REV: ________
DATE: 4/19/2010

KEY MAP
NOT TO SCALE

LEGAL DESCRIPTION:

PARCELS 11, 12, 13, 22 AND A PORTION OF PARCEL 14 OF PARCEL MAP 24500-01, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, AS SHOWN ON MAP FILED IN BOOK 293 PAGES 34 TO 67 INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.

REGISTERED PROFESSIONAL ENGINEER MATTHEW G. HEIDEMAN No. 55639 Exp. 12-31-10 CIVIL STATE OF CALIFORNIA

PSOMAS
28480 Avenue Stanford, Suite 200
Santa Clarita, CA 91355
(661) 219-6000 (661) 775-2718 (FAX)

MATTHEW G. HEIDEMAN R.C.E. NO. 55639 DATE

DESIGNED : MGH/DE
DRAFTED : DE/MS
CHECKED : MGH

OWNER/DEVELOPER :
NEWHALL LAND
25124 SPRINGFIELD COURT, SUITE 300
VALENCIA, CALIFORNIA 91355
TELEPHONE: (661) 255-4000
REPRESENTATIVE : COREY HARPOLE

MAJOR LAND DIVISION VESTING TENTATIVE TRACT MAP NO. 61105

COUNTY CASE NO. ________

LOCATED IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

PROJECT NO. 1NRC0120.00
SHEET 12 OF 12

ME003-12.dwg

Apr 16, 2010 - 3:41PM - M:\NEWHALL\PRODDATA\MESASEAST-MP\ENGR\DESIGN\VTTM\PL\ME003-12.DWG