



# Los Angeles County Department of Regional Planning

*Planning for the Challenges Ahead*



Richard J. Bruckner  
Director

**NOTICE OF DISCUSSION ON  
AMENDED VESTING TENTATIVE TRACT MAP NO. 067784-1  
AND NOTICE OF REQUEST FOR A MINOR MODIFICATION TO  
CONDITIONAL USE PERMIT ("CUP") NO. 200600321  
PROJECT NO. TR067784-(2)**

Notice is hereby given that the Los Angeles County Department of Regional Planning ("Regional Planning") will consider the following: 1) an amendment to previously approved Vesting Tentative Tract Map No. 067784; and 2) a minor modification to previously approved CUP No. 200600321. The Los Angeles County Board of Supervisors approved Vesting Tentative Tract Map No. 067784 and CUP No. 200600321 along with General Plan Amendment No. 200600015, Zone Change No. 200600012, and Housing Permit No. 200600003 on November 25, 2008. The approval authorized the creation of a 246-unit condominium development with an attached five-level parking structure on 4.74 gross acres. The property is currently zoned R-4-48-U-DP (Unlimited Multiple Residence – 48 Dwelling Units per Net Acre – Development Program). The requested items are scheduled for discussion by the Los Angeles County Regional Planning Commission ("Commission") on **Wednesday, November 2, 2011** at 9:00 a.m., in Room 150, Hall of Records, 320 West Temple Street, Los Angeles, California 90012.

**PROPOSED CHANGES:** The map amendment proposes to change Condition No. 12 of the approved vesting tentative map conditions, and the minor CUP modification proposes to change Condition Nos. 22 and 29 of the approved CUP conditions, both related to an affordable housing set aside within the 246-unit condominium development. The original set aside is for 10 percent (or 22 dwelling units) designated for lower income households. **The applicant proposes a change to five percent (or 11 dwelling units) to be set aside for very low income households.** No physical changes to the project are being proposed. Also associated with this request is Housing Permit No. 201100005, for the change in the affordable housing set aside.

This request does not affect the zoning of surrounding property. Any person may oppose the granting of the CUP modification request by submitting a written protest to the Director of Planning on or before **October 17, 2011**. Such protest letters should be mailed c/o Director of Planning, 320 West Temple Street, Room 1382, Los Angeles, California 90012. If more than one written protest to approval of the CUP modification request is received, the modification request will be denied. If more than one written protest is not received, the modification will be approved by the Commission and notice of the approval will be sent to any person who filed a written protest. If you wish to send written comments, please write to Regional Planning at the address given above, attention to the assigned case planner, Jodie Sackett. You may also obtain additional information concerning this case by phoning Mr. Sackett at (213) 974-6433. Callers from North County areas may dial (805) 272-0964 (Antelope Valley) or (805) 253-0111 (Santa Clarita) and then ask to be connected to (213) 974-6433. Public service hours: 7:30 a.m. to 5:30 p.m., Monday through Thursday. Our offices are closed on Fridays.

Case materials are available for inspection during regular working hours at the Department of Regional Planning, Land Divisions Section, Room 1382, Hall of Records, 320 West Temple Street, Los Angeles, California 90012; Telephone (213) 974-6433. Public service hours: 7:30 a.m. to 6:00 p.m., Monday through Thursday. Our office is closed on Fridays. Selected materials are also available on the Department of Regional Planning website at: <http://planning.lacounty.gov>.

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**"ADA ACCOMMODATIONS:** If you require reasonable accommodations or auxiliary aids and services such as material in alternate format or a sign language interpreter, please contact the ADA (Americans with Disabilities Act) Coordinator at (213) 974-6488 (Voice) or (213) 617-2292 (TDD), with at least three business days' notice".

**"Este es un aviso de acuerdo al Decreto de la Proteccion del Medio Ambiente de California. El proyecto que se considera por el Condado de Los Angeles es una enmienda para el mapa ya aprobado. La audiencia para considerar el proyecto se llevara acabo el 2 de Noviembre de 2011. Si necesita mas informacion, o si quiere este aviso en español, favor llamar al Departamento de Planificacion al (213) 974-6466."**