

LEGEND:

- 100 LOT NO.
- 5000 SF LOT AREA (SQUARE FEET)
- CONDOMINIUM LAND USE
- O. S. OPEN SPACE
- PROJECT BOUNDARY
- PROPERTY LINE
- 950 PROPOSED CONTOUR
- DAYLIGHT LINE
- CUT & FILL
- RIDGE LINE
- (PVT) PRIVATE DRIVE
- P & F PRIVATE & FUTURE STREET
- ABANDONED OIL WELL
- R/W RIGHT OF WAY
- EVA EMERGENCY VEHICLE ACCESS
- COVERED PARKING (NUMBER OF SPACES IN BOX)
- LINE OF SIGHT EASEMENT
- PRIVATE DRIVEWAY & FIRE LANE
- DRIVEWAY EASEMENT
- ④ NUMBER OF OPEN PARKING SPACES

NOTE:

1. ALL PERIMETER WALLS SHALL HAVE PEDESTRIAN ACCESS GATES LOCATED TO SATISFACTION OF FIRE DEPARTMENT.
2. ALL DRIVE AISLES SHALL PROVIDE A MINIMUM 32 FT CENTERLINE TURNING RADIIUS.
3. FIRE ACCESS WILL BE PROVIDED TO WITHIN 150' OF ALL EXTERIOR WALLS.

LOT No. 161
CONDO - 2 STORY
Total Site Area: 13.1 Acres
Land Use: H
Total Units: 153 Homes

Number of Buildings: 43 Buildings
Max Height: 55'

Parking Summary:
Required:

Bedroom Count #	Units Covered	Uncovered	Guest	Total	
2 Bedroom	43	1.5 (65)	.5 (22)	.25 (11)	97 Spaces
3 Bedroom	110	1.5 (165)	.5 (55)	.25 (28)	248 Spaces
Total	153	230	77	39	346 Spaces

Provided:
Garage 307 Spaces
Open 39 Spaces Guest: (39)
Total 346 Spaces (2.26 Space/DU)

Res. Handicap Parking 2% of total units
4 Spaces
Res. Handicap Van 1 Space/B Handicap P.S.
1 Space
Guest Handicap Parking 5% of total guest parking
2 Spaces
Guest Handicap Van 1 Space/B Handicap P.S.
1 Space

LOT No. 162
CONDO - 3 STORY
Total Site Area: 12.6 Acres
Land Use: H
Total Units: 201 Homes

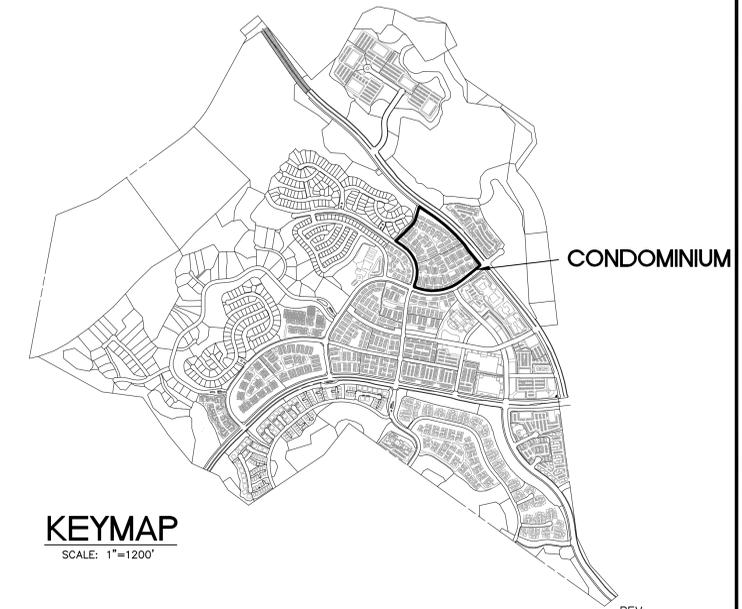
Number of Buildings: 45 Buildings
Max Height: 55'

Parking Summary:
Required:

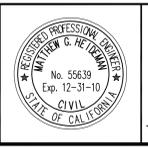
Bedroom Count #	Units Covered	Uncovered	Guest	Total	
2 Bedroom	201	1.5 (302)	.5 (101)	.25 (51)	454 Spaces
Total	201	302	101	51	454 Spaces

Provided:
Garage 402 Spaces
Open 52 Spaces Guest: (51)
Total 454 Spaces (2.25 Space/DU)

Res. Handicap Parking 2% of total units
4 Spaces
Res. Handicap Van 1 Space/B Handicap P.S.
1 Space
Guest Handicap Parking 5% of total guest parking
3 Spaces
Guest Handicap Van 1 Space/B Handicap P.S.
1 Space



LEGAL DESCRIPTION:
PARCELS 11, 12, 13, 22 AND A PORTION OF PARCEL 14 OF PARCEL MAP 24500-01, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, AS SHOWN ON MAP FILED IN BOOK 293 PAGES 34 TO 67 INCLUSIVE, OF PARCEL MAPS, RECORDS OF LOS ANGELES COUNTY.



PSOMAS
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Santa Clarita, CA 91355
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DESIGNED : DE/MH
DRAFTED : DE/MS
CHECKED : MH

OWNER/DEVELOPER :
NEWHALL RANCH.
25124 SPRINGFIELD COURT, SUITE 300
VALENCIA, CALIFORNIA 91335
TELEPHONE: (661) 255-4000
REPRESENTATIVE: MR. COREY HARPOLE

PROJECT NO. 1NLF0120.00
SHEET 6 OF 20

**MAJOR LAND DIVISION
VESTING TENTATIVE TRACT MAP NO. 61105
SITE PLAN - EXHIBIT MAP**

IN THE UNINCORPORATED AREA OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

REV: 4/19/2010
DATE: 4/19/2010