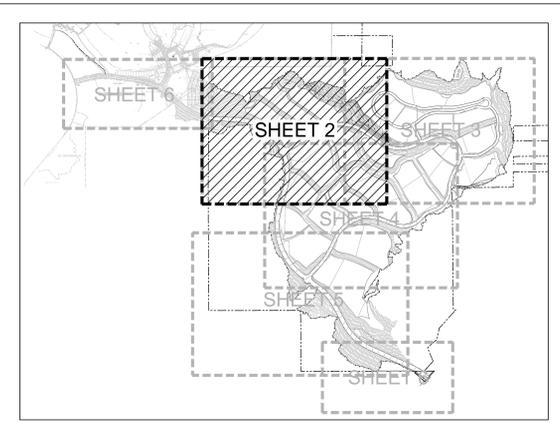




REVISION:  
 DEPT. OF REGIONAL PLANNING  
 EXHIBIT 1 EXHIBIT PG.2  
 DATE: 07 OCT 2015

MATCH LINE SEE SHEET 6

MATCH LINE SEE SHEET 3



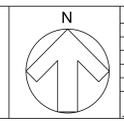
KEY MAP  
 SCALE: 1" = 1200'

- LEGEND:**
- TRACT BOUNDARY
  - - - DAYLIGHT
  - - - CUT/FILL LINE
  - SF SQUARE FEET
  - P PAD ELEVATION
  - (PVT.) PRIVATE STREET
  - BIKE LANE
  - 1.20% (MIN) DIRECTION DRAINAGE AND APPROX. GRADE
  - - - TYPICAL RETAINING WALL
  - - - SEWER LINE
  - - - STORM DRAIN
  - - - WATERLINE
  - - - DEBRIS BASIN
  - PA-E PLANNING AREA E
  - R.W. RETAINING WALL
  - - - PASSEO TRAIL
  - - - HOA TRAIL
  - - - SEA BOUNDARY
  - - - GRADING BUFFER LINE

MATCH LINE SEE SHEET 4

PREPARED FOR:  
**TRIPOINTE GROUP**  
 19540 JAMBORREE ROAD, SUITE 300, IRVINE, CA 92612  
 ATTN: Michael A. McMillen  
 (949) 438-1440

LEGAL DESCRIPTION:  
 A PORTION OF SECTIONS 3, 9, 10, 16 & 34,  
 TOWNSHIP 4 NORTH, RANGE 15 WEST, S.B.B.M.,  
 UNINCORPORATED AREA OF LOS ANGELES COUNTY



| DATE       | REVISION | BY | APP. |
|------------|----------|----|------|
| 10-06-2015 |          |    |      |

SCALE: 1"=100'

DATE: 10-06-2015

NO. 103 3105-041-20

SHEET 2 OF 9



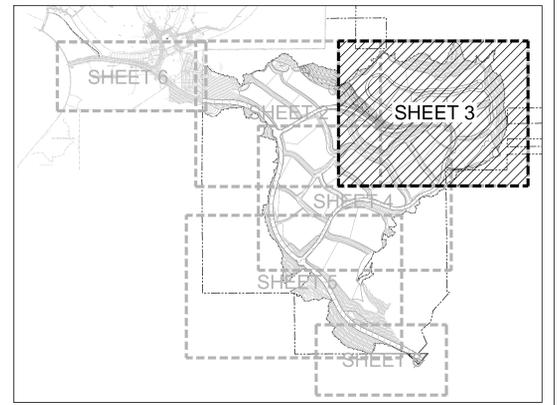
**SIKAND**  
 Engineering | Planning | Surveying  
 15230 Burbank Blvd.  
 Van Nuys, CA 91411  
 Tel: (818) 787-8550  
 Fax: (818) 901-7451  
 info@sikand.com

**REVISED MAP**  
 MAJOR LAND DIVISION  
 VESTING TENTATIVE TRACT NO. 060922  
 LOCATED IN THE UNINCORPORATED TERRITORY OF  
 THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

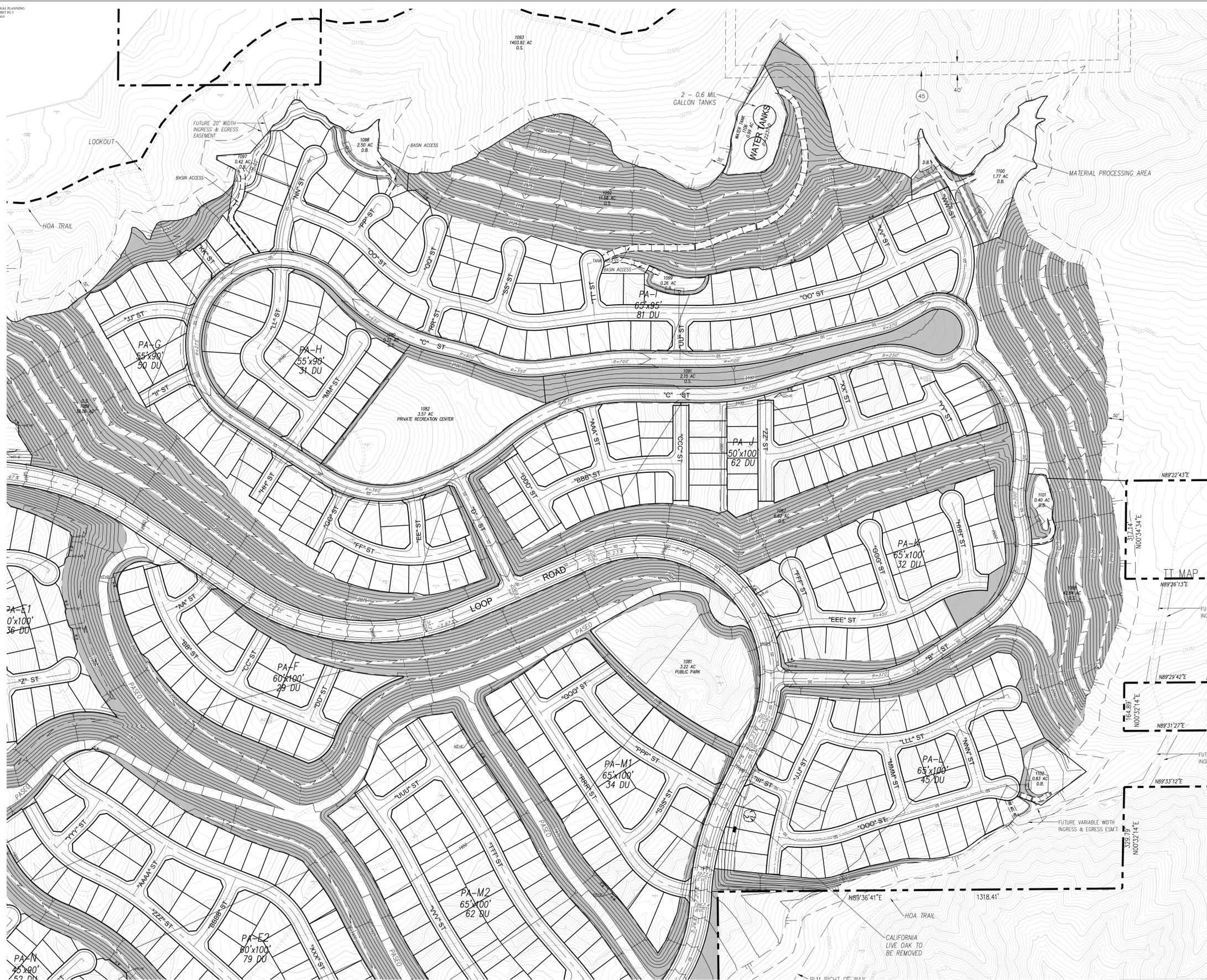
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MATCH LINE SEE SHEET 2

MATCH LINE SEE SHEET 4



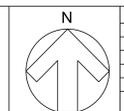
KEY MAP  
 SCALE: 1" = 1200'



- LEGEND:**
- TRACT BOUNDARY
  - - - DAYLIGHT
  - - - CUT FILL LINE
  - SF SQUARE FEET
  - P PAD ELEVATION
  - (PVT.) PRIVATE STREET
  - BIKE LANE
  - 1.20% (MIN) DIRECTION DRAINAGE AND APPROX. GRADE
  - TYPICAL RETAINING WALL
  - SEWER LINE
  - STORM DRAIN
  - WATERLINE
  - D.B. DEBRIS BASIN
  - PA-E PLANNING AREA E
  - R.W. RETAINING WALL
  - PASED TRAIL
  - HOA TRAIL
  - SEA BOUNDARY
  - GRADING BUFFER LINE

PREPARED FOR:  
**TRIPOLITE GROUP**  
 19540 JAMBOREE ROAD, SUITE 300, IRVINE, CA 92612  
 ATTN: Michael A. McMillen  
 (949) 438-1440

LEGAL DESCRIPTION:  
 A PORTION OF SECTIONS 3, 9, 10, 16 & 34,  
 TOWNSHIP 4 NORTH, RANGE 15 WEST, S.B.B.M.,  
 UNINCORPORATED AREA OF LOS ANGELES COUNTY



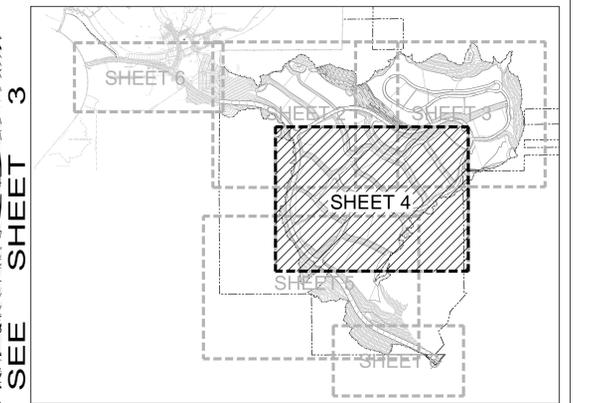
| DATE       | REVISION | BY | APP |
|------------|----------|----|-----|
| 10-06-2015 |          |    |     |
| 10-06-2015 |          |    |     |

SCALE: 1" = 100'



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**REVISED MAP**  
 MAJOR LAND DIVISION  
 VESTING TENTATIVE TRACT NO. 060922  
 LOCATED IN THE UNINCORPORATED TERRITORY OF  
 THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



KEY MAP  
 SCALE: 1" = 1200'

MATCH LINE SEE SHEET 3

MAP BOUNDARY

- LEGEND:**
- TRACT BOUNDARY
  - DAYLIGHT
  - CUT/FILL LINE
  - SF SQUARE FEET
  - P PAD ELEVATION
  - (PVT) PRIVATE STREET
  - BIKE LANE
  - 1:20% DIRECTION DRAINAGE AND APPROX. GRADE
  - (MIN) TYPICAL RETAINING WALL
  - SEWER LINE
  - STORM DRAIN
  - WATERLINE
  - D.B. DEBRIS BASIN
  - PA-E PLANNING AREA E
  - R.W. RETAINING WALL
  - PASEO TRAIL
  - HOA TRAIL
  - SEA BOUNDARY
  - GRADING BUFFER LINE

MATCH LINE SEE SHEET 5

PREPARED FOR:  
**TRIPOINTE GROUP**  
 19540 JAMBOREE ROAD, SUITE 300, IRVINE, CA 92612  
 ATTN: Michael A. McMillen  
 (949) 438-1440

LEGAL DESCRIPTION:  
 A PORTION OF SECTIONS 3, 9, 10, 16 & 34,  
 TOWNSHIP 4 NORTH, RANGE 15 WEST, S.B.B.M.,  
 UNINCORPORATED AREA OF LOS ANGELES COUNTY



| DATE        | REVISION | BY | APP |
|-------------|----------|----|-----|
| 10-06-2015  |          |    |     |
| 3/05-041-20 |          |    |     |

SCALE: 1" = 100'

DATE: 10-06-2015

NO. 10: 3/05-041-20

SHEET 4 OF 9



**SIKAND**  
 Engineering | Planning | Surveying

15230 Burbank Blvd.  
 Van Nuys, CA 91411  
 Tel: (818) 787-8550  
 Fax: (818) 901-7451  
 info@sikand.com

**REVISED MAP**  
 MAJOR LAND DIVISION  
 VESTING TENTATIVE TRACT NO. 060922  
 LOCATED IN THE UNINCORPORATED TERRITORY OF  
 THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



KEY MAP  
SCALE: 1" = 1200'

TR. NO. 33461  
M.B. 1061-57-59

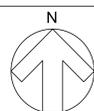
TR. NO. 28043  
M.B. 786-95-100

**LEGEND:**

- TRACT BOUNDARY
- - - DAYLIGHT
- - - CUT FILL LINE
- SF SQUARE FEET
- P PAD ELEVATION
- (P.V.T.) PRIVATE STREET
- BIKE LANE
- 1:00 (MIN) DIRECTION DRAINAGE AND APPROX. GRADE
- TYPICAL RETAINING WALL
- SEWER LINE
- STORM DRAIN
- WATERLINE
- D.B. DEBRIS BASIN
- PA-E PLANNING AREA E
- R.V. RETAINING WALL
- HOA TRAIL
- SEA BOUNDARY
- GRADING BUFFER LINE

PREPARED FOR:  
**TRIPOLITE GROUP**  
19540 JAMBOREE ROAD, SUITE 300, IRVINE, CA 92612  
ATTN: Michael A. McMillen  
(949) 438-1440

LEGAL DESCRIPTION:  
A PORTION OF SECTIONS 3, 9, 10, 16 & 34,  
TOWNSHIP 4 NORTH, RANGE 15 WEST, S.B.B.M.,  
UNINCORPORATED AREA OF LOS ANGELES COUNTY



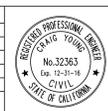
| DATE       | REVISION | BY | APP |
|------------|----------|----|-----|
| 10-06-2015 |          |    |     |
| 10-06-2015 |          |    |     |

SCALE: 1" = 100'

DATE: 10-06-2015

PROJECT NO: 1505-041-20

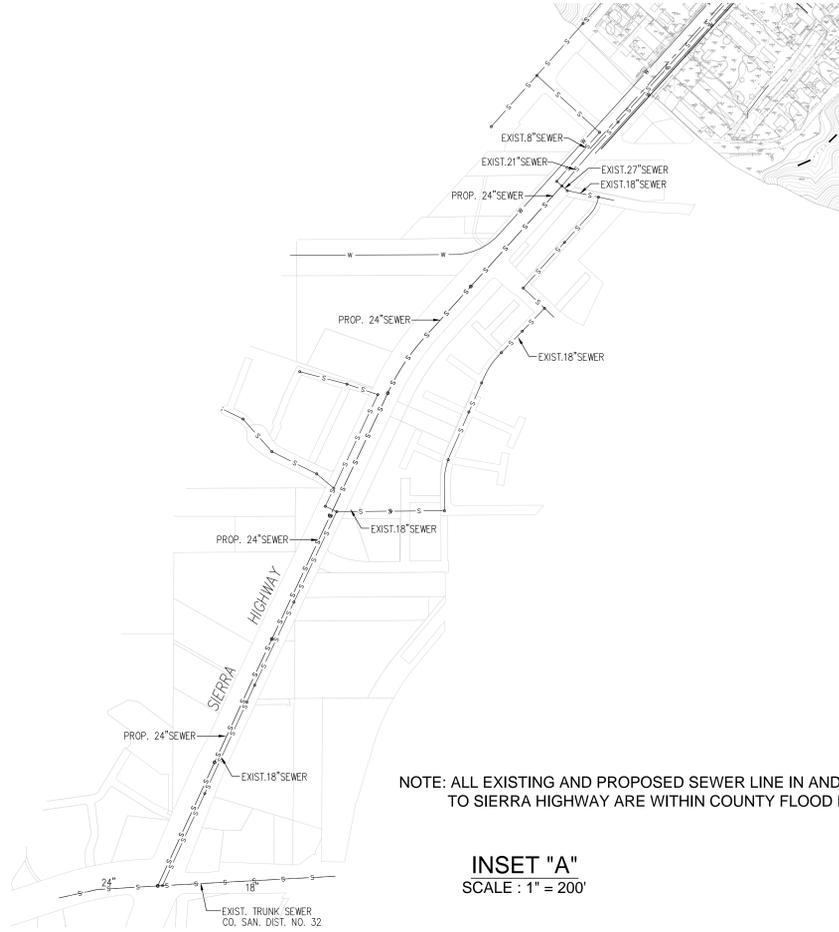
SHEET 5 OF 9



**SIKAND**  
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REVISIED MAP  
MAJOR LAND DIVISION  
VESTING TENTATIVE TRACT NO. 060922  
LOCATED IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

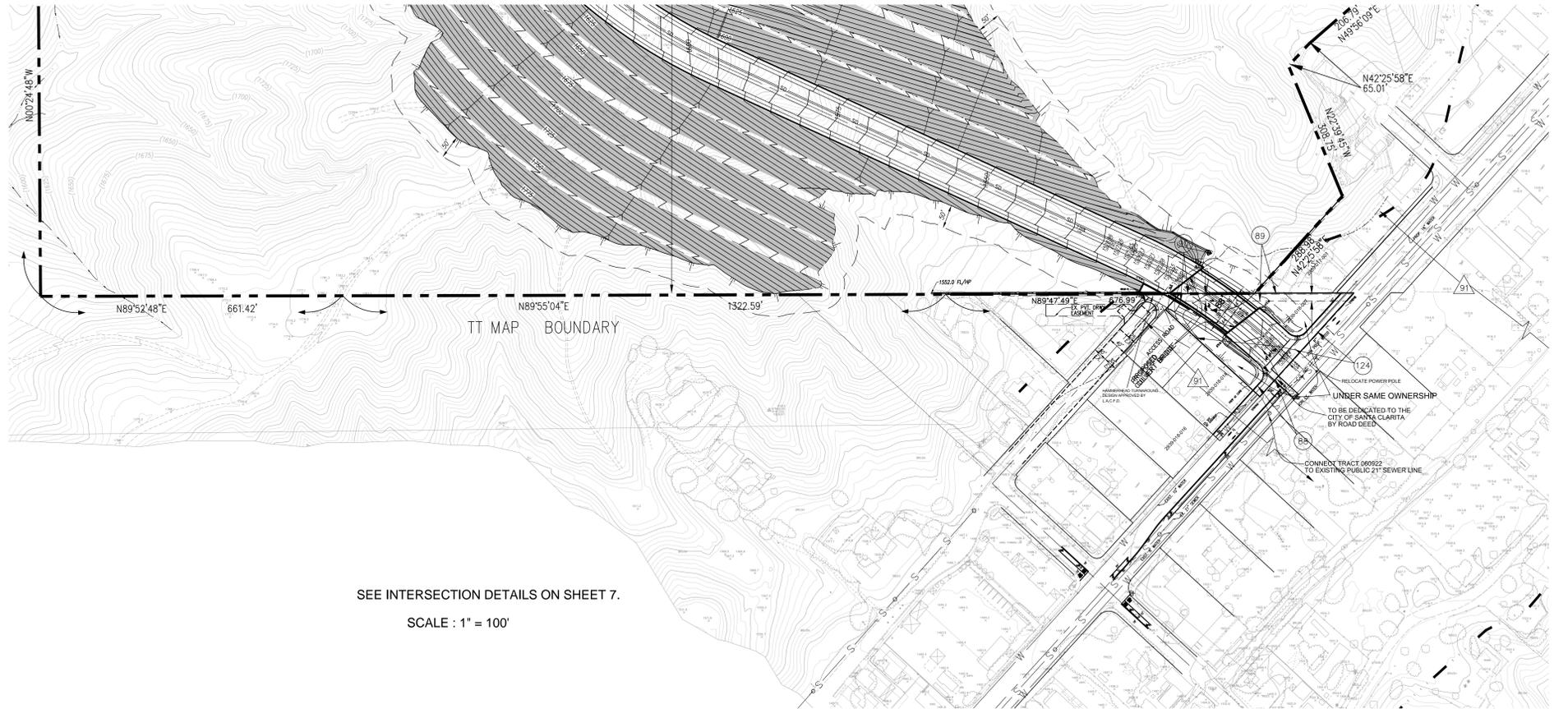
MATCH LINE SEE RIGHT



NOTE: ALL EXISTING AND PROPOSED SEWER LINE IN AND ADJACENT TO SIERRA HIGHWAY ARE WITHIN COUNTY FLOOD PLAIN.

INSET "A"  
 SCALE : 1" = 200'

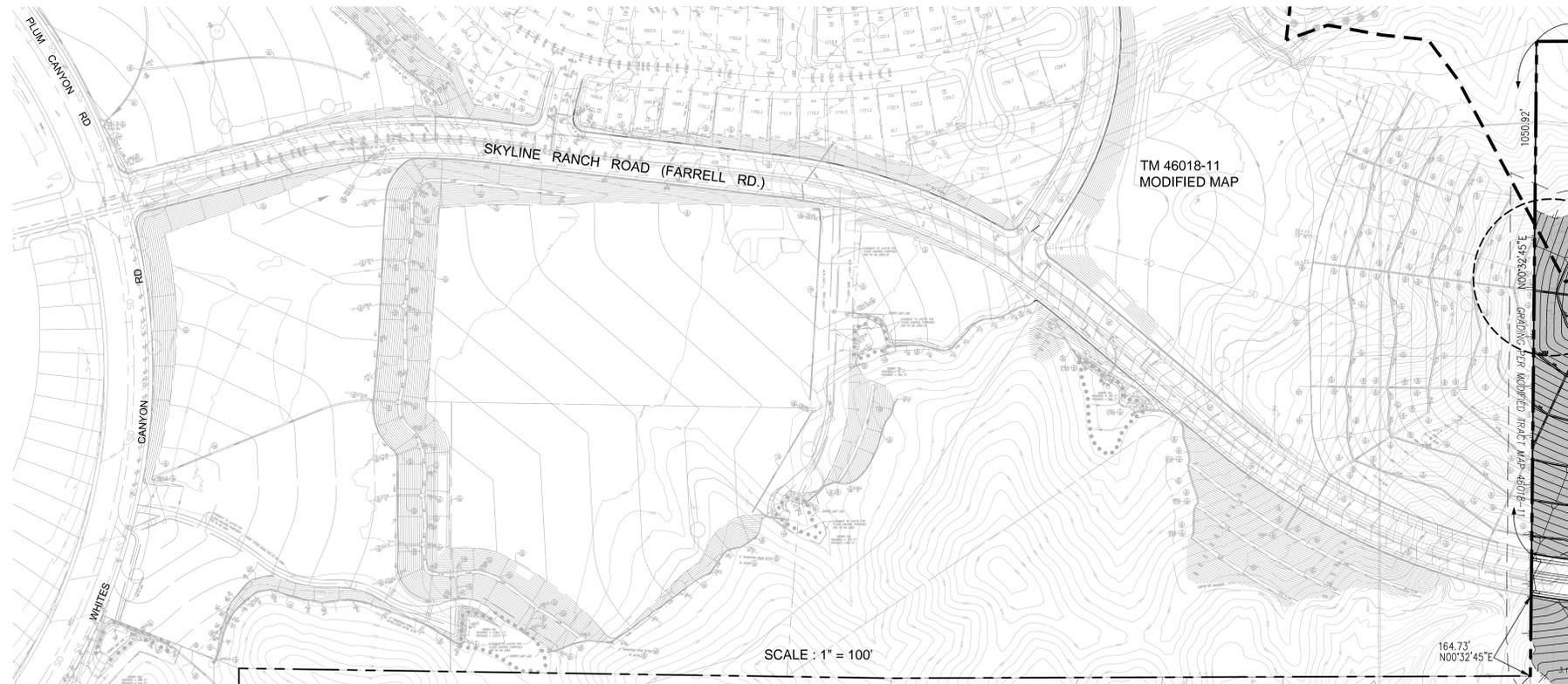
MATCH LINE SEE SHEET 5



SEE INTERSECTION DETAILS ON SHEET 7.

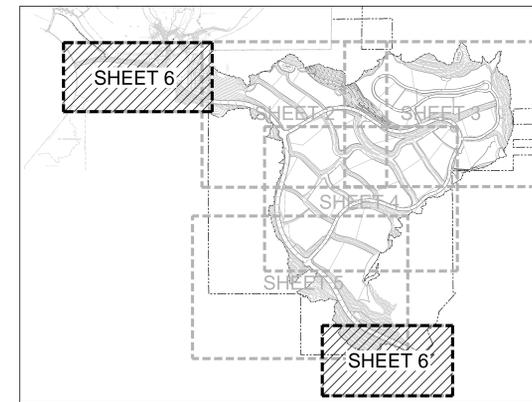
SCALE : 1" = 100'

MATCH LINE SEE INSET "A" ON LEFT



SCALE : 1" = 100'

MATCH LINE SEE SHEET 2

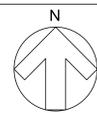


KEY MAP  
 SCALE: 1" = 1200'

- LEGEND:**
- TRACT BOUNDARY
  - DAYLIGHT
  - CUT/FILL LINE
  - SF SQUARE FEET
  - P PAD ELEVATION
  - (PVT.) PRIVATE STREET
  - BIKE LANE
  - 1:20% (MIN) DIRECTION DRAINAGE AND APPROX. GRADE
  - TYPICAL RETAINING WALL
  - SEWER LINE
  - STORM DRAIN
  - WATERLINE
  - DEBRIS BASIN
  - PA-E PLANNING AREA E
  - R.W. RETAINING WALL
  - PAVED TRAIL
  - HOA TRAIL
  - SEA BOUNDARY
  - GRADING BUFFER LINE

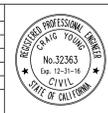
PREPARED FOR:  
**TRI POINTE GROUP**  
 19540 JAMBOREE ROAD, SUITE 300, IRVINE, CA 92612  
 ATTN: Michael A. McMillen  
 (949) 438-1440

LEGAL DESCRIPTION:  
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 UNINCORPORATED AREA OF LOS ANGELES COUNTY



| DATE | REVISION | BY | APP |
|------|----------|----|-----|
|      |          |    |     |
|      |          |    |     |
|      |          |    |     |

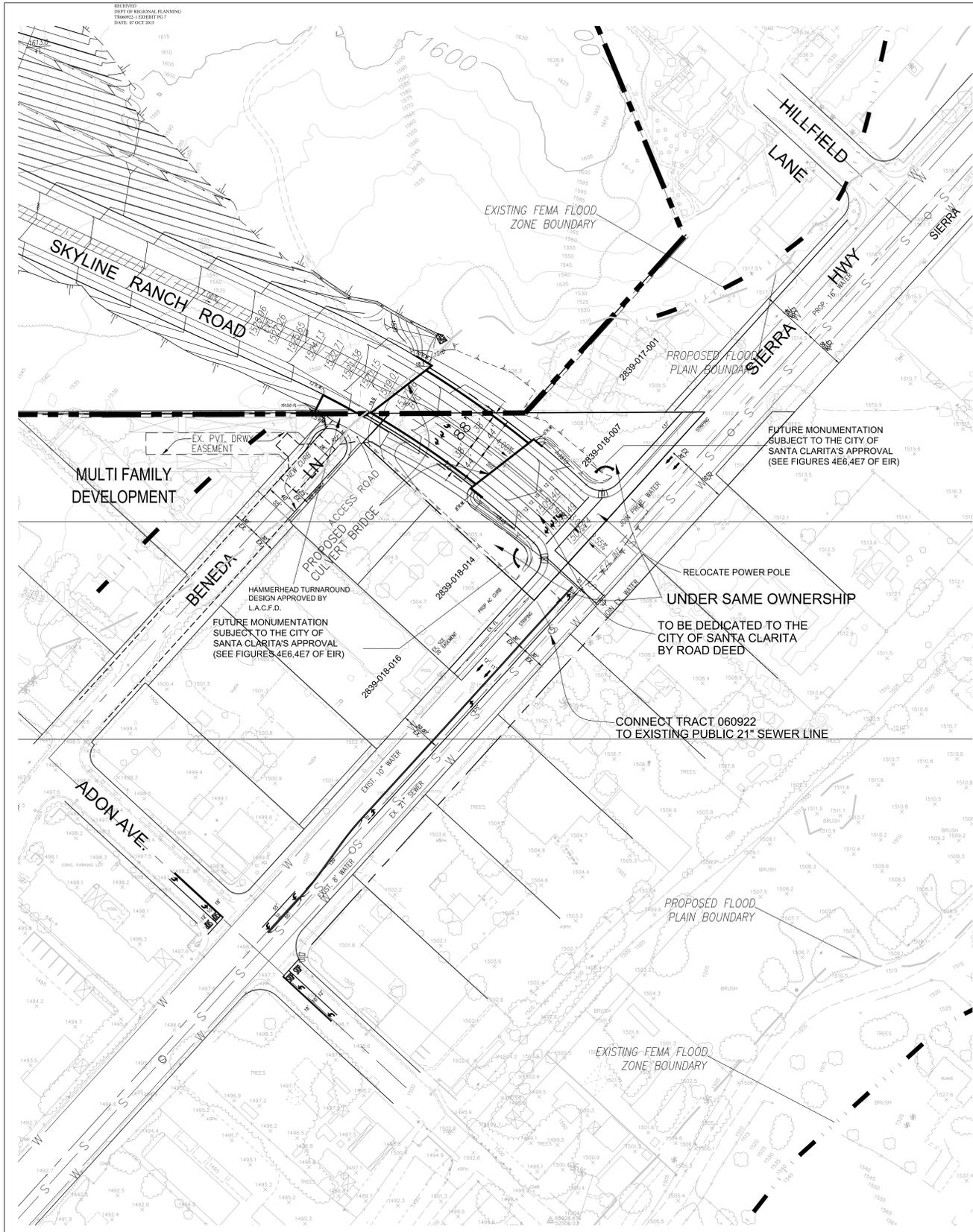
SCALE: AS SHOWN  
 CWD BY: APPROVED BY: DATE: 10-06-2015  
 SHEET 6 OF 9



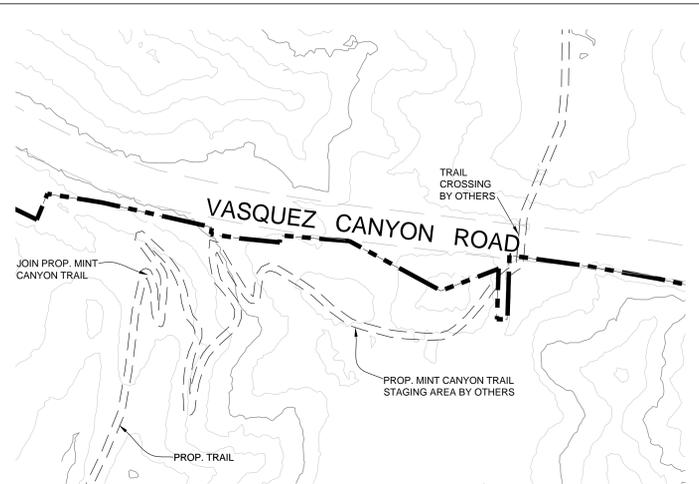
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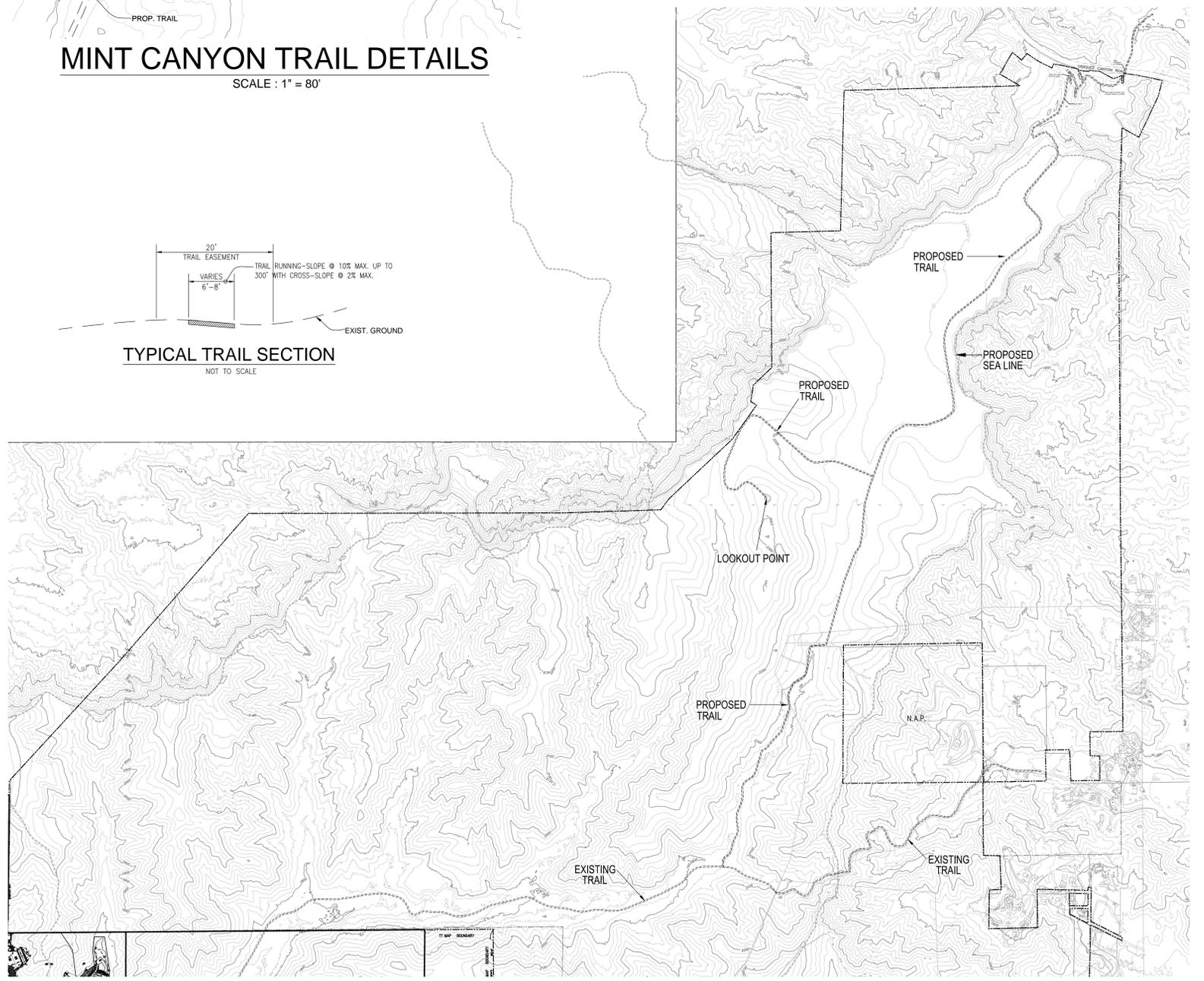
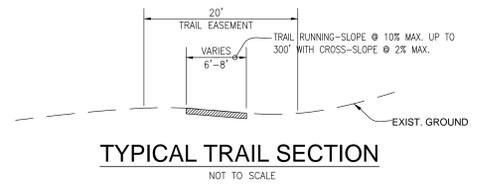
**REVISED MAP**  
 MAJOR LAND DIVISION  
 VESTING TENTATIVE TRACT NO. 060922  
 LOCATED IN THE UNINCORPORATED TERRITORY OF  
 THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



**PROP. SKYLINE RANCH ROAD/SIERRA HWY INT.**  
SCALE : 1" = 50'



**MINT CANYON TRAIL DETAILS**  
SCALE : 1" = 80'

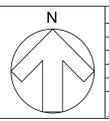


**TRAIL EXHIBIT**  
SCALE : 1" = 400'

**EXHIBIT "A"**  
**REVISED MAP**

PREPARED FOR:  
**TRIPONTE GROUP**  
19540 JAMBOREE ROAD, SUITE 300, IRVINE, CA 92612  
ATTN: Michael A. McMillen  
(949) 438-1440

LEGAL DESCRIPTION:  
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TOWNSHIP 4 NORTH, RANGE 15 WEST, S.B.B.M.,  
UNINCORPORATED AREA OF LOS ANGELES COUNTY



| DATE       | REVISION | BY | APP |
|------------|----------|----|-----|
| 10-06-2015 |          |    |     |
| 10-05-2015 |          |    |     |

SCALE: AS SHOWN  
DATE: 10-06-2015  
SHEET 7 OF 9



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Tel: (818) 787-8550  
Fax: (818) 901-7451  
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MAJOR LAND DIVISION  
VESTING TENTATIVE TRACT NO. 060922  
LOCATED IN THE UNINCORPORATED TERRITORY OF  
THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

X:\C:\330\5105-041\Tentative Map\Skyline TM Sheet 7-8.dwg



