918 jchin@dpw.lacounty.gov
<input checked="" type="checkbox"/>	<input type="checkbox"/>	Fire: Juan Padilla (323) 890-4243 jpadilla@fire.lacounty.gov
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Parks & Recreation: Clement Lau (213) 351-5120 clau@parks.lacounty.gov
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Public Health: Ken Habaradas (626) 430-5262 khavaradas@ph.lacounty.gov

REGIONAL PLANNING COMMENTS

1. No remaining amended exhibit map holds at this time. If a second revised amended exhibit map is required, please do the following:
 - On the site plan (Sheet 2), show the parking stall wheel stops.
2. Please revise the amended exhibit map letter to add reduced fire lane widths, expanded pool area, and minor adjustments to building footprint.